



**Monthly Public Meeting Agenda**  
Tuesday, December 13, 2022 at 7:00 pm  
Washington, DC 20002

Visit: <https://zoom.us/join> and enter: 536-476-930  
or  
Dial: 301-715-8592 and enter: 536-476-930#

**STANDING REPORTS & OLD BUSINESS**

**Welcome & Reports**

- Call to Order & Roll Call Comm. Saucedo-Guzman **7:00 pm**
- Adoption of the Agenda Comm. Saucedo-Guzman
- Adoption of the Minutes Comm. Rhodes
- Treasurer's [Monthly Report](#) Comm. Cobb
  - [2023 Budget](#)
  - **Approved (5)(0)(0)**

**Old Business**

- Voting Action: Letter of Support 4th & Penn 2022-2024 Extension Emalia T. **7:10 pm**  
- **Approved (5)(0)(0)**

**Standing Presentations - 5-8 minutes each/ 2 minutes for questions each**

- Public Safety Report 5th District Officers **7:15 pm**
- Executive Office of the Mayor Nokomis Hunter **7:25 pm**
- Ward 5 Councilmember's Office Doni Crawford **7:30 pm**

**Commissioner Requested Presentation**

- Public Safety & Criminal Code Rewrite CM. Charles Allen & CM-Elect Zachary Parker **7:35 pm**

**COMMISSION ACTIONS**

**Consent Calendar**

- [Resolution: Ivy City Chemical Plant](#) **8:30 pm**
- Amendment Bylaw Update  
- **Approved (5)(0)(0)**

**Voting Actions - 5-15 minutes each/ 5 minutes for questions**

- **BZA Case 20766** - Project Leads failed to present to ANC - **No Action Voted On** **8:35 pm**
- **Letter of Support:** [Neal & 4th St. Public Streetscape Development](#) - **Approved (5)(0)(0)**

The next regularly scheduled, public meeting will begin at 7pm on **Tuesday, January 10, 2023.**

ANC 5D Commissioners 2021-2022	5D01: Sebrina Rhodes (Secretary)	5D02: Salvador Saucedo- Guzman (Vice-Chairperson)	5D03: Latoya Moore
5D04: Bernice Blacknell	5D05: Sydelle Moore (Chairperson)	5D06: VACANT	5D07: Stephen Cobb (Treasurer)

- **HIRING:** Ilia Mercer Contract (Intern) - **Approved (5)(0)(0)**  
Type: Independent Contractor  
Schedule: Temporary - through the end of February 2023  
Compensation: Invoices to be presented monthly. Compensation of \$21 per hour.  
Applicable reasonable expenses to be approved in advance by the ANC

**Commissioner Reports - 1 minute each**

**8:45 pm**

**Community Feedback & Questions - 1 minute each/ 5-10 minutes total**

**8:50 pm**

**Adjourn**

**9:00 pm**

**VIDEO RECORD: [https://youtu.be/sAg9nytx5\\_U](https://youtu.be/sAg9nytx5_U)**