

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
ADVISORY NEIGHBORHOOD COMMISSION 1A**



**Public Meeting Agenda Packet**

**Wednesday, May 21, 2025**

**7:00 PM**

**Latin American Youth Center**

**1419 Columbia Rd NW**

**Zoom: <https://us02web.zoom.us/j/81953674153>**



## **ADVISORY NEIGHBORHOOD COMMISSION 1A**

### ***Officers & Commissioners***

**JEREMY SHERMAN, SMD 1A04**

**Chair**

**CHRISTINE MILLER, SMD 1A05**

**Vice-Chair**

**BILLY EASLEY, SMD 1A10**

**Secretary**

**DIETER LEHMANN MORALES, SMD 1A02**

**Treasurer**

**JASPAL BHATIA, SMD 1A01**

**CARLO PERRI, SMD 1A03**

**ANTHONY THOMAS-DAVIS, SMD 1A06**

**MONTE ACHENBACH, SMD 1A07**

**SHIRA DAVIDSON, SMD 1A08**

**JAKE KNOLL, SMD 1A09**

## REGULAR COMMISSION MEETINGS

Advisory Neighborhood Commission 1A meets at 7:00 p.m. every third Wednesday monthly for its Public Meeting (unless otherwise noted). The Commission meets as a Committee of the Whole on the first Wednesday monthly, with standing committee meetings scheduled on alternate weeks. All regular and most special meetings are public per D.C. Code § 1–207.42, though portions may be closed for legal/personnel matters.

## PUBLIC PARTICIPATION IN COMMISSION MEETINGS

The Commission encourages public participation in person and virtually. The Commission welcomes public participation both in-person and virtually. To speak on agenda items, submit requests by 12:00 p.m. the day BEFORE the meeting to [1A@anc.dc.gov](mailto:1A@anc.dc.gov). Written comments may also be emailed to this address.

If you have a prepared statement or written comments for the Commission, you may email it to the Secretary of the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov).

*Si tiene comentarios para la Comisión, puede enviarlos por correo electrónico a [1A@anc.dc.gov](mailto:1A@anc.dc.gov).*

Individuals requiring translation services should contact the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov) at least 48-hour in advance so that proper arrangements may be made. Please specify the language for translation when you make the request.

*Las personas que requieran servicios de traducción deben contactar a la Comisión en [1A@anc.dc.gov](mailto:1A@anc.dc.gov) con al menos 48 horas de anticipación para que se puedan hacer los arreglos adecuados. Por favor, especifique el idioma de traducción cuando realice la solicitud.*

Meetings are webcast live with recordings available at <https://anc1a.org/meeting-recordings/>.

**PLEASE SILENCE ALL CELLULAR PHONES DURING THE MEETING.**

**1. CALL TO ORDER****2. ROLL CALL & DETERMINATION OF QUORUM****3. APPROVAL OF AGENDA****4. READING AND APPROVAL OF PRIOR MEETING MINUTES****5. REPORTS OF OFFICERS**

(a) **Secretary's Report**

(b) **Treasurer's Report**

**6. PUBLIC COMMENTS & ANNOUNCEMENTS (1 minute per speaker)**

*Commissioners can use this time to make general speeches, and members of the community can use it to make community announcements, distribute information, or offer public comments on general matters or pending measures before the Commission listed under New Business (or Unfinished Business, if applicable).*

**7. PRESENTATIONS (5 minutes per speaker, followed by questions)**

(a) **Nicole McEntee**, *Education and Outreach Program Analyst*, Office of the Tenant Advocate

(b) **LaToya Davenport**, *Community Outreach Specialist*, Office of United States Attorney for the District of Columbia

(c) **Adam Carballo**, *AIA, Principal*, Carballo Architecture

**8. REPORTS OF COMMITTEES**

(a) [REP25-0005](#), Report of Permanent Special Committee on Public Life and Neighborhood Planning, concerning Case No. 25-06 from the District of Columbia Historic Preservation Board (HPRB), which reports *favorably* thereon

**9. CONSENT AGENDA**

*Any matters listed are pending on the Commission's "Consent Calendar" and are considered to have the unanimous consent of all Commissioners and able to be passed by one vote. However, any Commissioner, by request, may remove an item from the consent agenda. A motion to adopt the Consent Agenda is non-debatable.*

(a) [R25-0022](#) **A Resolution Concerning Support of the Application of D.C. Preservation League for 3045 15th Street NW to be a Historic Landmark**

***Sponsor(s):*** Commissioner Anthony Thomas-Davis, Chair, Permanent Special

## Committee on Public Life and Neighborhood Planning

- (b) [R25-0023](#) **A Resolution Concerning Urgent Crosswalk Maintenance & Safety Improvements Along 14th Street NW Commercial Corridor**

**Sponsor(s):** Commissioners Jake Knoll, Jeremy Sherman, Billy Easley, Shira Davidson, Christine Miller

**10. NEW BUSINESS (including Resolutions, Correspondence, and Settlement Agreements)**

*New business is limited to 5 minutes of presentation (unless extended by unanimous consent of the Commission) followed by debate and discussion until a motion to close debate/discussion is passed or the Chair calls the question, which is followed by a final vote of the Commission.*

- (a) **REP25-0006 Second Quarterly Financial Report of Fiscal Year 2025 of Advisory Neighborhood Commission 1A**

**Sponsor(s):** Commissioner Dieter Lehmann Morales

- (b) [LTR25-0009](#) **A Letter Concerning Protest of Best Stop Dispensary (ABRA 129285) for A Medical Cannabis Retailer License, 3439 14th Street NW (SMD 1A02)**

**Sponsor(s):** Commissioner Jeremy Sherman

- (c) [R25-0018](#) **A Resolution Concerning Condemning The Reinstatement Of Officers Convicted In The Murder Of Mr. Karon Hylton-Brown**

**Sponsor(s):** Commissioners Dieter Lehmann Morales, Billy Easley, Carlo Perri

- (d) [R25-0019](#) **A Resolution Concerning Calling on DLCP and DDOT to Physically Mark Approved Street Vending Spaces in the Columbia Heights and Mt. Pleasant Vending Zone**

**Sponsor(s):** Commissioners Jeremy Sherman, Christine Miller, Jaspal Bhatia, Billy Easley, Jake Knoll

- (e) [R25-0020](#) **A Resolution Concerning Support for the Neighborhood Management Authority Act of 2025**

**Sponsor(s):** Commissioners Jeremy Sherman, Christine Miller, Jaspal Bhatia

- (f) [R25-0021](#) **A Resolution Concerning Authorizing Expenditures for an Administrative Assistant to Support the Operations of Advisory**

### **Neighborhood Commission 1A**

***Sponsor(s):*** Commissioner Jeremy Sherman

(h) R25-0022 A Resolution Concerning Grants for World Pride

***Sponsor(s):*** Commissioner Christine Miller

(i) R25-0023 A Resolution Concerning a Reimbursement to Commissioner Christine Miller

***Sponsor(s):*** Commissioner Christine Miller

## **11. OTHER BUSINESS**

## **12. ADJOURNMENT**

### **NEXT REGULAR MEETING OF THE COMMISSION:**

Wednesday, May 21, at 7:00 pm, Latin American Youth Center

### **UPCOMING COMMITTEE MEETINGS:**

*Each standing committee of the Commission meets regularly, and special committees meet as needed or requested by the Commission. Reminders are routinely shared on the Commission's X account and are included in our monthly newsletter. If the committee's meeting date or time is changed and/or if a committee meeting is cancelled, notice to the public will be shared via X (formerly Twitter). You may also check [www.anc1A.org](http://www.anc1A.org) for the latest information on dates/times.*

#### **Committee on Education, Youth and Family**

*Chairperson, Commissioner Christine Miller*

Wednesday, May 28, 2025

7:00 – 8:30 PM

#### **Committee on Housing and Zoning**

*Chairperson, Commissioner Dieter Lehmann Morales*

Thursday, June 5, 2025

7:00 – 8:30 PM

#### **Committee on Public Safety**

*Chairpersons, Commissioners Billy Easley and Carlo Perri*

Tuesday, May 27, 2025

8:00 – 9:30 PM

**Committee on Small Business and Economic Development**

*Chairperson, Commissioner Jeremy Sherman*

Monday, May 26, 2025

7:00 – 8:30 PM

**Committee on Transportation**

*Chairperson, Commissioner Jake Knoll*

Wednesday, May 14, 2025

7:00 – 8:30 PM

**Permanent Special Committee on Public Life and Neighborhood Planning**

*Chairperson, Commissioner Anthony Thomas-Davis*

*No meeting scheduled for May*