

# Advisory Neighborhood Commission 7B

District of Columbia Government  
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[HTTPS://US06WEB.ZOOM.US/MEETING/REGISTER/TZITFU2HRD8IGNADSQPBNWBQK4S](https://us06web.zoom.us/join/9118585325)  
**PPTI55SOS**

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Meeting: 860 9492 4824 Passcode: 794474

## AGENDA ANC 7B COMMUNITY MEETING MINUTES NOV 17, 2022 6:30 PM

Chioma J. Iwuoha <b>Treasurer</b> - absent	7B01	Tiffany L. Brown <b>Chair</b> - present	7B02	Travis R. Swanson present	7B03-
David Retland - present	7B04	Donna Robinson - absent	7B05	Kelvin Brown <b>Secretary</b> - present	7B06
D. Lynnell Humphrey <b>Vice Chair</b> - present	7B07				

**CALL TO ORDER** 6:34pm

**ROLL CALL**

**APPROVAL OF THE AGENDA**

**APPROVAL OF CONSENT AGENDA**

- September and October Mtg Minutes – Secretary (Commissioner K. Brown motioned and seconded by Commissioner D.L.Humphrey; motion passes)

**SPEAKERS** (15 minutes includes q & a's each presenter)

- Phil Mendelson, Chair, DC Council
  - Provided updates to the Dec. 2022 legislative agenda, which can be reviewed <https://dccouncil.gov/event/committee-of-the-whole-meeting-50/>
  - Chairman Mendelson met with the O Street SE residents regarding the O Street SE retaining wall
    - Commitment was given to support an engineering assessment funded by the COW

- Discussed the Revised Criminal Code
- Proposed Halfway House discussion was held (Commissioner Rhetland to follow up)
- Emily Tatro Cassometus, DC Justice Lab
  - \*\*Invited Doug Klein, Department of Justice

**POLICE Report - PSA 603, 605, 606, 607 (15 Minutes includes Q & A)**

- PSA 603
  - 60 crimes reported; 2 Assault w/ Dangerous Weapon
- PSA 605
  - 30 crimes reported; 1 Assault w/ Dangerous Weapons
- PSA 606
  - 19 crimes reported; 1 Sex Abuse Case
- PSA 607
  - 68 crimes reported; 1 homicide, 1 Sex Abuse, Assault w/ Dangerous Weapon

**Concerns:**

- The 300 bed halfway house that is proposed for the Minnesota Ave. SE and Benning Rd. SE. Commissioner Rhetland asked about whether MPD is working with to develop a strategy to support this concern.
- Branch Ave. SE continues to be a “speedway”
- Open air drug market in front of the Pennsylvania Ave. SE Post Office

**ACTION ITEMS**

- Quarterly Financial Report – *removed per Chairwoman T. Brown*
- ANC Annual Report
  - Add: Testimony on DC Housing, ANC7B Traffic Safety Resolution, Joint Traffic Safety Initiative on Southern Ave. SE
  - Motion made by Commissioner T. Brown; motion passes
- Resolution Calling for the Transfer of Jurisdiction of NPS Property 336A from National Parks Service to the District of Columbia, and for the Park to be Named in Memory of the Late Ward 7 Resident, Ms. Tyra Hunter (Commissioner T. Swanson)
  - Motion made by Commissioner T. Swanson to approve Resolution; roll call vote 7b02- abstain, 7b03- yes, 7b04-no, 7b06-no, 7b07-no; motion fails
- PSA-393005 – 3212 O Street, SE (Commissioner Rhetland)
  - Commissioner Rhetland mention that a stop work order was

instituted and will provided to the Commission

- PSA #406148 has been filed for Paving: Driveway(s) New - Residential at 3226 O STREET SE, WASHINGTON, DC 20020  
Due date 11.1.22 (Commissioner Rhetland)
  - Stop work order issued per Commissioner Rhetland
- PSA #395989 at 3001 Park Drive SE, Washington, Dc 20020,3005 Park Drive SE, Washington, Dc 20020,2002 30th Street SE, Washington, DC 20020, 2004 30th Street SE, Washington, DC 20020  
Due Date 11.9.22 (Commissioner Rhetland)
  - Commissioner Rhetland recommended that Commission 7B does not support this application. Shelia Brown will seek an extension.
- PCP #395989 at 3001 Park Drive SE, Washington, DC 20020,3005 Park Drive SE, Washington, DC 20020,2002 30th Street Se, Washington, DC 20020,2004 30th Street SE, Washington, DC 20020 has been resubmitted by the applicant according to permit office's direction.  
Due Date: 11/29/2022 (Commissioner Retland)
  - Commissioner Rhetland recommended that Commission 7B does not support this application. Shelia Brown will seek an extension.
- PCP #399277 1210 34TH STREET SE, WASHINGTON, DC 20019 has been resubmitted by the applicant according to permit office's direction  
Due date 11.2.22. (Commissioner Humphrey)
  - Approved by Commissioner Humphrey

### **ISSUES/UPDATES**

- BZA Application – 1625 28<sup>th</sup> St, SE (Commissioner T. Swanson)
  - Application due in Feb. 2023
- ABRA-122558 Highlands 2, LLC Trade Name: The Highlands Café and Grill License Class: Retailer's Class "C" Restaurant Address: 3220 Pennsylvania Avenue, S.E. Roll Call 11.28.22 (Commissioner Retland) – *removed per Commissioner T. Brown and an update provided by Commissioner Rhetland*
  - Application has been approved and agreement will be posted in the ARBRA database. Settlement Agreement will be executed as such.

### **COMMUNITY CONCERNS (20 min)**

- Stop signs on 33<sup>rd</sup> St. SE – residents would like to slow traffic in the area (Commissioner Iwuoha); this area will turn to 7B09
- Winston funding (Commissioner Robinson)
  - Monies were originally allocated but were taken out of the budget in FY24

NEXT MTG 12.21.2022 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov)

## **ANNOUNCEMENTS**

- Office of Mayor Muriel Bowser (10 min includes Q & A)
  - Lawrence Dalvin is the new ward 7 MOCR
  - Fencing around Winston is currently down and DGS is needed to secure the site and clean up
- Office of City Councilmember Vincent Gray (10 min includes Q & A)
  - Open position for Director of Communications; currently seeking applications from Ward 7 residents
- DDOT Southern Ave. Safety Audit will be conducted first week of Dec. 2023 (Christine Mayeur – DDOT)
  - Wednesday & Thursday (morning)

## **COMMISSIONERS' ROUNDTABLE**

- 7B02
  - Community walkthrough w/ the Ward 7 MOCR
- 7B03
  - CSX updated provided by Commissioner T. Swanson
  - Substation walkthrough w/ community members
- 7B04
  - Working on turnover
- 7B06
  - Black Panther: Wakanda Forever event
  - Testimony before the DC Housing Agency

## **ADJOURNMENT**

### **Join a Committee**

[https://forms.office.com/Pages/ResponsePage.aspx?id=8Unkj5SLt0-ZBm-Tnagtc22GHGPEnjdMg8w\\_eJrXXGtUOVdBSkhSV1Q2RIFaOUg4Mzc5OEIEOUVaUy4u](https://forms.office.com/Pages/ResponsePage.aspx?id=8Unkj5SLt0-ZBm-Tnagtc22GHGPEnjdMg8w_eJrXXGtUOVdBSkhSV1Q2RIFaOUg4Mzc5OEIEOUVaUy4u)

## **STANDING COMMITTEES**

- Human Services – Commissioner Iwuoha
- Housing – Commissioner K. Brown
- Consumer and Regulatory Affairs
- Public Works – Commissioner T. Brown
- Government Operations – Commissioner Swanson
- Judiciary, Crime and Public Safety – Commissioner Robinson
- Education and Libraries – Commissioner Retland
- Public Services
- Regional Authorities – Commissioner Swanson
- Economic Development - Commissioner K. Brown
- Labor - Commissioner K. Brown

## **SPECIAL COMMITTEES**

- Good Hope Market Place Task Force – Commissioner Robinson
- PA Avenue East Main Street Task Force – Commissioner Retland
- ABRA Task Force - Patricia Howard-Chittams

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