

ANC 7C Minutes November 9, 2023

7:00PM Call to Order & Introduction of Commissioners and Staff

Single Member District	Commissioner	Attended
7C01	Brian Glover	Yes
7C02	Patricia Williams	Yes
7C03	Carlos Richardson	Yes
7C04	Anthony Lorenzo Green	Yes
7C05	Sherley A. Boykins	No
7C06	Patricia Stamper	Yes
7C07	Antawan Holmes	Yes
7C08	Kimberly Martin	Yes
7C09	Carrie N. Brown	Yes

7:04PM Call to Order & Introduction of Commissioners and Staff

7:05PM ANC Administrative business

1. Approval of Past Minutes

8-0 motioned by holmes 2nd by glover

2. Review Treasurer's Report

None

7:20PM MPD | Public Safety Update | Captain Heath-None

7:30PM DDOT | Minnesota Ave Bus Priority Project

Christian Pinnero Chidera Udeh [Chidera Udeh 202-671-2376 Survey Link:](#)

\*referred to power point for presentation

\*question about adding a 3rd hump on Nash St NE

8:00PM ABCA | VYCE Liquors Class A Internet New License

Vince P

\*Former deputy director of abra

\*Family owned liquor store on Bladensburg rd

\*community connections to knowing vyce offer and host cocktail hour

\*Holmes motion for support pending support from the Deanwood citizens association

Richardson 2nds

8:10PM ABCA | Menick's Market Class B Renewal

Joe present from Menicks Market. Motion contingent to support from the Deanwood Citizens Association for acceptance and approval. 2nd Richardson  
7-0-0

8:20PM ABCA | Suburban Market Class B Renewal

Absent-Lorenzo tasked with checking out what is going on with Suburban Market. showed up at 905p.

holmes motion to approve the renewal class b liquor contingent with meeting with the Deanwood citizen association and 2nd by Green

6-0-0

8:30PM SBOE | Eboni Rose Thompson

school report card engagement Monday 6p virtual

you can reach me at Eboni-Rose Thompson, Ward 7 Representative & President DC SBOE [Eboni-rose.thompson@dc.gov](mailto:Eboni-rose.thompson@dc.gov). If you would like to receive my newsletter, please email me. Please take a moment to complete the Ward 7 Education Survey: <https://bit.ly/W7EdSurvey> School Report Card. Survey. And. Engagement Sessions:

[https://forms.office.com/pages/responsepage.aspx?id=8Unkj5SLt0-ZBm-](https://forms.office.com/pages/responsepage.aspx?id=8Unkj5SLt0-ZBm-Tnagtc5j_ioZFQvZHrueUTURvzatUNDNTQ0QwR1Y2VVhPWFBPUE1HskxNRU4yUS4u)

[Tnagtc5j\\_ioZFQvZHrueUTURvzatUNDNTQ0QwR1Y2VVhPWFBPUE1HskxNRU4yUS4u](https://forms.office.com/pages/responsepage.aspx?id=8Unkj5SLt0-ZBm-Tnagtc5j_ioZFQvZHrueUTURvzatUNDNTQ0QwR1Y2VVhPWFBPUE1HskxNRU4yUS4u)

8:35PM DCPS | School Updates | Sharona Robinson

Jason N. Medina Sixth District Outreach Officer Patrol Service South (6D) Badge #5159  
Metropolitan Police Department 5002 Hayes Street NE 202.698.1315-desk [Jason.Medina@dc.gov](mailto:Jason.Medina@dc.gov)  
[www.mpdcc.gov](http://www.mpdcc.gov) [www.facebook.com/6WonderMPD](https://www.facebook.com/6WonderMPD) @6DCOC-Twitter @6thWonderCOC -IG  
<https://groups.google.com/d/forum/official-mpd-6d>

Here is my contact information. Sharona N. Robinson Manager, Community Affairs and Engagement Engagement and Partnerships Office Office of the Chief of Staff District of Columbia Public Schools  
1200 First Street, NE Washington, DC 20002 O 202.671.4550 C 202.423.5091 F 202.535.2703 E  
[sharona.robinson@k12.dc.gov](mailto:sharona.robinson@k12.dc.gov) W <https://bit.ly/dcpscommunity-action-team> Twitter  
@DCPS\_Community Facebook <http://bit.ly/Wards7and8> Schedule a Meeting  
<https://bit.ly/bookwithSharona>

8:40PM Mayor's Office Representative | Lawrence Davin

Mayor 2023 Act now

Pipeline from HBCU to DC government jobs

street cleaning

speed humps

trash collection

Lawrence Davin [lawrence.davin@dc.gov](mailto:lawrence.davin@dc.gov) 202-374-9282

8:45PM CM Gray Constituent Service Rep | DL Humphreys

8:50PM Community Concerns

Felcia Bartley

Riverseed school cigarette smell, sewage smell

leave clean up and bulk pick up went well.

Davin is tasked with mediation between the MCORS and Felcia Bartley

8:55PM Community Announcements

The Deanwood citizens Association on the 4th Monday of November

9:19M Adjournment

ANC7C has partnered with OCTO to provide WebEx phone & video conferencing for this meeting. Here is the conferencing information:

<https://dcnet.webex.com/meet/7c.anc> | 479182377

Join by phone

1-650-479-3208 Call-in number (US/Canada)

+1-202-860-2110 United States Toll (Washington D.C.)

Access code: 479 182 377

SIGNATURE:

---

Antawan Holmes, Chair

---

Patricia Stamper, Secretary