



# Advisory Neighborhood Commission 7B

District of Columbia Government  
3200 S Street, S.E.  
Washington, D.C. 20020  
email: [7b@anc.dc.gov](mailto:7b@anc.dc.gov)  
web: [www.anc7b.com](http://www.anc7b.com)

<https://us06web.zoom.us/meeting/register/tZltfu2hrD8iGNAdsqPBnWBqk4spPTi55SOs>

AFTER REGISTERING, YOU WILL RECEIVE A CONFIRMATION EMAIL CONTAINING THE MEETING LINK

## ANC 7B MEETING AGENDA October 19, 2023 @ 6:30pm

John F. Adams Secretary	7B01 –	Jamaal Maurice Pearsall – Vice Chairman	7B02	Travis R. Swanson Treasurer	7B03 –
D.L. Humphrey	7B04	Donna Robinson	7B05	Kelvin Earl Brown Chairman	7B06
Lisa D. T. Rice	7B07	Kelly Taylor	7B08	Michelle Hammond	7B09

### ANC 7B Community Meeting Agenda

**Call to Order: 6:34pm**

**Roll Call: Present: 7B01,03,04,05,06, 08,09 – Absent: 7B02/07**

#### Consent Agenda Approval Items

- Sept, 21, 2023 Meeting Minutes: **moved by Comm’r Humphrey; 2<sup>nd</sup> by Comm’r Swanson**
- Resolutions:
  - Pennsylvania Ave. SE Lower Node Taskforce – **Removed from agenda/to be revisited during next scheduled forum.**

#### 7B Officer(s) Reports

- I. **Treasurer**
- II. **Secretary:** **Solicited support from the community to aid in identifying candidates interested in applying for the 7B Commission’s Office Assistant Position.**
- III. **Chairman’s Report**
  - a. **Operational Update** – **DC WASA continued projects underway as well as appropriate noticing. DDOT activities on Southern Ave. SE underway. Approved segment study to start due to new funding supports. Pennsylvania Ave/Branch Ave. DPW Pruning opportunities. ART All night mention and organizers recognized for their efforts. Community engagement Clean-up planning effort {Southern Ave/Branch Ave.} 7B Community Wellness clean-up forthcoming – Commissioners to participate:**

#### Community

**Ms. Joy D. noted her participation on the Porch Fest and noted her appreciation of all organizational efforts.**

**Ms. Cousin inquired as to traffic control at Anne Beers Elementary sch. Chair Brown noted that Camara’s are to be placed in the designated area / forthcoming.**

- b. **Commission Update**
- MPD REPORT (15mins Q&A) – Lt Suku reported in noted preparedness to res pond to community concerns.**

#### Community comments:

- Shirley inquired as to any updates surrounding the recent reported Carpenter St SE break ins. Lt. Suku asked that the inquiry be emailed to him directly for a more detailed response.
- Tiffany Aziz (new to the community) expressed concerns related to the recent auto break-in of daughter's car and was directed to Lt Suku for support.
- Lenuel Walker noted concerns related to multiple car jackings/robberies Fairfax Village area and wanted to know if any arrest had been made. Lt Suku noted that no arrest has been made in relation to those incidents. Noted that added resources were.
- Sheila Brown – expressed concerns related to homeless residents loitering at church on Branch Ave SE. Lt Suku shared to that they could be barred from property. Explained the process and encouraged {Barring Notice}. Chairman Brown suggested the the encampment team be brought in.
- Shared that the Deputy Mayor of Housing of Human Services:
- Joy D. {new to the community} noted her concerns related to the upsurge of crime; her thoughts related to Hillcrest community. Inquired as to what else can be done by MPD. Lt Suku expressed that their efforts are to add more police to the area to patrol immediate communities.

#### Commissioner Inquiries:

Comm'r Adams: inquired as to crime/violence in the lower Pennsylvania Ave Node as well as the uptick of crime {robberies/carjackings} near the Randall Circle/Mass Ave SE communities. Requested more police presence/patrolling.

#### OFFICE OF CM GRAY (10mins Q&A)

**Commissioner Humphrey:** - Reported advances related to the Capitol Gateway initiative – still seeking an anchor tenant for project; noted that Fletcher Johnson site is still looking to advance DPR Hillcrest Aquatics project; reported completion of public safety walk(s); and reiterated continued public safety actions directed to the Minnesota Ave Corridor.

#### ACTION REQUIRED:

- Public Space Construction Permit application #430330 at 3252 O STREET SE, WASHINGTON, DC 20020 has been resubmitted. Due Date 11.1.23 (Humphrey)
  - Resubmitted multiple times: Comm'r Humphrey expressed support of project. Community polling suggested by Chairman Brown,

#### NEW BUSINESS:

- ABRA Notice#086085 – Patron Convenience Store Liquor License Renewal. Due Date: 11.6.23 and hearing scheduled 11.27.23 (Pearsall) - **Comm'r Pearsall not in attendance. Chairman Brown to advance efforts and offer support.**
- Safeway - 2845 ALABAMA AVE SE – ABRA Application for liquor license renewal. Letter of support/opposition due by 12.4.23 and the hearing is scheduled for 12.26.23 (Robinson) – **Commissioner Robinson will speak to store manager; probed for impact of activities related to sales and will return with position on application.**

#### SPEAKERS/PRESENTERS (15 Minutes including Q & A):

- DPR – Tommie Jones – Hillcrest Indoor Aquatic Center Update
  - Mr. Jones Chief of External Affairs {tommie. [jones@dc.gov](mailto:jones@dc.gov) (202) 432-8676} directed attention to \$15million budget support for the Hillcrest Aquatic Ctr.; announced 1<sup>st</sup> community mtg; noted the scope of the project does not include

any changes to the playground/or rec center. Shared expressed concerns/inquiries generated during community forum; reiterated efforts underway with planning the design and invited colleague to add comments. Donald Pruitt, Site Manager {[Donald/perritt@dc.gov](mailto:Donald.perritt@dc.gov) (202) 714-5619} noted details related to his oversight and shared immediate contact information.

Community Input: No comments

Commissioners Input: No comments

- NPS, Office of the Superintendent – Anacostia Park Improvements
  - Micheal Commisso - provided overview of Anacostia Park Project Plan. See presentation link/website. [ParkPlanning - Anacostia Park Preliminary Concept Designs \(nps.gov\)](#)
- Community Input:
  - Mr. Smith inquired as to the status of restrooms at Anacostia Park {what are the plans for restrooms?} Mr. Commisso noted anticipated funding for rehabilitation for comfort stations, playgrounds, basketball courts, playgrounds. All forthcoming. There may be porta-potties provided in the meantime.
  - Ms. Jenkins highlighted tennis court rehab. Mr. Bruins noted there will be a prioritizing process with the 11.8 million. Ms. Jenkins asked that Pickleball be included in prioritization.
  - Gerald Bowen noted his concerns for separate bicycle lines as well as reiterated the dire need for restroom rehab as well at River Terrace.
- Commissioners
  - Comm’r Swanson inquired about underground streams in DC and daylighting program {Pop-Branch example}, Commissioner also asked about traffic calming at 27 street.
  - Comm’r Humphrey asked that clean-up attention be direct to Mass Ave/ Ft Davis Drive / up to Randall Cir
  - Chair Brown asked that trails paths be cleared / tree fallings, receptacles for pet clean-up. Inquired about– TOJ status {Alabama Ave / Pennsylvania}
  - Comm’r Hammond inquired about basketball at Ely Pl.

#### **STANDING COMMITTEES (2-3min Q&A)**

- Business and Economic Development: Comm’r Adams – provided updated as to recent committee forum; status {Mark-ups} on Lower Nod Resolution; invited community participation; provided direct contact info for interested participants.
- Education – No comments by Chair
- Health and Human Services - No comments by Chair
- Parks and Environment – Comm’r reported that street cleaning was going well. No details related to committee status. Community member expressed that 3800 blk of Alabama need for shrubbery/trash clean-up/inquired as to leaf collection scheduling.
- Planning and Housing – Chair Brown reported in noted efforts to housing resources for community. Forum scheduling forthcoming.
- Public Safety - No comments by Committee Chair
- Public Utilities - No updates by Comm’r Hammond
- Transportation - No updates by Comm’r Swanson/next committee mtg to be coordinated.

#### **COMMUNITY CONCERNS (20 min)**

- Ms. Davis noted concerns related to the group home. Needs to have mtg facilitated with

- owner, CFSA, and community at large. Chair Brown to follow up.
- Paula Tillman is asking about foreign language in schools. Ask the traffic light 44<sup>th</sup> and Nannie Helen Burroughs NE

#### Commissioners Roundtables

No comments by commissioners with exception of:

- Comm'r Taylor expressed concerns related to Seniors / suggested that Dept of Aging and added supports be invited.

**ADJOURNMENT: 8:25pm**

**NEXT MTG Nov. 16, 2023 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM**

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov)