Comm. Cobb



# Monthly Public Meeting Agenda

Tuesday November 9, 2021 at 7:00 pm Washington, DC 20002

Visit: <a href="https://zoom.us/join">https://zoom.us/join</a> and enter: 536-476-930 or Dial: 301-715-8592 and enter: 536-476-930#

### STANDING REPORTS & OLD BUSINESS

## Welcome & Reports

Call to Order & Roll Call
 Adoption of the Agenda
 Adoption of the Minutes October Minutes
 Comm. S. Moore Vote Passes 6-0-0
 Comm. L. Moore Vote Passes 6-0-0

• Treasurer's Monthly Report

<u>Standing Presentations</u> - 5-8 minutes each/ 2 minutes for questions each
Public Safety Report

Public Safety Report
 Executive Office of the Mayor
 Ward 5 Councilmember's Office
 Silas Grant/Kelley Cislo
 7:10 pm
 Nokomis Hunter/Kyla Woods
 7:20 pm
 7:30 pm

Special Presentation(s)

• Redistricting Status & Community Discussion Comm. Sydelle Moore 7:40 pm

#### **COMMISSION ACTIONS**

# Requested Presentation(s) - 8 minutes each/2 minutes for questions

•	Family Community Fellowship Grant Closeout Report	Thelma Duren	8:00 pm
•	Langston Terrace Dwellings Master Plan	Brodrick Spencer	8:10 pm
•	Office on Racial Equity	Dr. Amber Hewitt	8:25 pm
•	Northeast Boundary Tunnel Project Update	Hadiah Jordan	8:35 pm
•	DC Water Lead Pipe Replacement Project	John Deignan	8:45 pm

### **Voting Actions** - 5-10 minutes each

Letter Supporting AT&T Cellular Antenna Proposal (Spingarn)
 BZA: <u>Case #20568 -1801 Maryland Ave. NE</u>
 Ryan Triller *Vote Passes 5-1-0* Sam Swiller *Vote Passes 5-0-1*

MOVED TO ACCOMMODATE TECHNICAL DIFFICULTIES: ABRA: <u>Letter Supporting a Protest of Mudrick's</u>
 <u>Liquor License</u>
 Comm. Cobb Vote Passes 6-0-0

Community Feedback & Questions - 1 minute each/ 5-10 minutes total 9:30 pm

Commissioner Reports - 1 minute each
Adjourn
9:40 pm
9:50 pm

The next regularly scheduled, public meeting will begin at 7pm on Tuesday, December 14, 2021.

ANC 5D Commissioners	5D01: Sebrena Rhodes	5D02: Salvador Sauceda-	5D03: Latoya Moore
2021-2022		Guzman	(Secretary)
5D04: Bernice Blacknell	5D05: Sydelle Moore	5D06: Zac Hoffman	5D07: Stephen Cobb
	(Chairperson)	(Vice-Chairperson)	(Treasurer)