

MAY 7: ANC 2F APRIL VIRTUAL MEETING

- by [ANC 2F](#)
- April 30, 2025

REGULAR MONTHLY PUBLIC (VIRTUAL) MEETING

PRELIMINARY AGENDA

Wednesday May 7, 2025 at 7:00 PM

Meeting via Zoom (please check end of post for dial-in information)

PLEASE NOTE ALL TIMES ARE APPROXIMATE.

7:00 PM CALL TO ORDER

COMMUNITY FORUM

7:00 PM Commissioner Announcements

7:10 PM Reports from Metropolitan Police Department

- Contact: MPD Second District 202-730-1901
- Contact: MPD Third District 202-673-6935

7:25 PM Report from Ward 2 DC Council with Brian Romanowski

- Contact: 202-285-9195 | bromanowski@dccouncil.gov

7:35 PM Report from Executive Office of the Mayor with Ty Abilla

- Contact: 202-297-6566 | tadai.abilla@dc.gov

7:45 PM Community Announcements

- Residents & organizations based in ANC 2F are welcome to give announcements during this portion. Please hit the “Raise your hand” function on Zoom to be recognized by the Chair or write out your announcement in the chat box.

BUSINESS AGENDA

7:50 PM Consent Agenda

Approval of Agenda

Approval of [April Meeting Minutes](#)

Approval of Treasurer’s Report

Expenses: Executive Director April salary (\$1156.72)

[Q2 2025 Quarterly Financial Report](#)

COMMITTEE REPORTS

7:55 PM Alcohol-Cannabis Policy Committee (APC) Report

The Committee chair will offer updates from the APC.

8:05 PM Public Space and Transportation Committee (PSTC) Report

The Committee chair will offer updates from the PSTC.

[Updated Letter of Support – R Street Sculpture](#)

- Part 1: Commissioner will present and describe the topic up for discussion.

- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

8:15 PM Public Safety Committee (PSTC) Report

The Committee chair will offer updates from the PSC.

8:25 NEW BUSINESS

Formation of an Ad-Hoc Committee to Nominate New [ANC 2F Commission Administrator](#)

- Part 1: Commissioner will present and describe the topic up for discussion.
- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

Join Zoom Meeting

<https://zoom.us/j/9468155689?pwd=TWtjTUF4cVo0OUNROWtORVFPc2ZVdz09>

PASSCODE: 947898

Meeting ID: 946 815 5689

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