

## ANC 4C MEETING MINUTES, Wednesday, November 9, 2022

### **COMMISSIONER ANNOUNCEMENTS:**

1. Commissioner Mansaray

Renewal of an alcoholic beverage license: Capitol Cider House. Petitions/Letters of opposition or support must be filed on or before 11/28/22

### **ADMINISTRATIVE ITEMS**

Meeting call to order: 7:15pm, Six Commissioners Present (Absent: Barry, Wehler, Marbury-Long)

Motion to adopt the agenda (Goodman), Approved (5-0-0) (Commissioner Johnson was off camera and couldn't vote)

### **CONSENT AGENDA:**

1. Approval of the [October 2022](#) minutes
2. All way stop request for Buchanan and Illinois (Wehler)
  - a. [Resolution](#)
3. Rock Creek Church Road and Varnum stop sign request (Goodman)
  - a. [Letter](#)
4. Petworth Market grant request (Goodman)
  - a. [Application](#)

Motion to approve the consent agenda (Goodman), Approved (5-0-0) (Commissioner Johnson was off camera and couldn't vote)

### **ELECTED AND GOVERNMENT OFFICIAL ANNOUNCEMENTS (5-10 Minutes Each):**

1. MOCR Ward 4 Representative
2. Ward 4 Council Member's Office
3. SBOE Ward 4 Representative - Frazier O'Leary
4. Roosevelt High School

Commissioner Marbury-Long joined 7:22pm

**PRESENTATIONS (5-7 Minutes Each, Q&A 3 Minutes):**

1. DC Public Charter School Board; Dr. Michelle Walker-Davis, Executive Director

**OLD BUSINESS:**

1. Bylaw amendments to Section 2.06 Reassignment of Single Member District Work (Goodman)

a. [Amendment](#)

i. Move that we table this to New Business item 3

Motion to table this and move it to new business (Goodman), Approved (6-0-0) (Commissioner Johnson was off camera and couldn't vote)

**NEW BUSINESS:**

1. BZA Case [20849](#), 213 Webster St NW (Goodman)

a. [Letter](#) of Support

Motion to move the letter of support for BZA Case 20849 (Goodman), Approved (5-1-0) (Opposed: Commissioner Marbury-Long, Commissioner Johnson was off camera and couldn't vote)

Commissioner Campbell left the meeting.

2. Bylaw amendment to Section 2.06 based on OAG guidance (Goodman)

a. [Amendment](#) (only the purple struck through text and orange highlighted text in 3,a and 3,a,i

Motion to merge the two amendments and consider them in the December meeting (Goodman), Approved (5-0-0) (Commissioner Johnson was off camera and couldn't vote)

**TREASURER'S REPORT:**

[November 2022 Treasurer Report](#)

**COMMUNITY COMMENT (20 Minutes, 2 Minutes Per Speaker):**

Motion to adjourn (Goodman), Approved (5-0-0) (Commissioner Johnson was off camera and couldn't vote)

Meeting adjourned: 8:19pm