ANC 2G FY2023 Budget

| | | Approved FY23 | StartUp | Q2 | Q3 | Q4 | YTD | Remaining |
|---------------------|--------------------------------------|------------------|--|--|---------------------|-------------|-------------|-----------|
| | | | | | | | | |
| Balanc | e Forward | \$0 | \$0 | \$4,077 | \$7,942 | \$11,808 | | |
| Receip | ots | | | | | | | |
| · · · | District Allotment | \$15,723 | \$4,127 | \$3,865 | \$3,865 | \$3,865 | \$15,723 | \$0 |
| | Interest | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Transfer From Savings | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | | \$15,723 | \$4,126.82 | \$3,865.41 | \$3,865.41 | \$3,865.41 | \$15,723.05 | \$0.00 |
| Total F | unds Available | \$15,723 | \$4,126.82 | \$7,942.23 | \$11,807.64 | \$15,673.05 | | |
| | (Balance Forward + Total Receipts) | <i> </i> | <i>•••••••••••••••••••••••••••••••••••••</i> | <i>•••••••••••••••••••••••••••••••••••••</i> | ÷ · · ; • • · · • • | <u> </u> | | |
| Disbur | sements | | | | | | | |
| 1 | Personnel | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2. | Direct Office Cost | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3. | Communication | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4. | Office Supplies, Equipment, Printing | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5. | Grants/Community Sponsorships | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6. | Local Transportation | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7. | Purchase of Service | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8. | Bank Charges | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9. | Other | | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Disbursements | | \$0 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | φυ | φοσ.σσ | φ0.00 | φ0.00 | ψ0.00 | φ0.00 | φ0.00 |
| Ending | Balance | \$15,723 | \$4,076.82 | \$7,942.23 | \$11,807.64 | \$15,673.05 | | |

(Total Funds Available - Total Disbursements)