

**ANC 2F JUNE VIRTUAL MEETING**  
**REGULAR MONTHLY PUBLIC (VIRTUAL) MEETING**

**PRELIMINARY AGENDA**

Wednesday June 4, 2025 at 7:00 PM

Meeting via Zoom (please check end of post for dial-in information)

PLEASE NOTE ALL TIMES ARE APPROXIMATE.

**7:00 PM CALL TO ORDER**

**COMMUNITY FORUM**

**7:00 PM Commissioner Announcements**

**7:10 PM Reports from Metropolitan Police Department**

- Contact: MPD Second District 202-730-1901
- Contact: MPD Third District 202-673-6935

**7:25 PM Report from Ward 2 DC Council with Brian Romanowski**

- Contact: 202-285-9195 | [bromanowski@dccouncil.gov](mailto:bromanowski@dccouncil.gov)

**7:35 PM Report from Executive Office of the Mayor with Ty Abilla**

- Contact: 202-297-6566 | [tadai.abilla@dc.gov](mailto:tadai.abilla@dc.gov)

**7:45 PM Community Announcements**

- Residents & organizations based in ANC 2F are welcome to give announcements during this portion. Please hit the "Raise your hand" function on Zoom to be recognized by the Chair or write out your announcement in the chat box.

**BUSINESS AGENDA**

## **7:50 PM Consent Agenda**

*Approval of Agenda*

*Approval of [May Meeting Minutes](#)*

*Approval of Treasurer's Report*

*Expenses: Executive Director May salary (\$1156.72)*

## **COMMITTEE REPORTS**

### **7:55 PM Community Development Committee (CPC) Report**

The Committee chair will offer updates from the APC.

[HPRB Application: 1017 M Street NW](#)

- Part 1: Commissioner will present and describe the topic up for discussion.
- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

### **8:05 PM Alcohol-Cannabis Policy Committee (APC) Report**

The Committee chair will offer updates from the APC.

*Protest License Renewal: Lupo Pizzeria*

- Part 1: Commissioner will present and describe the topic up for discussion.
- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

*Support for Stipulated License: KBird (1333 P ST NW)*

- Part 1: Commissioner will present and describe the topic up for discussion.
- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

### **8:15 PM Public Space and Transportation Committee (PSTC) Report**

The Committee chair will offer updates from the PSTC.

### **8:20 PM Public Safety Committee (PSTC) Report**

The Committee chair will offer updates from the PSC.

### **8:25 NEW BUSINESS**

*Approval of the Hiring and [Employment Contract](#) of ANC 2F Commission Administrator*

- Part 1: Commissioner will present and describe the topic up for discussion.
- Part 2: Motion must be made and seconded by Commissioners.
- Part 3: Community/Commissioner questions and comments are permitted.
- Part 4: Motion is discussed and voted on by Commissioners

Join Zoom Meeting

<https://zoom.us/j/9468155689?pwd=TWtjTUF4cVo0OUNROWtORVFPC2ZVdz09>

**PASSCODE: 947898**

Meeting ID: 946 815 5689

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