# ANC 5F Regular Meeting April 15, 2024

Minutes

#### 1. Call to Order & Roll Call - 7:00 PM

a. Commissioner Anderson noted the presence of quorum and called to order at
 7:05 PM. She appreciated everyone's flexibility accommodating the emergency closure of Edgewood Recreation Center due to water repairs.

b. Attendance Roll Call:

Commissioner Tony Hurst	5F01	Not Present
Commissioner Aru Sahni	5F02	Present
Commissioner Patricia Williams	5F03	Not Present
Commissioner Mark Galvan	5F04	Present
Commissioner Jennifer Anderson	5F05	Present
Commissioner Joe Bishop-Henchman	5F06	Present
Commissioner Sylvia Pinkney	5F07	Not Present

# 2. Approval of the Agenda

- a. Commissioner Bishop-Henchman moved to adopt the agenda, and Commissioner Anderson seconded.
- b. Commissioner Bishop-Henchman moved to remove the items under 9A as premature. Commissioner Anderson seconded the motions, which were adopted without objection.
- c. The agenda as amended was adopted without objection.

#### 3. Election of Officers

a. Secretary: Commissioner Galvan has submitted his resignation due to family commitments. He nominated Commissioner Bishop-Henchman, who accepted the nomination. After hearing no further nominations, Commissioner Anderson closed nominations and, without objection, Commissioner Bishop-Henchman was elected Secretary by acclamation.

# 4. Approval of Minutes of the March 18, 2024 Regular Meeting (Commissioner Galvan)

a. Commissioner Galvan moved to approve the minutes, Commissioner Sahni seconded, and the minutes were adopted without objection.

#### 5. Officer Reports & Commissioner Announcements (5 mins. each)

# 6. Announcements from representatives of elected officials (5 mins. each)

- a. Anthony Black, Mayor's Office of Community Relations (MOCR)
  - Mr. Black updated the Commission on the fire at Seaton Place NE and Ward 5 wins in the Mayor's proposed budget.
- b. Sam Bonar, Ward 5 Councilmember Zachary Parker's Office
  - Next Ward 5 safety call is April 24 at 3pm: http://ward5.us/monthlycall

- Sign up to testify budget oversight hearings: <a href="http://ward5.us/oversight">http://ward5.us/oversight</a>
- Free e-waste collection at Catholic University on May 2, 10am to 2pm, https://rev-log.com/us/products/consumer-electronics-recycling-opportunities/district-of-columbia/
- DPW is having a quarterly community conversation on April 24. Register here: <a href="https://events.gcc.teams.microsoft.com/event/f8ec51e3-f315-4829-a1a9-2319a6ecee04@8fe449f1-8b94-4fb7-9906-6f939da82d73">https://events.gcc.teams.microsoft.com/event/f8ec51e3-f315-4829-a1a9-2319a6ecee04@8fe449f1-8b94-4fb7-9906-6f939da82d73</a>

### 7. Public Comment (10 mins. total, up to 2 mins. per speaker)

- a. Caleb Hart, Lincoln Road NE: Bike lanes on Lincoln Road NE and parking impacts.
- b. Response to Public Comment from Commissioners

# 8. Presentations Relating to Agenda Items (if any)

- a. Zoning Case 24-05 (700 Monroe St NE)
- The applicant presented and answered questions from Commissioners and the public.
- **9.** Consent Agenda items may be removed from the consent agenda by any commissioner and are added to the action agenda Roll Call on the Consent Agenda:

Commissioner Tony Hurst	5F01	Not Present
Commissioner Aru Sahni	5F02	Yes
Commissioner Patricia Williams	5F03	Not Present
Commissioner Mark Galvan	5F04	Yes
Commissioner Jennifer Anderson	5F05	Yes
Commissioner Joe Bishop-Henchman	5F06	Yes
Commissioner Sylvia Pinkney	5F07	Not Present

Adopted by a vote of 4-0-0.

- a.—Authorization for ACL Committee to negotiate settlement agreements for:
  - ABCA 119110 Go Puff
  - ABCA 120541501 Wine & Spirits
  - ABCA 125566 Prime Barrel
  - ABCA 102696 Grape Intentions
  - ABCA 060758 Mac's Wine & Liquors
- b. Resolution amending the 2024 budget to account for Zoom subscription price increases. Adopted as ANC5F-25-090 on the consent agenda by a vote of 4-0-0.
- c. Resolution in opposition to the Initiative Amendment Act of 2023. Adopted as ANC5F-25-091 on the consent agenda by a vote of 4-0-0.

#### 10. Action Agenda (10 mins. each item)

a. <u>Resolution supporting Zoning Case 24-05 (700 Monroe St NE)</u>. Commissioner Sahni moved to adopt the resolution, Commissioner Galvan seconded.

#### Roll Call on the Resolution:

Commissioner Tony Hurst	5F01	Not Present
Commissioner Aru Sahni	5F02	Yes
Commissioner Patricia Williams	5F03	Not Present
Commissioner Mark Galvan	5F04	Yes
Commissioner Jennifer Anderson	5F05	Yes
Commissioner Joe Bishop-Henchman	5F06	Yes
Commissioner Sylvia Pinkney	5F07	Not Present

Adopted as ANC5F-25-092 by a vote of 4-0-0.

## 11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)

a. Presentation from the DC Public Library on proposed Eckington/Edgewood Library by Jaspreet Pahwa, Director of Capital Planning & Martha Saccocio, Director of Community Engagement

### 12. Committee and Task Force Updates (5 mins.)

Details on all committees at: <a href="https://www.anc5f.com/committees">https://www.anc5f.com/committees</a>

- a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
  - Commissioner Anderson suggested ACL work with each respective commissioner on advancing settlement agreements for establishments in each SMD.
  - Next meeting is Wednesday, May 1 at 7pm, virtual.
- b. Community Engagement (CE) Committee
- c. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
  - Next meeting is Thursday, April 18 at 6pm Judd & Weiler room and online
- d. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
  - Next meeting on Wednesday, May 6 at 7:30pm, virtual
- e. Zoning & Development Committee (ZAD) (Mr. Stone)
  - Next meeting on Wednesday, May 8 at 7pm, Judd & Weiler room and online
- f. Task Force on Outreach (Commissioner Sahni)
  - Communicating with OANC about using their zoom license but the item and website templates may be eliminated in the city budget.
- g. Library Task Force

# 13. Appointments to committees or task forces (if any)

#### 14. Adjournment

- a. Commissioner Bishop-Henchman moved to adjourn, Commissioner Galvan seconded, and the meeting was **adjourned without objection at 8:51 PM**.
- b. Next ANC 5F meeting is Monday, May 20, 2024 at 7pm, Edgewood Recreation Center & online via Zoom.