



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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COMMISSIONERS

Nicole Jones
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Secretary

Aru Sahni
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Treasurer

Patricia Williams
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Mark Galvan
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Chair

Jennifer Anderson
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Vice Chair

Joe Bishop-Henchman
5F06@anc.dc.gov

Kelly Rzendzian
5F07@anc.dc.gov

ANC 5F Regular Meeting

Tuesday, May 20, 2025, 7:00PM to 9:00PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call (Commissioner Galvan) – 7:00 PM
2. Approval of the Agenda (Commissioner Galvan)
3. Approval of the Minutes (Commissioner Jones)
 - a. Meeting Minutes Drafted from April 15, 2025 Regular Meeting
4. Officer Reports
 - a. Chair
 - b. Vice Chair
 - c. Treasurer
 - d. Secretary
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
8. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a.
9. Consent Agenda
 - a. TBD

items may be removed from the consent agenda by any commissioner and are added to the action agenda
10. Action Agenda (10 mins. each item)
 - a. TND
11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a. BZA Application - Square 3555, Lot 800 (Sarah Harkcom, Legal Assistant/BZA Specialist)
 - b. RiverSmart Homes Program (DOEE - Skye Webster)
12. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)

- c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garrett)
13. Appointments to committees or task forces
14. Adjourn – 9:00pm