



ADVISORY NEIGHBORHOOD COMMISSION 1E  
GOVERNMENT OF THE DISTRICT OF COLUMBIA

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MEETING MINUTES FOR MARCH 2023 GENERAL MEETING

1) Call to Order and Roll Call:

- a. The March regularly monthly meeting of ANC 1E was held on March 22, 2023 at 7:00 pm via Zoom. Meeting was called to order by Chairperson Footer at 7:02 pm. Secretary Jacobson took the roll call:

Name (SMD)	Present
Commissioner Gallagher (1E01)	x
Commissioner Lancaster (1E02)	x
Commissioner Wray (1E03)	x
Commissioner Brown (1E04)	x
Commissioner Newland (1E05)	x
Commissioner Jacobson (1E06)	x
Commissioner Footer (1E07)	x

- b. With all seven seated Commissioners in attendance, a quorum was present.
- c. Chairperson Footer stated that the community received notice via listserv, social media, website, and e-calendar.
- d. Chairperson Footer gave instructions on how to participate through the web and via phone. Chairperson Footer presented the overall agenda.
- e. Commissioner Jacobson made the motion to adopt the agenda. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.

2) Consent Agenda

- a. Chairperson Footer presented the Consent Agenda.
  - i. Approval of the February 2023 ANC 1E Public Meeting Minutes
  - ii. Approval of the ANC 1E Special Public Meeting Minutes from March 3, 2023
  - iii. Approval of updating the SOPs to add methods of announcing public meetings under Section IV. Public Procedure
  - iv. #1E-2023-0307: Letter Supporting Lower Georgia Avenue Main Streets’ Africa on the Ave event at Bruce Monroe Park on May 20, 2023
  - v. Approval of appointing Commissioner Newland as Co-Chair of the Public Safety and Engagement Committee (PSE) with Commissioner Lancaster
  - vi. Approval for ANC 1E to submit three Technical Assistance Fund applications
    - 1. \$1,000 for branding services through Brandon De Aguero

2. \$3,200 for Howard University facility fee for hosting ANC and three Committee hybrid meetings per month starting in May (\$200 per event x 4 meetings a month x 4 months)
  3. \$487.62 for internet hotspot services through AT&T that will support hybrid meetings (\$81.27 per month for 6 months)
- b. Commissioner Jacobson motioned to adopt the consent agenda. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.

### 3) Community Member Updates

- a. Christopher Lucas from the DC Office of the Tenant Advocate provided a 5 minute presentation on the office's work.
- b. Porchia Foreman from the Mayor's Office of Community Relations and Services (MOCRS) shared recent news and initiatives from the Mayor's Office.
- c. Kevin Pham from the Office of Councilmember Brianne Nadeau provided updates on recent legislation, oversight hearings, and upcoming events.
- d. Treasurer Wray announced that ANC 1E received its first allotment of funds.
- e. Commissioner Jacobson announced the results of a recent cleanup and offered trash pickers and gloves to other future potential cleanups in ANC 1E.

### 4) Official Business and Committee Updates

- a. Zoning and Economic Development Committee (ZED) - Commissioner Gallagher
  - i. ZED Committee Chairperson Gallagher provided an update on recent ZED activities and cases.
  - ii. The next ZED meeting is scheduled for Wednesday, April 12, 2023 at 7pm. More details can be found on ANC 1E's website ([anc1e.org/zoning-economic-development](http://anc1e.org/zoning-economic-development)).
- b. Transportation and Public Space Committee (TPS) - Commissioner Jacobson
  - i. TPS Committee Chairperson Jacobson presented the following resolutions and letter:
    1. #1E-2023-0301: Resolution Supporting DDOT's Notice of Intent for Removal of Parking on Otis Place NW with Substantial Changes (NOI 23-001-IPMA – SMD 1E03)
      - a. Commissioner Wray motioned to adopt the resolution. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
    2. #1E-2023-0303: Resolution Supporting a Traffic Control Device Request on Sherman Ave at Lamont Street NW (SMD 1E03)
      - a. Commissioner Jacobson motioned to adopt the resolution. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
    3. #1E-2023-0304: Letter Supporting Adjusting the PUDO Zone and Additional Safety Improvements Near School Without Walls at Francis-Stevens (SMD 1E06)
      - a. Commissioner Jacobson motioned to adopt the letter. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
  - ii. The next TPS meeting is scheduled for Wednesday, April 5, 2023 at 7pm. More details can be found on ANC 1E's website ([anc1e.org/transportation-public-space](http://anc1e.org/transportation-public-space)).
- c. Public Safety and Engagement Committee (PSE) - Commissioners Lancaster and Newland

- i. PSE Committee Co-Chairperson Newland announced that the next PSE meeting is scheduled for Monday, April 24, 2023 at 7pm. More details can be found on ANC 1E's website ([anc1e.org/public-safety-engagement](http://anc1e.org/public-safety-engagement)).
- d. ABRA
  - i. Commissioner Wray provided an update on Mister Rotisserie Chicken, LLC's Request for Substantial Change of the Alcoholic Beverage License (3322-3324 Georgia Ave NW – SMD 1E03). The Commission did not take any action on this license renewal.
  - ii. Commissioner Brown presented #1E-2023-0306: Resolution Protesting Bravo Lounge's Renewal of an Alcoholic Beverage License (2917 Georgia Ave NW – SMD 1E04)
    - 1. Commissioner Brown motioned to adopt the resolution. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
  - iii. Commissioner Jacobson presented #1E-2023-0308: Resolution Protesting Medusa Lounge's Renewal of an Alcoholic Beverage License (2632 Georgia Ave NW – SMD 1E06)
    - 1. Commissioner Jacobson motioned to adopt the resolution. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
- e. Other
  - i. Commissioner Jacobson presented #1E-2023-0302: Resolution Supporting Hands Off DC
    - 1. Commissioner Jacobson motioned to adopt the resolution. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
  - ii. Chairperson Footer presented #1E-2023-0305: Resolution Authorizing Commissioners to Provide Testimony on Behalf of ANC 1E at DC Council Budget Hearings
    - 1. Commissioner Wray offered friendly amendments to add approval for testimony on behalf of ANC 1E to the DC Council's 1) Committee on Recreation, Libraries & Youth Affairs related to the Department of Parks and Recreation and 2) Committee on Facilities & Family Services related to the Department of General Services. Chairperson Footer accepted the friendly amendment.
    - 2. Commissioner Gallagher offered a friendly amendment to take out testimony on behalf of ANC 1E to the DC Council's Committee on Business and Economic Development related to the Deputy Mayor for Planning and Economic Development. Chairperson Footer accepted the friendly amendment.
    - 3. Commissioner Jacobson offered a friendly amendment to add the Department of Forensic Sciences to the list of related agencies to provide testimony at the DC Council's Committee on the Judiciary and Public Safety. Chairperson Footer accepted the friendly amendment.
    - 4. Commissioner Brown offered a friendly amendment to include "increase investments in training on implicit bias and community policing" to the testimony to the DC Council's Committee on the Judiciary and Public Safety related to the Metropolitan Police Department, Department of Forensic Sciences, and the Deputy Mayor for Public Safety and Justice. Chairperson Footer accepted the friendly amendment.
    - 5. Commissioner Lancaster motioned to adopt the resolution, as amended. The motion was adopted with 7 in favor, 0 opposed, and 0 abstentions.
  - iii. Chair Footer announced the next general meeting of ANC 1E is Wednesday, April 26, 2023 and the Committee of the Whole (COW) meeting is Tuesday, April 18, 2023.

f. Adjournment

- i. Commissioner Jacobson motioned to adjourn with unanimous consent until the next general meeting on Wednesday, April 26, 2023. Hearing no dissent, the motion was approved and the meeting adjourned at 9:14 pm.