

## **ANC 8F, MONTHLY BUSINESS MEETING 2023-03-28**

The following Commissioners were in attendance: Brian Strege, Edward Daniels, Rick Murphree, Nic Wilson, Clayton Rosenberg (late 6:42)

1. Started at 6:40pm
2. Motion to adopt agenda by Murphree, seconded by Wilson
  - a. Inserting 9b, Pickleball courts in ANC 8F (shifts everything else down)
  - b. Removing 9g (OUC will be here in April)
  - c. Removing 9h
  - d. Adding 11a.1, resolution for our ANC office space
  - e. Adopted 5 – 0 – 0
3. Introductions 6:42pm
4. Motion to adopt February meeting minutes by Strege, seconded by Wilson
  - a. Adopted 5-0-0 6:45pm
5. Announcements from the Mayor's Office, Julius Terry, partner to ward 7 and 8
  - a. Pickleball event in two days (Chris from DPR will elaborate)
6. Announcements from Kimberly Kennedy for Councilmember Allen, the SE portion of Ward 6
  - a. Spring clean coming up on April 1, meeting at 10am outside AC Hotel
  - b. Budget town Hall on April 6 from 6-9pm
  - c. Councilmember Allen will be here for 8F April meeting 6:50pm
7. Officer Danho MPD report 6:52pm
  - a. Here on behalf of Capt Harding
  - b. One homicide, on 11<sup>th</sup> St (two deaths)
    - i. Still an open investigation
  - c. Assault with dangerous weapon
  - d. Six robberies
    - i. Multiple Canada Goose jacket robberies
    - ii. Multiple carjackings (falls under robbery)
  - e. Two burglaries
  - f. Overall, since last meeting, homicides up by 1, ADWs up by 1, robberies up, burglaries down
  - g. Please do not leave your cars running double-parked, they are easy to steal
  - h. There has been progress with a case involving a group targeting Latino construction workers in SW 7:03pm
8. Community concerns, none 7:03pm
9. Consent agenda
  - a. Opioid resolution from Ambrose Lane, motion to adopt by Rosenberg, seconded by Murphree
  - b. Adopted 5 -0 -0 7:04pm
10. Presentations and resolutions, starting with Christopher Dyer (DPR) 7:05pm
  - a. Arthur Capper hours extended every weekday 9-9 starting April 10<sup>th</sup>

- b. There is before and after care available for a fee
- c. Monique Diop announcements:
  - i. Councilmember White will be at Arthur Capper to play pickleball on Thursday at 12pm
  - ii. Pepco will be at theARC on Saturday April 1<sup>st</sup>
  - iii. Walk on Saturday April 8<sup>th</sup>, contact Monique directly 202-905-6800 7:28pm
- 11. Resolution for support for additional Pickleball courts in ANC 8F, Ruth Ellis 7:29pm
  - a. Only place to play right now is Arthur Capper
  - b. Motion for support of the letter by Murphree, seconded by Wilson 7:32pm
    - i. Discussion of pickleball courts in Virginia Ave Park 7:35pm
    - ii. List of all DPR pickleball courts: [dpr.dc.gov/pickleball](http://dpr.dc.gov/pickleball)
  - c. Adopted 5 -0 -0 7:39pm
- 12. UDC Research Project, Dnisa Oocumma
  - a. QR code to participate in survey, participation will get you \$10 gift card to Giant or Safeway: <https://2hac.page.link/QZGG>
  - b. This is specific to Ward 7 and 8 7:46pm
  - c. Survey will be open another month or so, data collection will be complete in May 7:51pm
- 13. Resolution for Thompson Hotel valet concerns
  - a. Motion by Daniels, seconded by Wilson 7:53pm
  - b. Adopted 5 -0 -0 7:54pm
- 14. Resolution for Van St SE, request for one-way southbound, use remaining lane for PUDO
  - a. Motion by Murphree, seconded by Strege 7:57pm
  - b. Adopted 5-0-0 7:58pm
- 15. Resolution for Half St SE, request for one-way northbound, remove parking and make it temporary parking/delivery only
  - a. Motion by Murphree, seconded by Strege 7:59pm
  - b. Adopted 5-0-0 8:01pm
- 16. Development, Planning, and Transportation starting with Dan Kaufman on behalf of Tom's Watch
  - a. Fri-Sun, 11am – midnight, M-Th 4 – 11pm
  - b. The liquor license has been applied for already, was approved about 6 months ago
  - c. No outdoor audio
  - d. About 8.5 feet of space planned for walkable sidewalk space, will be extended to 10 ft, it is consistent with Silver Diner 8:08pm
  - e. Tom's Watch has locations in other cities, including a location in Chinatown and National Harbor. Flagship location is in Denver
  - f. Planned opening date is mid-July 8:12pm
  - g. Motion to support public space application by Murphree, seconded by Strege 8:12pm
  - h. Adopted 5-0-0 8:13pm
- 17. Yards Parcel F and Q parking lot reapprovals 8:14pm
  - a. ANC 8F will vote on this in April or May 8:28pm
- 18. One K St SW, WC Smith design review 8:29pm
  - a. ANC 8F is an affected ANC, but this is in ANC 6D

- b. Heavier large-#-bedroom presence in this building than most in the area
  - c. Motion by Daniels to disapprove of the project, to align with ANC6D, seconded by Wilson
  - d. Zoning hearing is Monday, April 10<sup>th</sup>, 4pm
  - e. There will be 50 EV spaces 8:45pm
  - f. Adjacent hotel owner approves
  - g. [lengthy discussion]
    - i. Will specifically reference the lack of affordable housing
  - h. Motion adopted 4-0-1 (Wilson abstained) 9:24pm
  - i. Hearing is April 10<sup>th</sup>
19. Commission Updates 9:26pm
- a. Resolution to find office space for ANC 8F
    - i. Motion by Daniels to send letter, second by Rosenberg
    - ii. Adopted 5-0-0 9:27pm
20. Treasurer's Report 9:27pm
- a. Motion by Murphree to use United Bank instead of Chase Bank, seconded by Stregge
  - b. Adopted 5-0-0 9:28pm
21. Adjournment 9:28pm