

Advisory Neighborhood Commission 7B

District of Columbia Government
3200 S Street, S.E.
Washington, D.C. 20020
email: 7b@anc.dc.gov
web: www.anc7b.com
~~phone: (202) 584 3400 fax: (202) 584 3420~~

<https://us06web.zoom.us/meeting/register/tZltfu2hrD8iGNAdsqPBnWBqk4spPTi55SOs>

AFTER REGISTERING, YOU WILL RECEIVE A CONFIRMATION EMAIL CONTAINING THE MEETING LINK

Draft AGENDA ANC 7B COMMUNITY MEETING FEBRUARY 16, 2023 6:30 PM

John F. Adams Secretary	7B01	Jamaal Maurice Pearsall Vice-Chairperson	7B02	Travis R. Swanson Treasurer	7B03
D.L. Humphrey	7B04	Vacant	7B05	Kelvin Earl Brown Chairperson	7B06
Lisa D. T. Rice	7B07	Kelly Taylor	7B08	Michelle Hammond	7B09

Public Meeting Dates for 2023
2/16/2023
3/16/2023
4/20/2023
5/18/2023
6/15/2023
7/20/2023
9/21/2023
10/19/2023
11/16/2023
12/21/2023
01/18/2024

CALL TO ORDER – Chairman Brown called forum to order at 6:35pm

ROLL CALL – All Commissioners in attendance

APPROVAL OF AGENDA – Commission Swanson offered amendment to add Commissioner Robinson as Chair for the Committee on Planning

TREASURER'S REPORTS

December 2022 Report & January 2023 - **Commissioner Swanson moved to approve Treasurer's report – Second by Comm'r Adams/Comm'r Rice – Motion carries.**

SECRETARY'S REPORT

Approved in the consent agenda.

POLICE REPORT - PSA 603, 605, 606, 607 (10 min includes Q & A) **No MPD report provided.**

ACTION ITEMS:

PSA #393005 at 3212 O STREET SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Your review on this permit application is required again. Please review the application and its supporting material by logging into TOPS as a Reviewer. Review Due Date: 1/25/2023 (Commissioner Humphrey 7B04) – **No response regarding this measure.**

Public Space Permit application #411310 has been filed for Paving: Driveway(s) New - Residential, Paving: Leadwalk Only, Paving: Sidewalk(s), Landscaping: Hedge to 36" tall, Landscaping: Tree Planting at 3252 O Street, S.E. Due 1/27/2023 (Commissioner Humphrey 7B04) - **No response regarding this measure**

Public Space Construction Permit application #389553 at 2510 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Review Due Date: 1/31/2023 (Commissioner Adams 7B01) – **Comm'r Adams agreed to meet with Chairman Brown to review TOP protocols and confirm project status.**

BZA # 20858 LLC Address: 3013 Nelson Place S.E. Relief: Special Exceptions from: • the matter-of-right uses of Subtitle U § 401 (pursuant to Subtitle U § 421 and Subtitle X § 901.2) • the minimum vehicle parking requirements of Subtitle C § 701 (pursuant to Subtitle C § 703.2 and Subtitle X § 901.2) Project: To construct a third-story addition, and an additional four dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 Zone Hearing Date 2.1.2023 (Commissioner Humphrey7B04) – **Commissioner Humphrey approved and agree to provide updates TOP.**

Public Space Permit application #411815 has been filed for Landscaping: Rain Garden (S.F. Home Yard Area) at 3985 MASSACHUSETTS AVENUE SE, WASHINGTON, DC 20019. Review Due Date: 2/23/2023 (Commissioner Rice 7B07) – **Commissioner McCants-Pearsall noted he would not move forward to approve until Applicant engages the public/present before 7B Commission.**

BZA #20845 – 1625 28th St, SE - To construct a new, detached, two-story with cellar, 6-unit apartment house in the RA-1 zone. Review Date 3.29.23 (Commissioner Swanson 7B0). – Still working to review to discern position on measure.

Kid Storytime Resolution by Comm’r Swanson: Provided backdrop regarding children population in Ward 7/Ward 8; noted literacy discrepancies as it pertains to black/white children. Explain details of resolution. Vote unanimously yes/approved and passed by the Commission.

New Business

Chairman Brown provided an overview of all new business items that were assigned to SMD Commissioners

ISSUES/UPDATES

SPEAKERS/PRESENTERS (15 Minutes including Q & A)

1. **Christine Mayer DDOT**: Provided Power Point Presentation
Provided brief backdrop for Southern Ave Project
Ridge and Southern signal light Assessment/ passed newly installed.
Good Hope Rd SE Project to address/improve traffic/safety.
Chidera Udeh DDOT – Asked to be added included in forum to present project details.
 - Comm’r Rice inquired about specifics regarding area coverage/which Ms. Mayer expressed was noted and would include Tonya Powell expertise to address.
 - Comm’r Humphrey noted community concerns it pertains to no left signal at Minnesota ave and Randall Cir/ Tonya Powell DDOT noted she would investigate measure.
 - Former Commission Brown inquired as to how much of the development was actually in 7B and if an open house has been scheduled.
 - Comm’r Pearsall asked about a traffic study regarding Alabama/between Good Hope Rd SE and Pennsylvania Ave SE.
 - Comm’r Robinson noted vehicles stopping/standing in right lane on Alabama Ave SE/Good Hope Rd SE are causing traffic accidents/backups.
 - Ms. Marissa Johnson inquired as to MLK project and how will that effect parking and traffic flow? Chair suggested that she send an email to ensure that more details could be provided/
2. **Ashley Mitchell DC Plug** / Offered overview on Power Land Underlying – feeder 118-14702 which are in ward 7. Chair inquired as to how it impacts 7B and approved their asks to present. Ms. Raysha Quarrie provided presentation. 1-844 758-4146

Rappaport: Skyland Town Center – Modification of Significance Skyland PUD

Skyland Town Ctr Project – Brian Strott WCS / Paul Tummonds Development Zoning Attorney Phase 3 housing {Zoning process/early stage} Dec 21,2022 notice of intent was made public. Affordable 75-unit rental/senior apartments/added retail/24 market rate townhomes/Community Park {noted as a community benefit}

- Comm’r Rice; Swanson-questions regarding parking enforcement/private rd; Pearsall inquired as to townhome pricing {slated to start in low-mid \$600’s}
- Chair Brown inquired about finance options – NBR has mortgages who noted their being vetted in mortgage programs. He also asked about active plan regarding rodent control/management. Skyland Workforce Development is offering opportunities for pending development. The Ctr has placed approx. 1000 participants in employment. Will continue to provide training during after project completion.
- Former Commission Tiffany Brown- noted that she had not noticed any upsurge of rodents during construction {resides in the immediate community}

Community Commits

3. Brandon smith asked if recording of 7B mtgs are accessible. Chair agreed to send recording.

Community Concerns:

T. Powell circle back to fr T. Brown provided update DDOT Alabama Ave Study/will be placing a speed Camera. She also asked that 2/22/

Ms. Jenkins – sought information as to who her ANC rep was; that that she resides in Ft Dupont /near Ridge

Toni Reese – Aske about reports on tents located off the corner of Pennsylvania/Branch. Comm’r Pearsall noted that service workers did complete assessment/encampment individuals are receiving services and status will be continued to be monitored.

- Karen Turner – inquired about stop sign for 25 and Q st SE/
- Comm’r Swanson – 27th Street / noted it appears that parking had been reinstated. T. Powell expressed that they’re still working to address the measure.
- Comm’r Hammond – inquired about an email regarding resident’s parking on Crawford st. T. Powell noted she’s still working on the measure.
- Andrea Jackson Penn Circle unit owner: inquired as to the parking restrictions/aggressive enforcement. Asking for relief. T. Powell noted that some relief would be made but all flex post will not be moved/but some will. Ms. Jackson also noted she asked MPD if they could rent spaces to park in their lot.
- Robin Hammond – 1) Explain more about the encampment team responsibility/wanted to reiterate clean-up in area. 2) The parking on 27th St. provider history/regarding... Chairman noted that DPW was in concert with the encampment team.
- For Commission Brown suggested that DDOT support with ticket relief for residents directly impacted.

ANNOUNCEMENTS

- Office of Mayor Muriel Bowser (10 min includes Q & A)
 - Lakiesha Morgan: MOCRS provided details of new appointment of OGBB

- Reviewed new grant information {art therapy, bicycle maintenance, etc...\$3million}
- Black homeowner workshop; Building Black political power; Anacostia Arts district Block Party
- New HSEMA Emergency Ribbon Cutting
- Office of City Councilmember Vincent Gray (10 min includes Q & A)
 - Director Humphrey – Provided info regarding Councilmember’s Listening event (202)724-
 - Noted continue concern regarding homicides in Ward 7
 - Ms. Marissa Johnson asked if resources were available to aid the homeless who have been moved by Govt agency.
 - Dr. Marla Dean – noted that Pathway to Housing serves to support homeless population.
 - The Ethel facilities is also available.
- Other Agencies in attendance

Chidera Udeh – DDOT provided overview of Alabama Ave and Good hope Rd Transit Hub/Mobility Hub; Presentation made available in chat for public.
Chidera.ideh@dc.gov (202) 391-8207

 - Commissioner Swanson asked if Gas Station would be moved {will remain}; asked about new westbound bus was an option {Ms. Udeh: agreed to discuss with team}
 - Comm’r Rice asked about timeline: Currently in planning; construction projected to be completed in 2024.
 - Form Comm’r Brown – asked for clarity as it pertains to visual.
 - Comm’r Pearsall – inquired as to the impact with the BP/Crime spot/ and inquired as to level of communication w/MPD.

COMMISSIONERS’ ROUNDTABLE

- **Comm’r Adams noted continued efforts to engage constituents/coordinate agency services/get acclimated to ANC scope of services/ Invited public to join committee.**
- **Comm’r Pearsall noted efforts to address the continue work on addressing auto theft and collaboratively work with tent residents at Branch/Penn Ave location.**
- **Comm’r Swanson noted continued efforts to engage constituents/coordinate agency services/introduction mtg with CSX representative/Comm’r Adams and Comm’r Hammond/ Invited public to join committee.**
- **Comm’r Humphrey – noted the opening for Chipole at Penn Brach; expressed meeting with residents at O street and address their concerns.**
- **Comm’r Rice – No report**
- **Comm’r Brown-Noted Street scaping; highlighted 7B Commission’s Budget forum and committee breakouts; pending efforts to enhance communication practices/methods as it related to public notifications.**
- **Comm’r Rice – Invited pubic to join committee.**
- **Comm’r Hammond – Invited public to join committee.**

ADJOURNMENT – Mtg adjourned at approximately 9:07pm