



# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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## COMMISSIONERS

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## ANC 5F Regular Meeting

**Tuesday, April 15, 2025, 7:00PM to 9:00PM**

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall  
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at [anc5f.com/meetings](https://anc5f.com/meetings)

## PROPOSED AGENDA

1. Call to Order & Roll Call (Commissioner Galvan) – 7:00 PM
2. Approval of the Agenda (Commissioner Galvan)
3. Approval of the Minutes (Commissioner Jones)
  - a. Meeting Minutes Drafted from March 18, 2025 Regular Meeting
4. Officer Reports
  - a. Chair
  - b. Vice Chair
  - c. Treasurer
  - d. Secretary
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
  - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
  - a. Mayor's Office of Community Relations Anthony Black
  - b. Ward 5 Councilmember Zachary Parker (announcement at 7:15p, if feasible)
8. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
  - a.
9. Consent Agenda
  - items may be removed from the consent agenda by any commissioner and are added to the action agenda*
  - a. [Resolution Urging Maximum Flexibility Within RA-1 \(Residential Apartment\) Zoning Regulations.](#) (Commissioner Bishop-Henchman).
  - b. [Resolution Requesting Applications for Beautification Grants](#) (Commissioner Bishop-Henchman)
10. Action Agenda (10 mins. each item)
  - a. None noted.
11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
  - a. Presentation by DDOT on Lincoln Road Bikeway (Valentina Facuse)

- b. ERCPCP / A Safer Ward 5 Presentation by William Shelton (Commissioner Williams)
  - c. BZA Application - Square 3555, Lot 800 (Sarah Harkcom, Legal Assistant/BZA Specialist)
  - d. RiverSmart Homes Program (DOEE - Skye Webster)
12. Committee and Task Force Updates (5 mins.)
- a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
  - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
  - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
  - d. Zoning & Development Committee (ZAD) (Mr. Stone)
  - e. Library Task Force (Mr. Garrett)
13. Appointments to committees or task forces
14. Adjourn – 9:00pm