



ADVISORY NEIGHBORHOOD COMMISSION 1E  
GOVERNMENT OF THE DISTRICT OF COLUMBIA

2605 SHERMAN AVE, NW  
WASHINGTON, DC 20001  
ANC1E.ORG  
1E@ANC.DC.GOV

BRADLEY GALLAGHER  
1E01@ANC.DC.GOV

BOBBIE LANCASTER  
1E02@ANC.DC.GOV

MICHAEL WRAY, TREASURER  
1E03@ANC.DC.GOV

RASHIDA BROWN, VICE CHAIR  
1E04@ANC.DC.GOV

PHILLIP NEWLAND  
1E05@ANC.DC.GOV

JOSH JACOBSON, SECRETARY  
1E06@ANC.DC.GOV

BRIAN FOOTER, CHAIR  
1E07@ANC.DC.GOV

Wednesday, November 29, 2023 at 7pm  
Virtual Meeting via Zoom webinar

Join the webinar:  
Website: Zoom.us/wc  
Meeting ID: 893-8246-3578

OR

By phone:  
Number: 301-715-8592  
Meeting ID: 893-8246-3578

MEETING AGENDA

FINAL MEETING MINUTES FOR NOVEMBER 2023 GENERAL MEETING

1) Call to Order and Roll Call:

- a. The November regular monthly meeting of ANC 1E was held on November 29, 2023 at 7:00 pm via Zoom. Meeting was called to order by Chairperson Footer at 7:02 pm. Chair Footer took the roll call:

Name (SMD)	Present
Commissioner Gallagher (1E01)	X
Commissioner Lancaster (1E02)	
Commissioner Wray (1E03)	X
Commissioner Brown (1E04)	X
Commissioner Newland (1E05)	X
Commissioner Jacobson (1E06)	
Commissioner Footer (1E07)	X

- b. With five of seven seated Commissioners in attendance, a quorum was present.
- c. Chairperson Footer stated that the community received notice via listserv, social media, website, and e-calendar.
- d. Chairperson Footer gave instructions on how to participate through the web, via phone, and in-person. Chairperson Footer presented the overall agenda.
- e. Commissioner Wray made a motion with unanimous consent to adopt the agenda. The motion was adopted 5-0-0.

2) Consent Agenda

- a. Chairperson Footer presented the Consent Agenda.
  - i. Approval of the October 2023 ANC 1E Public Meeting Minutes

- ii. Approval of the 4th quarter FY 2023 Quarterly Financial Report
- iii. Approval of ANC 1E's CY 2023 Annual Report
- iv. #1E-2023-1101: Letter Supporting DMPED's Conditional Award to Housing Opportunities Unlimited for Case Management and Supportive Services to Park Morton Neighborhood
- b. Commissioner Wray made a motion with unanimous consent to adopt the consent agenda. With no dissents, the motion was adopted 5-0-0.

### 3) Community Announcements and Presentations

- a. Members of the community presented on upcoming events and how to get in touch with various officials.

### 4) Official Business and Committee Updates

- a. Transportation and Public Spaces Committee (TPS) - Commissioner Jacobson
  - i. #1E-2023-1102: Letter Supporting Howard University's Public Space Application with Caveats (TOPS # 432626)
    - 1. Commissioner Wray made a motion with unanimous consent to adopt the resolution. With no dissents, the motion was adopted 5-0-0.
  - ii. Next Meeting: Wednesday, January 3, 2024 at 7pm. More details can be found on ANC 1E's website ([anc1e.org/transportation-public-space](http://anc1e.org/transportation-public-space))

### 5) Official Business and Committee Updates

- a. Zoning and Economic Development Committee (ZED) - Commissioner Wray
  - i. ZED
  - ii. #1E-2023-1103: Resolution Supporting a Zoning Adjustment Request for 2816-2818 Georgia Avenue NW (BZA 21019 – SMD 1E01)
    - 1. Commissioner Wray made a motion with unanimous consent to adopt the report as edited on the meeting. With no dissents, the motion was adopted 5-0-0.
  - iii. #1E-2023-1104: Addendum to ANC 1E's Form 129 Regarding 650 Morton Street NW (ZC Case 23-09 – SMD 1E02)
    - 1. Commissioner Gallagher made a motion to adopt the addendum to the report. With no dissents, the motion was adopted 5-0-0.
  - iv. Next Meeting: Wednesday, December 13th, 2023 at 7 pm. More details can be found on ANC 1E's website ([anc1e.org/zoning-economic-development](http://anc1e.org/zoning-economic-development)).
- b. Public Safety and Engagement Committee (PSE) - Commissioners Lancaster & Newland
  - i. PSE Committee Chairperson Newland provided an update on recent PSE activities and cases.
  - ii. #1E-2023-1105: Resolution in Support of Strengthening Public Safety in DC
    - 1. Commissioner Wray made a motion with unanimous consent to adopt the resolution as edited on the meeting. With no dissents, the motion was adopted 5-0-0.
  - iii. Next Meeting: Monday, January 8th, 2024 at 7pm. More details can be found on ANC 1E's website ([anc1e.org/public-safety-engagement](http://anc1e.org/public-safety-engagement)).

c. Adjournment

- i. Commissioner Wray made a motion with to adjourn until the next general meeting on Wednesday, January 24th, 2024. Hearing no dissent, the motion was approved 5-0-0 and the meeting adjourned at 8:20 pm.