

ANC 8F, MONTHLY BUSINESS MEETING 2023-12-19

The following Commissioners were in attendance: Brian Strege, Edward Daniels, Nic Wilson, Clayton Rosenberg

1. Started at 6:37pm
2. Motion to adopt agenda by Strege, seconded by Rosenberg
 - a. Adopted 4-0-0 6:37pm
3. Introductions 6:37pm
4. Motion to adopt November minutes by Strege, seconded by Rosenberg
 - a. Adopted 4-0-0 6:40pm
5. Announcements
 - a. Next (January) meeting will be Jan 23rd at 6:30pm (final meeting of current schedule)
 - b. Commissioner Murphree (8F Treasurer) will be stepping down January 31st
 - c. Andrew Lightman – Hill Center 12/30 11am, juvenile carjacking panel moderated by Charles Allen 6:43pm
6. Nobody is present from MPD 6:44pm
7. Happenings at Onyx 6:44pm
 - a. Laura
 - i. 100 smoke detectors have been installed in residents' bedrooms
 - ii. Windows that hadn't been washed in 2 years have been washed
 - iii. Hot water is working now
 - iv. Other specifics from previous motion are still a mixed bag
 1. Still waiting on garage door that closes, process has been unorganized
 2. People's units are failing DHCA inspections due to mold
 - v. Moving forward, tenant association meetings, seem to have uncovered illegal business practices targeting low-income residents
 1. Illegal collection notices, UIP may be failing to apply payments made by DCHA
 2. No-notice inspections and utility shutoffs
 - vi. Onyx issues seem somewhat similar to UIP issues at their property in Columbia Heights (not unprecedented) 6:55pm
 - b. [resident #2]
 - i. Garage has been disabled for 8 months, still paying \$200/month for parking
 - ii. Back door is open
 - iii. Resident wants to move out of the building, feels it is dangerous
 - iv. No heat in unit
 - c. [discussion] 7:21pm
 - d. [resident #3]
 - i. Amenities are constantly broken
 1. Coffee machine
 2. Printer

3. Rooftop pool

- e. Chairman Daniels: we'll be following up on our ANC's letter again 7:25pm
 - f. [discussion] 7:31pm
- 8. Chair's Report 7:31pm**
- a. One seat will become vacant (8F02, Murphree) on Jan 31
 - b. Will determine if we'll be doing hybrid meetings next year
- 9. Treasurer's Report**
- a. None
- 10. Adjournment 7:32pm**