



**PUBLIC MEETING MINUTES**  
**ADVISORY NEIGHBORHOOD COMMISSION 4D**  
**Wednesday, March 20, 2024, 6:30 PM**  
***Hybrid Meeting - Washington Latin Public Charter School and Zoom***

- 1. Call to order** (Pirrotti)
  - a. Called to order 6:32pm
- 2. Roll Call** (George)
  - a. 4D01:
  - b. 4D02: Present
  - c. 4D03: Present
  - d. 4D04: Present
  - e. 4D05: Present
  - f. 4D06: present
  - g. 4D07: Present
  - h. 4D08: Present
- 3. Determination of quorum** (Pirrotti)
  - a. A quorum was present
- 4. Approval of agenda** (Pirrotti)
  - a. Adding a representative of DPW to the agenda
  - b. Approved unanimously
- 5. Approval of February 2024 Public Meeting Minutes** (George)
- 6. Consent agenda**
  - a. Approval of [February 2024 Public Meeting Minutes](#)
  - b. Approval of [March 6, 2024 Special Meeting Minutes](#)
- 7. Treasurer's Report** (Courniotes)
  - a. \$16,353.15 balance
  - b. Look forward to opening up our grant process and supporting other community efforts
- 8. City Official Comments** (Pirrotti)
  - a. Barbara Rogers from CM Lewis George's office
    - Petworth Library upgrades in late 2024/early 2025
    - Drug Free Zones in Petworth through Monday
    - Arrests in robbery cases and carjacking cases in our community
    - Budget season
  - b. Derek Johnson from Mayor's Office of Community Relations
    - Housing, downtown development, [Great Street Grants](#), public safety, DGS spring operations, DC budget
  - c. Streetline – Rickey Bryant of Streetline – [www.streetlinedc.com](http://www.streetlinedc.com)
    - Mentoring program
    - Created a call center
  - d. Campaign for Lead Free Water
    - The two lead-free DC bills are urgent
  - e. DPW (Randi Thorpe)

- Virtual Director Spriggs Community Conversation – April 24 at 6:30pm  
(Events.gcc.teams.microsoft.com)
- Alley cleaning & street cleaning

**9. Committee Updates**

- a. Kennedy St. Library Task Force Update (Pinkney)
- b. Public Safety Task Force (Pirrotti)

**10. Commissioner Announcements (Pirrotti)**

- a. Pirrotti
- b. Pinkney
- c. Abel
- d. Lucarelli
- e. Cournotes
- f. Marencic
- g. George
  - Cinnamon lead warning -  
<https://www.washingtonpost.com/wellness/2024/03/06/ground-cinnamon-lead-fda/>
  - DDOT Ebike Incentive program & Ebike tasting  
(<https://www.healthyhomesfair.org/register-to-attend>)
- h. Weigel

**11. Old Business**

|                                   |      |
|-----------------------------------|------|
| <b>Resolution:</b> DC Clean Hands | Abel |
|-----------------------------------|------|

**12. New Business (45 min)**

| MATTER   | COMMISSIONER                    |
|--|---------------------------------|
| <p><b>ABRA-118886 – DA Liquor, Inc., dba Fair Liquors (5801 1<sup>st</sup> St. NW)</b></p> <ul style="list-style-type: none"> <li>• Placard notice of ABCA license renewal of Class “A” Retail – Liquor Store license.</li> <li>• Hours: 7am-12am, 7 days a week</li> <li>• Key dates:               <ul style="list-style-type: none"> <li>○ Placard post: Mar. 8, 2024</li> <li>○ Letters of Support/Opposition due: Apr. 22, 2024</li> <li>○ Hearing: May 13, 2024</li> </ul> </li> <li>• We will discuss this further at our April meeting</li> </ul> <p><b><u>BZA No. 21102</u> – St. Paul’s Episcopal Church (201/210 Allison St. NW; Sq. PAR0111, Lot 37), on behalf of tenant Christian Family Montessori School</b></p> <ul style="list-style-type: none"> <li>• This Property is already home to a school, the Christian Family Montessori School, within St. Paul’s Center (201 Allison St. NW)</li> <li>• Applicants seek to expand into another existing building on the property at 210 Allison St. in order to expand the school to include 7<sup>th</sup> and 8<sup>th</sup> grade</li> <li>• No change in use or exterior changes proposed</li> </ul> | <p>Pirrotti</p> <p>Marencic</p> |

|   |                        |
|---|------------------------|
| <ul style="list-style-type: none"> <li>Hearing Date: April 17, 0224</li> </ul> <p>Hamilton &amp; Georgia Ave NW Walkthrough with agencies – increasing parking enforcement, increasing patrols, increasing lighting</p> | Courniotes & Lucarelli |
|---|------------------------|

**13. Community Comments** [limited to 2min each, please] (Pirrotti)

- a. Lighting on 5300 Block of 3<sup>rd</sup> St at Triangle – new light is not as bright as it used to be. Light at 3<sup>rd</sup> and Ingraham is out or has been removed.
- b. Concerns about 301 Delafield Pl, DPW hasn't cleaned the alley behind and has done a poor job
- c. Uptown Main Street – Petworth Porchfest, Saturday April 27; April 28 is rain date. Will include Brightwood park including a special area on 700 block of Kennedy St. Main stage is 5pm-9pm at Petworth Rec Center

**14. Motions and Votes on Business Before the Commission** (Pirrotti)

- a. ABRA-118886 – DA Liquor, Inc. dba Fair Liquors – No vote
- b. Clean Hands Resolution – Moved by Pirotti, seconded by Courniotes
  - Comm’r Abel (4D02): Yes
  - Comm’r Lucarelli (4D03): Yes
  - Comm’r Courniotes (4D04): Yes
  - Comm’r Marencic (4D05): Yes
  - Comm’r George (4D06): Yes
  - Comm’r Weigel (4D07): Yes
  - Comm’r Pirrotti (4D08): Yes
  - *The resolution passed by a vote of 7-0*
- c. BZA No. 21102 – St. Paul’s Episcopal Church
  - Moved by Pirrotti, seconded by Lucarelli
  - Comm’r Abel (4D02): Yes
  - Comm’r Lucarelli (4D03): Yes
  - Comm’r Courniotes (4D04): Yes
  - Comm’r Marencic (4D05): Yes
  - Comm’r George (4D06): Yes
  - Comm’r Weigel (4D07): Yes
  - Comm’r Pirrotti (4D08): Yes
  - *The BZA application is supported by a vote of 7-0*

**15. Adjournment** (Pirrotti)

**2023 – 2024 ANC 4D COMMISSIONERS**

| Single Member District (SMD) | Commissioner | Email  | Phone          |
|------------------------------|--------------|--|----------------|
| 4D01                         | Joy Pinkney  | <a href="mailto:4D01@anc.dc.gov">4D01@anc.dc.gov</a> | (202) 505-1440 |
| 4D02                         | Abel Amene   | <a href="mailto:4D02@anc.dc.gov">4D02@anc.dc.gov</a> | (202) 930-3291 |

|      |  |  |                |
|------|--|--|----------------|
| 4D03 | Carson Lucrelli (Vice Chair)             | <a href="mailto:4D03@anc.dc.gov">4D03@anc.dc.gov</a> | (202) 713-5108 |
| 4D04 | Chrysanthe "CC" Cournotes<br>(Treasurer) | <a href="mailto:4D04@anc.dc.gov">4D04@anc.dc.gov</a> | (202) 630-4337 |
| 4D05 | Stephen Marencic Jr.                     | <a href="mailto:4D05@anc.dc.gov">4D05@anc.dc.gov</a> | (202) 681-9659 |
| 4D06 | Aman T. George (Secretary)               | <a href="mailto:4D06@anc.dc.gov">4D06@anc.dc.gov</a> | (202) 681-5141 |
| 4D07 | J. Clark Weigel                          | <a href="mailto:4D07@anc.dc.gov">4D07@anc.dc.gov</a> | (202) 599-1916 |
| 4D08 | Anthony Pirrotti (Chair)                 | <a href="mailto:4D08@anc.dc.gov">4D08@anc.dc.gov</a> | (202) 753-9949 |