



Advisory Neighborhood Commission 7B

District of Columbia Government
3200 S Street, S.E.
Washington, D.C. 20020
email: 7b@anc.dc.gov
web: www.anc7b.com

<https://us06web.zoom.us/meeting/register/tZlftu2hrD8iGNAdsqPBnWBqk4spPTi55SOs>

AFTER REGISTERING, YOU WILL RECEIVE A CONFIRMATION EMAIL CONTAINING THE MEETING LINK

ANC 7B COMMUNITY MEETING AGENDA March 16, 2023 @ 6:30pm

John F. Adams Secretary	7B01 –	Jamaal Maurice Pearsall – Vice Chairman	7B02	Travis R. Swanson Treasurer	7B03 –
D.L. Humphrey	7B04	Donna Robinson –	7B05	Kelvin Earl Brown Chairman	7B06
Lisa D. T. Rice	7B07	Kelly Taylor	7B08	Michelle Hammond	7B09

CALL TO ORDER at 6:31pm

ROLL CALL - 7B01;

**APPROVAL OF AGENDA - suggested modification by Comm'r Swanson, TOPs Comm'r Rice
Motion carries – unanimous vote.**

CONSENT AGENDA

- Feb. 16, 2023, Community Meeting Minutes (Secretary)
Remove from agenda.
- Resolution Supporting Opioid Awareness and Reduction
- Feb 10, Special Mtg Minutes to be provided on next mtg.

TREASURER'S REPORT(S)

- Feb. 2023 Update - Comm'r Swanson noted that 7B Commission's financial protocols were completed and indicated that preparedness for pay out (Bills)

SECRETARY'S REPORT - Nothing to report

POLICE REPORT

ACTION REQUIRED:

- PSA #395989 at 3001 Park Drive SE, Washington, Dc 20020, 3005 Park Drive SE, Washington, DC 20020, 2002 30th Street SE, Washington, DC 20020, 2004 30th Street SE, Washington, DC 20020 (resubmitted; Due Date 03/3/2023 (Commissioner Pearsall 7B02)

- Public Space Construction Permit application #399277 at 1210 34TH STREET SE, WASHINGTON, DC 20019 has been resubmitted by the applicant. Review Date: 2.15.23 (Commissioner Rice) - **to be appropriately assigned to Comm'r Humphrey**
- Public Space Permit application #411815 has been filed for Landscaping: Rain Garden (S.F. Home Yard Area) at 3985 MASSACHUSETTS AVENUE SE, WASHINGTON, DC 20019. Review Due Date: 2/23/2023 (Commissioner Rice 7B07) – **Reported as Approved in Feb 2023 / In TOPs as well.**
- Public Space Permit application #414477 has been filed for Projections: Other (Exception - Not to Bldg Code), Projections: Stoop & Steps, Projections: Window Well(s), Projections: Bay Window(s) at 2304 NICHOLSON STREET SE, WASHINGTON, DC 20020. Review Date: 3/27/2023 **(Commissioner J. Adams) – need to follow-up ASAP.**
- BZA #20845 – 1625 28th St, SE - To construct a new, detached, two-story with cellar, 6-unit apartment house in the RA-1 zone. Review Date: 3.29.23 (Commissioner Swanson 7B02)
- Notice of Virtual Public Hearing for Z.C. Case No. 22-25 (Office of Planning – Text Amendments to Subtitles I, X, Y, and Z (Downtown Zones & BZA and ZC Rules for Practice and Procedure)

NEW BUSINESS:

- Public Space Construction Permit application #399277 at 1210 34TH STREET SE, WASHINGTON, DC 20019 has been resubmitted by the applicant according to permit office's direction. Due Date: 3.14.23 – **Assigned to Comm'r Humphrey**
- Public Space Construction Permit application #404712 at 3150 WESTOVER DRIVE SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Due Date: 3.27.23 -
- Public Space Permit application #416559 has been filed for Fixture: Small Cell Installation at 1100 - 1199 BLOCK OF 4TH STREET NE, WASHINGTON, DC . Due Date: 4.3.23 **Stricken from agenda**
- Public Space Permit application #416559 has been filed for Fixture: Small Cell Installation at 1100 - 1199 BLOCK OF 4TH STREET NE, WASHINGTON, DC . Due Date: 4.3.23 – **Stricken from agenda**
- Public Space Construction Permit application #393005 at 3212 O STREET SE, WASHINGTON, DC 20020 has been resubmitted by the applicant according to permit office's direction. Due Date: 4.3.23 – **Assigned to Comm'r Humphry**
- Public Space Construction Permit application #414477 at 2304 NICHOLSON STREET SE, WASHINGTON, DC 20020 has been resubmitted. **Due Date 4.4.23 – Conmm'r Adams**
- Public Space Permit application #415286 has been filed for Paving: Curb & Gutter(s), Paving: Driveway(s) New -Residential, Paving: Leadwalk w/Steps, Paving: Sidewalk(s), Fixture: Fence to 42" (Open Design), Fixture: Hand Rail (36" high for ADA, 30"-42" high other), Projections: Areaway Entrance, Projections: Bay Window(s), Projections: Porch & Steps, Landscaping: Tree Planting at 2908 N STREET SE, WASHINGTON, DC 20019. Due Date: 4.11.23 **Assigned to Comm'r Humphry**
- Public Space Permit application #416559 has been filed for Fixture: Small Cell Installation at 1100 - 1199 BLOCK OF 4TH STREET NE, WASHINGTON, DC. Due Date: 4.24.23 **Stricken from agenda**

SPEAKERS/PRESENTERS (15 Minutes including Q & A):

- DDOT Southern Ave. SE Update (Christine Mayeur)
Christine Mayeur presented PowerPoint – 7B Commission requested presentation for record.

Commission feedback:

- Comm'r Swanson asked about Hawk Lights as an option for traffic control.
 - Ms. Mayeur Noted that initially she felt the current treatments were what was at her disposal. Not sure if Hawk Lights meet protocol for project.
- Comm'r Swanson also – inquired about traffic flow and coordination with PG county to support safety measures. She noted their intent.
- Comm'r Robinson inquired about Branch Ave/Southern Ave regarding boundary extensions as it pertains to project.
 - Ms. Mayeur noted restrictions as they pertain to project and that area was not necessarily being included at this time.
- Comm'r Taylor noted the illuminated stop signs and their current effectiveness. He noted his vote for more use of signage.
 - Ms. Mayeur noted her confidence and expressed their consideration.

Community feedback:

- Comm'r Brown invited the community to share their concerns and noted Commissions commitment to add their concerns to the record.

No additional feedback from the community.

COMMUNITY CONCERNS (20 min):

PUBLIC SAFETY DISCUSSION (45mins) — Office of CM Brooke Pinto, Office of CM Gray, Office of CM McDuffie, MPD Commander Robinson/Tutt, Office of the Attorney General

At-Large Councilmember Kenyon McDuffie presented before the Commission/Community; provided a backdrop on being raised in DC, attending UDC/HU and expressed his commitment to serve as current Chair of the Committee on Public Safety.

Opened floor to questions/concerns:

- Comm'r Swanson noted Commissions passed and asked about the CSX Path/Access to west of Pennsylvania Ave. Councilmember highlight the federal infrastructure dollars as
- Comm'r Robinson – shared her willingness to discuss policing opportunities, invited the councilmember to walk her community. Councilmember noted his willingness to work with resident.
- Comm'r Adams – inquired as to efforts to rebuild MPD/alternative resources to aid with policing efforts. Councilmember expressed his desire to solidify accountability/prosecuting/resources.

Residents

- Veda Rasheed – Asked about updates on Disparity Study as pertains to Skyland. Councilmember noted that the study has been completed and looks to see that it's released within the next month. Noted that more than 1 billion dollars in procurement dollars as possible.
- Tiffany Brown – noted her desire for support for the Pennsylvania Ave Lower Node Business District. Expressed support need for schools in Ward 7 and budget funding allocations. Councilmember noted his acknowledgement of noted needs and shared his commitment to support expressed concerns.

Added participants:

OAG Office – Sirraya Gant represented the office on behalf of the attorney General {noted she was in attendance to listen to commissions/communities' concerns.

- Jonathan McNair – Noted as stand-in for Councilmember.
- {Didn't get name} – Noted as stand-in for Councilmember Pinto

Community input:

- Michael Hillman – expressed his concern regarding public safety; shared that it shouldn't be tiptoed around. And share that his concerns regarding the lack of manpower on MPD. He noted that his daughter was in the immediate area of the victim who was shot at Penn/Minnesota Ave, SE –
 - Comm'r Humphrey noted his support of resident's comments/concerns. Noted that CM Grays office was working to install a crime camera in the immediate area to serve as a deterrent.
- Veda Rasheed – inquired as to CM Pinto listening sessions and asked what has materialized from the and what's the plan of action in response to community presentations.
 - Evan Marolf of CM Pinto expressed that there's no immediate plan on the table and that they were looking to the mayor's budget to serve as a guide.
 - Sirraya Gant {OAG Rep} noted that there were planned community engagement initiatives.
- Karen Turner – Noted her concerns regarding the action shared by representatives but doesn't feel safe. She inquired as to reports regarding the results on all what's being executed. There appears to be no change in public safety.
- Veda Rasheed – noted the importance of inviting Deputy Mayor Lindsay Appipah to 7B Commission Community Meeting.
- Drakus Wiggins – inquired as to resident empowerment initiatives as it pertains to public safety.
 - Chairman Brown acknowledge remarks and indicated commission's efforts to identify/secure appropriate presenters/speakers geared to empower residents and community stakeholders.

Lakiesha Morgan /MOCRS Ward 7 – noted her tardiness due to shooting on Minnesota Ave. / provided presentation from Mayor's Office: Synopsis: Invite to reach out to her for grant opportunities {small business}; noted Summer Camp registration opportunities; express the available wheel locks for Hundi Akia vehicles owner at MPD; noted upcoming community events; and touched on DPR's Camp enrollment protocols/lottery.

Mayor Gray Office:

- D.L. Humphrey noted two new hires: Brittany Hughes and Francis Campbell {constituent services staffers}; expressed planning for community walks and commitment to remain engaged with community.

COMMISSIONERS' ROUNDTABLE:

Commissioners provided brief overview of current status regarding services efforts.

ADJOURNMENT – Mtg adjourned at 8:34pm / next meeting: 4/20/2023.

STANDING COMMITTEES

- Business and Economic Development – former: 7B Commissioner Chairwomen Tiffany Brown joined committee.
- Education
- Health and Human Services
- Parks and Environment
- Planning and Housing

- Public Safety
- Public Utilities
- Transportation

NEXT MTG April 20, 2023 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit coronavirus.dc.gov