

**Advisory Neighborhood Commission 2G
Virtual Public Meeting
Thursday, March 13, 2025**

Advisory Neighborhood Commission 2G convened via Zoom Video Conference and/or Telephone on Thursday, March 13, 2025 at 6:30 p.m.

Present:

Steven McCarty, Chair, ANC 2G04
Howard Garrett, Vice Chair, ANC 2G01 (joined at 6:34 p.m.)
Nicole Shea, Secretary, ANC 2G03
Rachelle Nigro, Treasurer, ANC 2G06
Alex Padro, ANC 2G02

Absent:

Sheena Berry, ANC 2G05

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at 6:30 p.m. with a quorum of 5 out of 6 Commissioners present.

2. CONSENT AGENDA

- A. Approval of Minutes:** The Minutes of the February 13, 2025 ANC 2G Public Meeting were approved.
- B. Treasurer's Report:** Commissioner Nigro provided the Treasurer's Report for February 2025. She advised there was a small error in the last quarterly report and this has been resolved. The FY25 Q1 revised ending balance, to include Check 1082, which was not included in the original FY25 Q1 report, is \$11,871.68.
- C. Approval of Consent Agenda: MOTION:** Commissioner Padro moved and Commissioner Nigro seconded to approve the Consent Agenda. The Motion ***passed*** unanimously 5 yeas – 0 nays – 0 abstentions.

3. COMMUNITY FORUM

A. Report from Events DC

Solana Vander Nat, Senior Manager of Community Engagement, Walter E. Washington Convention Center, <https://eventsdc.com>
Visit: eventsdc.com; please sign up for Events DC electronic mailing list.

A report was provided highlighting: **(1)** St. Jude Rock and Roll Running Series, DC Packet Pickup and Health and Fitness Expo, March 15-16, 2025; **(2)** the National Cherry Blossom Festival, March 20 through April 13, 2025; **(3)** Free public art tour, April 17, 2025. A question-and-answer period followed.

**B. Metropolitan Police Department – Third District – PSA 308
Lt. Alan Herring**

Lt. Herring provided a crime report for the last 30 days and stated overall crime is down.

C. Report from Ward 2 Councilmember Pinto

Councilmember presented brief remarks with a focus on: **(1)** Unexpected job losses: Call 988 for counseling services; **(2)** the Continuing Resolution which will be voted on tomorrow and the consequences for the District if it passes; **(3)** protecting DC's funding levels and its priorities; **(4)** the Budget and a billion dollar shortfall estimated from the reduction in the Federal workforce and lagging valuations of our commercial properties; **(5)** her budget letter to the Mayor on behalf of Ward 2 that prioritizes: public safety, economic resiliency for residents and growth for our businesses, and education; **(6)** establishing a new Shaw BID that will run north-south from Howard University, ideally all the way down to Carnegie Library; **(7)** introduction of Nakayla Gasper, Constituent Services Coordinator, who will be joining future ANC 2G meetings.

An extensive question-and-answer and comment period followed.

D. Report from Mayor's Office of Community Relations and Services (MOCRS)

Tadai "Ty" Abilla, Ward Manager, tadai.abilla@dc.gov, 202-297-6566

Ty Abilla provided updates on the following topics: **(1)** Residential Street Sweeping begins March 3, 2025; **(2)** DCHR Job Fair for Formerly Employed Federal Workers, March 14, 2025; **(3)** Congresswoman Norton Telephone Town Hall for DC Federal Workforce, March 18, 2025; **(4)** ONSC Community Violence Interruption Engagement Series, March 27, 2025; **(5)** Summer Programming Fair, March 29, 2025; **(6)** DC 2050; **(7)** DC History Conference, April 3-6, 2025; **(8)** FY26 Budget Engagement Forums; **(9)** 2025 Robust Retail Citywide Grant; **(10)** 2025 Community Roll Off Schedule; **(11)** District Leadership Program.

E. Advisory Neighborhood Commissioners

- Commissioner Padro provided updates per the following: **(1)** the DMPED Great Streets FY 25 Grant Cycle is now open; applications are due by 5:00 p.m. on April 14, 2025; **(2)** Shaw Main Streets Annual Meeting will be held virtually at 7:00 p.m. on March 25, 2025; **(3)** Two cleanups scheduled: **a)** 1500 block of 9th Street NW and adjacent blocks, Saturday, April 12, 2025 in the morning; details available from Councilmember Pinto's office or shawmainstreets.org; **b)** the second one will be Saturday, April 19, 2025 in partnership with Shiloh Baptist church and ANC 2G02; **(4)** Eat.Drink.Shaw 2025, Howard Theater, Thursday, April 17, 2025 at 7:00 p.m.
- Commissioner Garrett stated he will be at Sost DC, 1901 9th Street NW, on Saturday, March 15, 2025 from 11:00 a.m. to 1:00 p.m. if constituents want to come by and talk about any issues or any 311 requests that have not been responded to.

- Commissioner McCarty – **(1)** stated he is hosting a neighborhood walk with DDOT on Saturday, March 22, 2025 at 10:00 a.m. Information can be found on the ANC 2G website; **(2)** stated he is also doing a walkthrough with Ty and the Mayor's Office on Tuesday, March 25, 2025 at 6:00 p.m. More information can be found on the ANC 2G website.

F. Public Updates

- Latoya Davenport, MPD Third District Community Outreach Specialist, stated – **(1)** that new Interim District Attorney for the District of Columbia, Edward Martin, will be at the 3D MPD Citizens Advisory Council (CAC) Public Safety Meeting on March 27, 2025 at 7:00 p.m.; **(2)** she is planning a resource day at one of the hot spots in 3D and will provide more information once this is finalized. Commissioner Nigro would like to schedule a meeting with the Attorney Martin.

4. BUSINESS AGENDA

A. Appointment of Committee Chairs

- 1) Alcoholic Beverage and Cannabis Licensing:** By a show of hands in support (4 of 5 ANC 2G Commissioners) Russell Reid was appointed to serve as the Chair of the Alcoholic Beverage and Cannabis Licensing Committee.
- 2) Transportation and Public Space: MOTION:** Commissioner Garrett moved and Commissioner Nigro seconded to appoint Katie Bies, a resident of 2G04, as the Chair of the Transportation and Public Space Committee. The Motion **passed** unanimously 5 years – 0 nays – 0 abstentions.

B. Better Bus Network Redesign (NOI #25-26-CPD) [2G06]

Presenter: Christophe Wassmer, Ward 2 Liaison, DDOT

MOTION: Commissioner Nigro moved and Commissioner Padro seconded that ANC 2G **support** the DDOT NOI #25-26-CPD Better Bus Network Redesign with the stipulation that DDOT reaches out to WMATA with ANC 2G's concerns about safety and lighting for the proposed bus stop and the numerous traffic accidents that have occurred on that corner and that they re-evaluate that location. The Motion **passed** unanimously 5 years – 0 nays – 0 abstentions.

C. Beau Thai Shaw, LLC – Renewal of Class C Restaurant License (ABRA-095815) [2G02]

MOTION: Commissioner Padro moved and Commissioner Garrett seconded that ANC 2G **support** the renewal of the Class C Restaurant License (ABRA-095815) for Beau Thai, 1550 7th Street NW, and that said support be communicated in writing to ABCA. The Motion **passed** unanimously 5 years – 0 nays – 0 abstentions.

D. 1311 6TH Street NW – Request for Zoning Relief – Application No. 21237 [2G05]

MOTION: Commissioner McCarty moved and Commissioner Garrett seconded that ANC 2G support the zoning relief requests under Application No. 21237 for Yasmin Khan at 1311 6th Street NW, Square 480, Lot 833, in ANC 2G and grant them special exceptions under the residential conversion requirements of Subtitle U320.2 and the rear addition requirements of Subtitle E207.5 , as well as special exemptions exceptions from the rooftop and upper floor requirements of Subtitle E, the rear yard requirements of Subtitle E and the lot occupancy requirements of Subtitle E. Further, that Commissioner Berry (2G05) be authorized to represent the Commission before the Zoning Commission and/or the Board of Zoning Adjustment. The Motion ***passed*** unanimously 5 yeas – 0 nays – 0 abstentions.

5. INFORMATION AGENDA

Next ANC Meeting: 6:30 p.m. on April 10, 2025.

6. ADJOURNMENT

MOTION: Commissioner Padro moved and Commissioner Shea seconded to adjourn the meeting. The Motion passed unanimously 5 yeas – 0 nays – 0 abstentions.
The meeting adjourned at 8:19 p.m.

Respectfully submitted,
(Transcribed from Recording)

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Recording Secretary
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