



# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

## ANC 5E Public Meeting Minutes (February 2024) Tuesday, February 20, 2024

Present: Commissioners Joyce Robinson-Paul, Karla M. Lewis, Fred Carver, Huma Imtiaz, Kevin Rapp, Kirby Vining.

1. Commissioner Lewis provided instructions for public participation in the meeting.
2. The meeting was held virtually via Zoom and began at 7:00 p.m. ET with a quorum with 6 Commissioners present.
3. Commissioner Imtiaz motioned to approve the agenda with amendments, Commissioner Rapp seconded.
  - a. Motion to approve the agenda via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
4. Commissioner Vining motioned to approve the consent agenda with meeting minutes with the amended December 2023 (to fix a typo) and January 2024 meetings, Commissioner Rapp seconded the motion.
  - a. Motion to approve the consent calendar passed via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
5. Commissioner Vining presented the Treasurer's Report.
  - a. ANC 2024 Security Fund application has been approved.
  - b. Commissioner Rapp motioned to approve the Treasurer's Report, Commissioner Imtiaz seconded.
    - i. Motion to approve the treasurer's report passed via voice vote without objections with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
6. Commissioner Vining presented the FY24 Q1 QFR Report.
  - a. Commissioner Lewis flagged OANC will need to add bank charges.
  - b. Commissioner Vining motioned to approve to FY24 Q1 QFR as presented, with recommended correction on additional bank charges, Commissioner Rapp seconded the motion.

---

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
202-330-7955

5E03 Fred 'Phil' Carver  
Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
202-641-8507

5E05 Kevin Rapp  
Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
202-999-8182

5E02 Karla M. Lewis  
Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
410-705-4070

5E04 Huma Imtiaz  
Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
202-240-2638

5E06 Kirby Vining  
Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
202-213-2690





# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

- i. Motion to approve the FY24 Q1 QFR report passed via voice vote without objections with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
- 7. Commissioner Vining motioned to approve to pay bills and reimbursements, Commissioner Rapp seconded.
  - a. Request for payment for virtual assistant's work for January 2024 for eight hours for \$200.
  - b. Reimbursement request from Commissioner Carver for \$28.60 for business cards.
  - c. Motion to approve the payment of bills and reimbursement passed via voice vote without objection with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
- 8. Commissioner Lewis presented on the ANC 5E Standards and Procedures document.
  - a. Commissioner Vining motioned to approve the standards and procedures document, Commissioner Imtiaz seconded the motion.
  - b. Motion passed via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
- 9. Commissioner Lewis welcomed members of the ANC 5E committees.

## **Alcoholic Beverage Licensing committee**

Loretta Lewis  
 Tanya Sharma  
 Doug Jaraczewski  
 ANC Commissioner: Commissioner Fred Carver, 5E03

## **Transportation and Safety Committee**

Brian Smith  
 Mike Sandfort  
 Moira Mclaughlin  
 Sophie Folly  
 Shane Stevens  
 Clare Kane

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
 202-330-7955

5E03 Fred 'Phil' Carver  
 Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
 202-641-8507

5E05 Kevin Rapp  
 Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
 202-999-8182

5E02 Karla M. Lewis  
 Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
 410-705-4070

5E04 Huma Imtiaz  
 Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
 202-240-2638

5E06 Kirby Vining  
 Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
 202-213-2690





# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

ANC Commissioner: Commissioner Kevin Rapp, 5E05

## Zoning Committee

Brian Gafney  
Jennifer Ragins  
Mihir Parikh  
Clare Kane  
Kyle Gardiner

ANC Commissioner: Commissioner Kirby Vining, 5E06

10. Lt. Herring presented from MPD Third District.

- a. Over the last month, there were 46 total crimes. 5 of them were considered violent crimes which were robberies. All cases remain open at this time.
- b. Robberies: Jan 21 at 1942 1<sup>st</sup> St NW, Jan 26 at 6 Rhode Island Avenue NW, Feb 5 at 2<sup>nd</sup> and W St NW, Feb 7 at 1804 1<sup>st</sup> St NW. Burglary listed, 11 theft from autos, 11 general thefts, 16 vehicle thefts.
- c. Commissioner Robinson-Paul: Safety walk this week with Captain Moore, will end at Hanover Pl.

11. Community Comments

- a. Shannon Boyle at Uncle Chips: have had some communication with the office of the Mayor. City has agreed to move staging for construction project elsewhere, have also proposed Uncle Chips load their vehicle in the alley. Starting tomorrow, Uncle Chips will be loading their van in the alley.
- b. Commissioner Robinson-Paul: barber shop on that block has also been sold, construction on that store is taking place.
- c. Michael R: Asked about update on letter to DDOT on bike lanes on New Jersey Avenue NW.

12. Sam Bonar presented from Ward 5 Councilmember Zachary Parker's office.

- a. [Ward5.us/newsletter](https://ward5.us/newsletter) to see latest newsletter.
- b. [Ward5.us/2023yearinreview](https://ward5.us/2023yearinreview) – 2023 recap from CM Parker's office.
- c. Public safety updates: Council unanimously approved Secure DC omnibus legislation, CM Parker voted in favor of amendments as well.
- d. Wed Feb 28 – 3-4:30pm: monthly public safety call, will be livestreamed on YouTube.
- e. Councilmember Parker introduced Water is Life Amendment Act 2024 to prevent water shut offs.

---

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
202-330-7955

5E03 Fred 'Phil' Carver  
Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
202-641-8507

5E05 Kevin Rapp  
Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
202-999-8182

5E02 Karla M. Lewis  
Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
410-705-4070

5E04 Huma Imtiaz  
Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
202-240-2638

5E06 Kirby Vining  
Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
202-213-2690





# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

- f. Councilmember Parker and other councilmembers sent letter opposing Washington Gas pipelines replacement project.
  - g. Upcoming oversight hearings calendar: [ward5.us/oversight](http://ward5.us/oversight)
  - h. Question from Commissioner Robinson-Paul about DPR programming and fees, Sam flagged that DPR has reduced rates and a form to apply.
  - i. Question from Commissioner Robinson-Paul: in May the senior program for feeding seniors will be up for renewal at the NY Avenue playground, deciding whether to use facility for programming or whether they will continue senior program.
  - j. Question from Commissioner Imtiaz on keeping Dunbar pool open during summer holidays, Sam flagged the issues around Dunbar pool maintenance.
13. Anthony Black presented from the Mayor's Office of Community Relations.
- a. Youth health summit at MLK Library on 2/25 – ages 13-19
  - b. Mayor's 2024 budget engagement forum is Feb 28 at Brookland Middle School at 5:30pm
  - c. Community clean ups: partnering with mayor's office for clean cities, please contact Anthony Black if you are organizing neighborhood clean ups.
  - d. Continuing neighborhood walkthroughs.
  - e. Christopher Ingram is leaving as MOCR.
  - f. Commissioner Robinson-Paul flagged the lighting issues around N St NW for students to access metro, Anthony is organizing a core team walkthrough.
  - g. (202) 251-5049, [anthony.black@dc.gov](mailto:anthony.black@dc.gov)
14. Helena Okolicsanyi presented from the Crispus Attucks Development Corporation.
- a. Invite to participate in annual Bloomingdale Community Day on May 18
  - b. Will have vendors, dog show, kids' activities – proceeds go to upkeep and maintenance of the park. Looking for sponsors and community members. Kickoff meeting is next Wednesday at 7pm, fill out the [form](#) to attend meeting and to sign up as a volunteer.
  - c. Will also be hosting a history of the park event; it will date back to when it was a community center.
    - i. Commissioner Robinson-Paul and neighbor Jennifer Ragins highlighted the contribution of Rick Sowell to the history of the park.
15. Courtney Williams presented on the Medstar Colorectal Cancer Prevention in the Neighborhood.
- a. Several years ago, Washington Hospital saw a disturbing trend in stages 3 and 4 of colon cancer, the demographic analysis revealed it was many Ward 5 residents. Cigna gave a grant to do a prevention outreach program in Ward 5, we go into communities

---

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
202-330-7955

5E03 Fred 'Phil' Carver  
Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
202-641-8507

5E05 Kevin Rapp  
Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
202-999-8182

5E02 Karla M. Lewis  
Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
410-705-4070

5E04 Huma Imtiaz  
Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
202-240-2638

5E06 Kirby Vining  
Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
202-213-2690





# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

- and educate them about colon cancer and encourage people to do screenings. Target is people over 40 in Ward 5.
- b. Event in Ward 5 at the Lamond Riggs library on March 30 at 11am, invitation to community to talk to experts.
  - c. Colorectal cancer can be treated if caught early.
  - d. Also distribute free home stool kits that will help detect invisible blood that can be a sign of cancer.
  - e. Call Courtney Williams to get a free kit mailed to people, or call to arrange for an informational talk: 202-710-0298
16. Commissioner Vining presented his proposed testimony to the DC Council's upcoming oversight hearing on Department of Buildings and to testify on behalf of the ANC 5E to address issues around after-hours construction and complaints.
- a. Commissioner Vining motioned to authorize Commissioner Vining to testify at Department of Buildings oversight hearing at the DC Council on behalf of ANC 5E, Commissioner Robinson-Paul seconded.
  - b. Motion passed via voice vote without objection with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
17. Commissioner Lewis presented a letter in support of the draft of the OANC Strategic Plan.
- a. Feedback and comment period on the draft report is open for ANCs until March 3, public comment period ended on February 15.
  - b. Commissioner Imtiaz motioned to approve a letter in support of the draft of the OANC Strategic Plan, Commissioner Vining seconded.
  - c. Motion to approve the letter passed via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
18. Commissioner Carver presented on a proposed letter to the District Department of Transportation on rules for farmers markets.
- a. Motion to table the letter to the March 2024 meeting was introduced by Commissioner Vining, Commissioner Robinson-Paul seconded.
  - b. Motion to table the letter passed via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).

---

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
202-330-7955

5E03 Fred 'Phil' Carver  
Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
202-641-8507

5E05 Kevin Rapp  
Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
202-999-8182

5E02 Karla M. Lewis  
Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
410-705-4070

5E04 Huma Imtiaz  
Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
202-240-2638

5E06 Kirby Vining  
Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
202-213-2690





# Advisory Neighborhood Commission 5E

<http://www.anc5edc.org>

Follow us on  [instagram.com/anc5e](https://www.instagram.com/anc5e)  [facebook.com/anc5e](https://www.facebook.com/anc5e)  [twitter.com/anc5edc](https://www.twitter.com/anc5edc)

---

19. John Blessing and Bill Putnam presented on HPA#24-090 (51 V St NW).
  - a. The project is a 2-storey garage at the rear of 51 V St NW, above the garage will be a small studio with a living space, full bathroom, and a deck.
  - b. Approved in concept by HPRB, roof line was changed slightly as was siding material based on feedback from HPRB and Bloomingdale Civic Association meeting.
  - c. Commissioner Rapp moved to approve the application for HPA#24-090 for 51 V St NW, Commissioner Vining made a friendly amendment to change approve to support, Commissioner Rapp accepted the amendment.
  - d. Motion passed via voice vote without objection with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
  
20. Commissioner Imtiaz presented on ABRA-126820 on ANC 5E's voluntary settlement agreement with O'Kabul Street Food and Restaurant.
  - a. Commissioner Imtiaz moved to approve the settlement agreement, Commissioner Vining seconded.
  - b. Motion passed via voice vote without objection with a 6-0-0 vote: Commissioner Robinson-Paul (Y), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
  
19. Commissioner Lewis presented on ABRA-117346 on Mood Swings Food Hall's application for changes.
  - c. Commissioner Lewis motioned to support the letter to protest the application ABRA-117346, Commissioner Vining seconded.
  - d. Motion passed via voice vote with a 5-0-1 vote: Commissioner Robinson-Paul (A), Commissioner Lewis (Y), Commissioner Carver (Y), Commissioner Imtiaz (Y), Commissioner Rapp (Y), Commissioner Vining (Y).
  
21. The meeting was adjourned at 9:27 p.m.

---

5E01 Joyce Robinson-Paul  
[5E01@anc.dc.gov](mailto:5E01@anc.dc.gov)  
202-330-7955

5E03 Fred 'Phil' Carver  
Corresponding Secretary  
[5E03@anc.dc.gov](mailto:5E03@anc.dc.gov)  
202-641-8507

5E05 Kevin Rapp  
Vice Chair  
[5E05@anc.dc.gov](mailto:5E05@anc.dc.gov)  
202-999-8182

5E02 Karla M. Lewis  
Chairperson  
[5E02@anc.dc.gov](mailto:5E02@anc.dc.gov)  
410-705-4070

5E04 Huma Imtiaz  
Recording Secretary  
[5E04@anc.dc.gov](mailto:5E04@anc.dc.gov)  
202-240-2638

5E06 Kirby Vining  
Treasurer  
[5E06@anc.dc.gov](mailto:5E06@anc.dc.gov)  
202-213-2690

