

Advisory Neighborhood Commission 7B

District of Columbia Government
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AFTER REGISTERING, YOU WILL RECEIVE A CONFIRMATION EMAIL CONTAINING THE MEETING LINK

ANC 7B COMMUNITY MEETING MINUTES January 19, 2023

John F. Adams present	7B01 –	Jamaal Maurice Pearsall – present	7B02	Travis R. Swanson present	7B03 –
D.L. Humphrey Vice-Chair – present	7B04	Vacant – absent	7B05	Kelvin Earl Brown Secretary – present	7B06
Lisa D. T. Rice present	7B07 –	Kelly Taylor – present	7B08	Michelle Hammond present	7B09 –

CALL TO ORDER – 6:30pm

ROLL CALL – quorum reached w/ six Commissioners present

APPROVAL OF AGENDA – motion made by Commissioner K. Brown and seconded by Commissioner Rice; motion passes

ELECTION OF OFFICERS

- Kent Bose, Director of OANC conducted the annual election

INSTALLATION OF OFFICERS

- **Chair Nomination:** Kelvin Brown nominated by Commissioner Jamal Pearsall and seconded by Commissioner T. Swanson; motion passes
- **Vice Chair:** Commissioner J. Pearsall nominated made by Commissioner K. Brown and seconded Commissioner T. Swanson; motion passes
- **Secretary:** Commissioner K. Brown nominates Commissioner J. Adams and seconded by Commissioner D.L. Humphrey; motion passes
- **Treasurer:** Commissioner K. Brown nominates Commissioner T. Swanson and seconded by Commissioner D.L.Humphrey; motion passes

TREASURER’S REPORTS

December 2022 Report – to be presented at the Feb. 2023 public meeting

SECRETARY’S REPORT – motion made by Commissioner K. Brown and seconded by Commissioner D.L.Humphrey to accept the Nov and Dec. 2022 Meeting Minutes; motion passes

- Nov 17, 2022 Comm Mtg Minutes
- Dec 15, 2022 Comm Mtg Minutes

POLICE REPORT - PSA 603, 605, 606, 607 (10 min includes Q & A)

- Homicide reported on 19th Street SE (ongoing investigation)
- High increase in vehicle theft in the commission area (Honda and Kia); dealerships are offering security kits – text 50411 to report vehicle theft
- Increase in firearm crimes; to report a crime call 911 or 202-727-9009

Concerns:

- Reports of gunshots (Commissioner Rice)
- Left turns off Minnesota onto Branch Ave. SE (Commissioner J. Adams)

ACTION ITEMS:

- ANC Security Fund
 - Motion made by Commissioner Swanson and seconded by Commissioner J. Adams; motion passes
- Approval of Executive and Community Meeting Dates for the next 12 months
 - Motion made by Commissioner Swanson and seconded by Commissioner J. Adams; motion passes

Executive Meetings	Public Meeting
2/2/2023	2/16/2023
3/2/2023	3/16/2023
4/6/2023	4/20/2023
5/4/2023	5/18/2023
6/1/2023	6/15/2023
7/6/2023	7/20/2023
Recess	Recess
10/5/2023	10/19/2023
11/2/2023	11/16/2023
12/7/2023	12/21/2023
01/04/2024	01/18/2024

- Letter regarding the passing of former SBOE Representative for Ward 7 Karen Williams (Commissioner Swanson)
 - Motion made by Commissioner Swanson and seconded by Commissioner D.L.Humphrey; motion passes

- Small Area Plan Resolution (Commissioner T. Swanson)
 - Motion made by Commissioner Swanson and seconded by Commissioner D.L.Humphrey; motion passes

- PSA #393005 at 3212 O STREET SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Your review on this permit application is required again. Please review the application and its supporting material by logging into TOPS as a Reviewer. Review Due Date: 1/25/2023 (Commissioner Humphrey 7B04) – D.L Humphrey will reject the application in TOPS.
 - Resident voiced concerns with damage to existing structures. (Alberta Paul)
 - Follow up at the Feb. 2023 meeting on status; Commissioner D.L. Humphrey to reject application in TOPS

- Public Space Permit application #411310 has been filed for Paving: Driveway(s) New - Residential, Paving: Lead walk Only, Paving: Sidewalk(s), Landscaping: Hedge to 36" tall, Landscaping: Tree Planting at 3252 O Street, S.E. Due 1/27/2023 (Commissioner Humphrey 7B04) -

- Public Space Construction Permit application #389553 at 2510 PENNSYLVANIA AVENUE SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Review Due Date: 1/31/2023 (Commissioner Adams 7B01) – Tabled/Extension;

- BZA # 20858 LLC Address: 3013 Nelson Place S.E. Relief: Special Exceptions from: • the matter-of-right uses of Subtitle U § 401 (pursuant to Subtitle U § 421 and Subtitle X § 901.2) • the minimum vehicle parking requirements of Subtitle C § 701 (pursuant to Subtitle C § 703.2 and Subtitle X § 901.2) Project: To construct a third-story addition, and an additional four dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 Zone Hearing Date 2.1.2023 (Commissioner Humphrey7B04)
 - Commissioner D.L.Humphrey to approve in TOPS

- PSA #395989 at 3001 Park Drive SE, Washington, Dc 20020,3005 Park Drive SE, Washington, DC 20020,2002 30th Street SE, Washington, DC 20020, 2004 30th Street SE, Washington, DC 20020 Due Date 02/02/2023 (Commissioner Pearsall 7B02)
 - Seeking an extension;

- PCP #395989 at 3001 Park Drive SE, Washington, DC 20020,3005 Park Drive SE, Washington, DC 20020,2002 30th Street Se, Washington, DC 20020,2004 30th Street SE, Washington, DC 20020 has been resubmitted by the applicant according to permit office's direction. Due Date: 02/02/2023 (Commissioner Pearsall 7B02)

- Seeking an extension

ISSUES/UPDATES:

- Public Space Permit application #411815 has been filed for Landscaping: Rain Garden (S.F. Home Yard Area) at 3985 MASSACHUSETTS AVENUE SE, WASHINGTON, DC 20019. Review Due Date: 2/23/2023 (Commissioner Rice 7B07)
- BZA #20845 – 1625 28th St, SE - To construct a new, detached, two-story with cellar, 6-unit apartment house in the RA-1 zone. Review Date 3.29.23 (Commissioner Swanson 7B01).
 - Met w/ the developer representative and provided an update to the community.

SPEAKERS/PRESENTERS (20 Minutes including Q & A):

- Captain Charles Barnes-Tutt, 6th District Metropolitan Police Department

COMMUNITY CONCERNS (20 min):

- 7B05 is vacant
- Pool/Recreation at the Hillcrest Recreational Center
- Potholes in 7B05 / Commissioner K. Brown to follow up
- Homeless encampment along Branch Ave. SE

ANNOUNCEMENTS:

- Office of Mayor Muriel Bowser (10 min includes Q & A)
 - All ANC Public Safety Meeting at Deanwood Recreation Center
- Office of City Councilmember Vincent Gray (10 min includes Q & A)
 - Budget Season is upcoming
 - College Tour
- Other Agencies in attendance
 - DDOT – Effective 1/6/23 DDOT has launched a new TSI 2.0 Program
- SBOE Update
 - Youth Resolution

COMMISSIONERS' ROUNDTABLE:

ADJOURNMENT 8:33pm

STANDING COMMITTEES

- Business and Economic Development
- Education
- Health and Human Services

- Parks and Environment
- Planning and Housing
- Public Safety
- Public Utilities
- Transportation

Special Committees (TBD)

NEXT MTG February 16, 2023 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit coronavirus.dc.gov