

**Public Meeting Minutes - March 18, 2025**  
Virtual Meeting via Zoom

**MINUTES**

**ANC 3F approved the minutes at the ANC 3F meeting on April 22, 2025, at which four Commissioners were present, by a vote of four in favor, one opposed.**

ANC 3F convened their regular meeting on Tuesday, March 18, 2025, virtually at <https://dc.gov.zoom.us/j/82114414095?pwd=cUxsdIJBazJLaUJUUVGtXV1pzNkNmQT09>. The meeting was duly noticed and open to the public. Copies of resolutions approved are available at <https://www.anc3f.com/archive>. A quorum was declared at the beginning of the meeting with five out of six commissioners present.

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Commissioners Present:      Carlson  
   Baer  
   David (joined after quorum established)  
   Iglesias  
   Guzman  
   Rofman

Item	Vote
Approval of March Agenda	6-0-0
Approval of ANC Minutes for February 18th, 2025 Meeting	6-0-0
Resolution on Northwest Community Food	6-0-0
Resolution on Indoor Air Quality	6-0-0
Resolution on retaining funding for the Pre-K Enhancement and Expansion Program	6-0-0
Resolution on the Housing First Model	6-0-0
Instagram Outreach	6-0-0
Support for Forest Hills Connection	6-0-0

Call to Order:                      7:00 PM

Adjournment: 8:51 PM

### AGENDA ITEMS

#### **I. Adoption of the March 18, 2025, ANC 3F meeting agenda**

Commissioner Carlson moved to adopt the March 18, 2025 agenda. The agenda was approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

#### **II. Approval of ANC 3F meeting minutes for February 18, 2025**

Commissioner Carlson moved to approve the February 18, 2025 meeting minutes. The minutes were approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (5-0-0).

#### **III. Regular Agenda-Community Forum**

**Police Report:** Lieutenant Forrest (MPD) provided crime statistics, including one assault with a dangerous weapon, four vehicle thefts, 12 thefts from autos, and 25 incidences of general theft. She emphasized the importance of not leaving valuables in cars and discussed citywide burglary prevention efforts.

#### **Mayor's Office: Owen Cox**

William Owen Cox of the Mayor's Office of Community Relations and Services shared an overview of the Rental Act aimed at preventing abuse of rental assistance programs and announced office hours and support programs for federal workers.

#### **Office of Councilmember Frumin**

Constituent Services Specialist Shantise Wynn Brown announced budget priorities and upcoming events, including a workday in the ward and health insurance enrollment pop-ups.

#### **Van Ness Main Street**

Commissioner Iglesias read an email from Van Ness Main Street's Gloria Garcia announcing upcoming events and the opening of new businesses.(detail or timestamp?)

#### **University of the District of Columbia (UDC)**

UDC Director of Community Engagement Juanita Gray reported on retail updates, including the opening of the farmer's market April 19, Mom's Organic Market opening April 4, and Whale Tea.

#### **IV. Commissioner Announcements**

Commissioners made various announcements related to their recent and upcoming activities. For details see 00:25:11.491 in the meeting video found here:

<https://www.youtube.com/watch?v=bftFC9trjGE&feature=youtu.be&themeRefresh=1>.

#### **V. Committee Reports**

##### **Housing and Neighborhood Committee**

Committee Chair Teri Huet discussed concerns about developments at Avalon Apartments.

##### **Parks and Watershed Committee**

and Kathy Sykes, a community environmentalist, gave a presentation about the importance of UDC's tree canopy and highlighted the need for an arborist to manage tree care.

### **Schools and Universities Committee**

Commissioner Guzman announced that Murch Elementary's budget has been fully funded for 2025-26 and the school even received additional funding beyond what was requested. However, there is still a need for crossing guards. She also mentioned an upcoming meeting with Steve McManus, Head of Edmund Burke School to discuss the school's status and needs. Additionally, there was a resolution discussed later in the meeting regarding retaining funding for the Pre-K Enhancement and Expansion Program (PKEEP), which is important for providing free Pre-K 3 and Pre-K 4 for District children, especially in Ward 3 where there is only one public Pre-K option, and in 3F, where no public Pre-K options exist.

## **VI. Regular Agenda**

### **Resolution on Northwest Community Food:**

Resolution passed to support finding a new location for this neighborhood foodpantry. The resolution was approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

### **Resolution in Support of Protecting Residents from Second-Hand Smoke in Multi-Unit Housing in Washington, DC:**

The resolution was approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

**Resolution Requesting Funding Protection for the PKEEP Program for Community-Based Organizations:** The resolution was approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

**Resolution Urging Mayor Bowser and the DC Department of Human Services to Adhere to Guidelines that Govern the Housing First Model When Administering Permanent Supportive Housing Vouchers:** The resolution was approved by a vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

## **VII. Treasurer's Report: Sue Guzman**

Presented by Commissioner Guzman, noting minimal transactions and a positive balance. Commissioner Guzman asked, in the spirit of transparency, if any Commissioners had any questions regarding any recent transactions. In response, no Commissioner expressed concerns.

**Instagram Outreach:** Approved expense for a social media consultant to enhance community engagement through Instagram. Vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

**Forest Hills Connection:** Approved expense for continued partnership and outreach with the local news outlet. Vote of 6 in favor, 0 opposed, and 0 abstentions (6-0-0).

## **XIX. Adjournment**

Commissioner Carlson moved to adjourn. Motion was approved with 6 voting in favor, 0 voting against, and 0 abstaining (6-0-0). The meeting adjourned at 8:51 pm.

**Next Meeting:** Tuesday, April 22, at 7:00 PM

AR April 22, 2025

*Amy Rofman, ANC 3501*

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