

Advisory Neighborhood Commission 7B

District of Columbia Government
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HTTPS://US06WEB.ZOOM.US/MEETING/REGISTER/TZITFU2HRD8IGNADSQPNWBQK4S
PPTI55SOS

Phone +1 301 715 8592
Meeting: 860 9492 4824 Passcode: 794474

AGENDA ANC 7B COMMUNITY MEETING DECEMBER 15, 2022 6:30 PM

Chioma J. Iwuoha Treasurer - present	7B01	Tiffany L. Brown Chair - present	7B02	Travis R. Swanson - present	7B03
David Retland - present	7B04	Donna Robinson 7B05 - absent		Kelvin Brown Secretary - present	7B06
D. Lynnell Humphrey Vice Chair – present	7B07				

CALL TO ORDER – 6:37pm

ROLL CALL – six of seven commissioners present; quorum established

APPROVAL OF THE AGENDA

APPROVAL OF CONSENT AGENDA – motion made by Commissioner Rhetland and seconded by Commissioner K. Brown; motion passes

- December 1 Special Meeting Minutes - Secretary
- November 17 Meeting Minutes – Secretary (removed and to be presented at the Jan. 2023 meeting)

POLICE Report - PSA 603, 605, 606, 607 (15 Minutes includes Q & A)

ACTION ITEMS:

- ANC By-laws – Commissioner Swanson & Commissioner K. Brown

- Detail presentation of the bylaws provided by Commissioners K. Brown and Swanson. Motion made by Commissioner Swanson and seconded by Commissioner K. Brown; motion passes via roll call vote 5-0-0 (Yes: 7b01, 7b02, 7b03, 7b04, 7b06)
- PSCP #405476 at 2617 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Due Date: 12/22/2022 (Commissioner Swanson)

SPEAKERS/PRESENTERS (15 minutes includes q & a's each presenter)

- Ashley Wells, DC Smart Street Light Project (removed)
 - Sharon Wilder presented (Stanislaw Matthieu, Project Mgr.)
- Courtney Snowden, The Blueprint Strategy Group
 - Cedar Hill Medical Center will open in 2025 and will have 186 beds situated over four floors.
- Emily Casometus, DC Justice Lab

ISSUES/UPDATES

- BZA #20845 – 1625 28th St, SE - To construct a new, detached, two-story with cellar, 6-unit apartment house in the RA-1 zone.
Hearing Date: 3.29.23 (Commissioner Swanson)
- BZA # 20858 LLC Address: 3013 Nelson Place S.E. Relief: Special Exceptions from: • the matter-of-right uses of Subtitle U § 401 (pursuant to Subtitle U § 421 and Subtitle X § 901.2) • the minimum vehicle parking requirements of Subtitle C § 701 (pursuant to Subtitle C § 703.2 and Subtitle X § 901.2) Project: To construct a third-story addition, and an additional four dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 Zone Hearing Date: 2.1.2023 (Commissioner Rhetland)
 - Commissioner D.L. Humphrey would like an extension

COMMUNITY CONCERNS (20 min)

- DPW Leaf Collection Delays
- DCPS School Lottery
- Current Status of Winston School Site & Funding
- Retail & Food Access Fund
- Southern Rd. SE Road Study

ANNOUNCEMENTS

- Office of Mayor Muriel Bowser (10 min includes Q & A)
- Office of City Councilmember Vincent Gray (10 min includes Q & A)

COMMISSIONERS' ROUNDTABLE

ADJOURNMENT – 8:30pm

NEXT MTG 12.21.2022 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit coronavirus.dc.gov