

# ADVISORY NEIGHBORHOOD COMMISSION 6/8F, April BUSINESS MEETING

## DRAFT Agenda

Tuesday, April 22, 2025, 7:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- 1. Community Concerns** – ANC 6/8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- 2. Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- 3. Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	<b>Call to Order and Approval of the Agenda</b> , Comm’r Strege	7:00pm	2 Min.
2.	<b>Introduction of the Commission</b> , Commissioners	7:02pm	5 Min.
3.	<b>Approval of March Business Meeting Minutes</b> , Comm’r Daniels	7:07pm	2 Min.
4.	<b>Announcement of May Business Meeting, May 20, 2025, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform</b>	7:09pm	1 Min.
5.	<b>Meeting Announcements from Commissioners, Community Liaisons, &amp; Audience</b>	7:10pm	20 Min.
	a. Commissioners		
	b. Mayor’s Office and Councilmembers’ Offices		
	c. Audience and Community Stakeholders		
6.	<b>Public Safety Report, First District Metropolitan Police Department (PSA 106), Lt. Taylor, et al.</b>	7:30pm	20 Min.
7.	<b>At-Large Councilmembers Christina Henderson and Kenyan R. McDuffie</b>	7:50pm	60 Min.
8.	<b>Presentations &amp; Resolutions</b>		
	a. March of Dimes, March for Babies, May 3, 2025, Kristie Blagowsky	8:50pm	15 Min.
9.	<b>ABC</b>		
	a. License Renewals	9:05pm	10 Min.
10.	<b>Commission Updates &amp; Administrative Matters</b>		
	a. Chair’s Report, Comm’r Strege	9:15pm	1 Min.
	b. Treasurer’s Report, Comm’r Goodwin	9:16pm	1 Min.
11.	<b>Adjournment</b>	9:17pm	

Website: [www.ANC8F.org](http://www.ANC8F.org)

Office email: [8f@anc.dc.gov](mailto:8f@anc.dc.gov)

Voicemail: 202-630-3624

You may reach out to your ANC 6/8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

**The next regular business meeting of ANC 6/8F will be on:**

**Tuesday, May 20, 2025, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003**

**Also, virtually via Zoom, link on website at [www.ANC8F.org](http://www.ANC8F.org)**