



**PUBLIC MEETING MINUTES**  
**ADVISORY NEIGHBORHOOD COMMISSION 4D**  
**Wednesday, February 19, 2025 6:30 PM**  
***Hybrid Meeting - Washington Latin Public Charter School and Zoom***

- 1. Call to order** (Kauffman)
  - a. Meeting was called to order at 6:33 p.m.
- 2. Roll call** (Dimitrov)
  - a. Commissioner Koskenrouta (4D01): Present
  - b. Commissioner Amene (4D02): Present
  - c. Commissioner Bluit (4D03): Present
  - d. Commissioner Cava (4D04): Present
  - e. Commissioner Marencic (4D05): Present
  - f. Commissioner Dimitrov (4D06): Present
  - g. Commissioner Baker (4D07): Present
  - h. Commissioner Kauffman (4D08): Present
- 3. Determination of quorum** (Kauffman)
  - a. Quorum was present
- 4. Approval of agenda** (Kauffman)
  - a. The agenda was approved
- 5. Approval of the January 2025 meeting minutes** (Kauffman)
  - a. [January 2025 meeting minutes](#) were approved
- 6. Treasurer's report** (Baker)
  - a. 2025 Q1 Quarterly Financial Report
    - Q1 report under reconciliation
    - January 2025: Ending balance of \$18,412.68
      1. Green Space DC transaction
      2. Constant Contact transaction
- 7. City official comments** (Kauffman, 40 minutes)
  - a. Ward 4 CM Lewis George's office (5 min. + 5 min. Q&A)

- Performance oversight hearings
- Listen as we climb
- Reimaging Georgia Ave - [cnelson@dccouncil.gov](mailto:cnelson@dccouncil.gov), or call, (202) 741-0896.
- Ward 4 Volunteer Course - [ward4volunteercorps+subscribe@groups.io](mailto:ward4volunteercorps+subscribe@groups.io)
- Community events

b. Ward 4 Mayor’s Office of Community Relations (5 min. + 5 min. Q&A)

c. Department of Parks and Recreation – Christopher Dyer [christopher.dyer@dc.gov](mailto:christopher.dyer@dc.gov) 202.702.9453 (5 min. + 5 min. Q&A)

- [Dprprograms.com](http://dprprograms.com) | [dpr.dc.gov/locations](http://dpr.dc.gov/locations) | <http://dpr.dc.gov/permits> | [dpr.events](http://dpr.events)

d. DC Water Sean Moore 202.787.4049 [sean.moore@dcwater.com](mailto:sean.moore@dcwater.com) (5 min. + 5 min. Q&A)

- DC Lead Free Program

**8. Commissioner announcements (Kauffman, 10 minutes)**

**9. Old Business**

MATTER	COMMISSIONER
N/A	

**10. New Business (45 min)**

MATTER	COMMISSIONER
<ul style="list-style-type: none"> <li>• BZA 21271, 5113 2nd St. NW (4D08)               <ul style="list-style-type: none"> <li>○ To construct two additional dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 zone.</li> <li>○ Seeks special exemption from:                   <ul style="list-style-type: none"> <li>▪ The new residential development standards of Subtitle U § 421 (pursuant to Subtitle X § 901.2).</li> </ul> </li> </ul> </li> </ul>	Kauffman, 10 mins
<ul style="list-style-type: none"> <li>• NOI 25-13-TPA, 5300 blk of 1<sup>st</sup> St. NW (4D08)               <ul style="list-style-type: none"> <li>○ Proposed Residential Parking Permit signage to be installed on the 5300 Block of 1<sup>st</sup> NW.</li> <li>○ Signs would restrict parking Monday-Friday, 7am – 8:30pm.</li> <li>○ <a href="#">Proposed letter of support</a></li> </ul> </li> </ul>	Kauffman, 5 mins
<ul style="list-style-type: none"> <li>• <a href="#">Resolution re: Bill B26-0058 - Recycling Refund and Litter Reduction Amendment Act of 2025</a> (representative from DC Sierra Club available for Q&amp;A)</li> </ul>	Cava, 5 mins

**11. Community Comments** [limited to 1 min each, please] (Kauffman)

a. Dr. Anderson – Pr. Director Brightwood Family Success Center

- Improve family well-being
- Improve community safety

b. Brittany Staton - Ward 4 Prevention Team [brogers@dccouncil.gov](mailto:brogers@dccouncil.gov)

**12. Motions and votes on business before the Commission** (Kauffman)

a. Letter of support: NOI 25-13-TPA

- Commissioner Koskenrouta: Y
- Commissioner Abel: Y
- Commissioner Bluit: Y
- Commissioner Cava: Y
- Commissioner Marencic: Y
- Commissioner Dimitrov: Y
- Commissioner Baker: Y
- Commissioner Kauffman: Y

b. Resolution: Bill B26-0058

- Commissioner Koskenrouta: Y
- Commissioner Abel: Y
- Commissioner Bluit: Y
- Commissioner Cava: Y
- Commissioner Marencic: Y
- Commissioner Dimitrov: Y
- Commissioner Baker: Y
- Commissioner Kauffman: Y

c. Testimony: Ratifying the testimony before Committee on Public Works

- Commissioner Koskenrouta: Y
- Commissioner Abel: Y
- Commissioner Bluit: Y
- Commissioner Cava: Y
- Commissioner Marencic: Y
- Commissioner Dimitrov: Y

- Commissioner Baker: Y
- Commissioner Kauffman: Y

### 13. Adjournment (Kauffman)

- a. Meeting was adjourned at 8:03 p.m.

### Recent Applications & Notices Received

- BZA 21271, 5113 2nd St. NW (4D08)
  - To construct two additional dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 zone.
  - Seeks special exemption from:
    - The new residential development standards of Subtitle U § 421 (pursuant to Subtitle X § 901.2).
- NOI 25-13-TPA, 5300 blk of 1<sup>st</sup> St. NW (4D08)
  - Proposed Residential Parking Permit signage to be installed on the 5300 Block of 1<sup>st</sup> NW.
  - Signs would restrict parking Monday-Friday, 7am – 8:30pm.
- DDOT Public Space Permit Application #462055
  - Location: 430 DECATUR STREET NW, WASHINGTON, DC 20011 (Barnard Elementary)
  - Application for:
    - Paving: Curb & Gutter(s), Paving: Driveway(s) Close Existing, Paving: Leadwalk Only, Paving: Leadwalk w/Steps, Paving: Sidewalk(s), Fixture: Bench(es), Landscaping: New Tree Space(s), Landscaping: Tree Planting

### 2025 – 2026 ANC 4D COMMISSIONERS

Single Member District (SMD)	Commissioner	Email	Phone
4D01	Antti Koskenrouta	<a href="mailto:4D01@anc.dc.gov">4D01@anc.dc.gov</a>	(443) 564-7047
4D02	Abel Amene	<a href="mailto:4D02@anc.dc.gov">4D02@anc.dc.gov</a>	(202) 930-3291
4D03	Brendi E. Bluit	<a href="mailto:4D03@anc.dc.gov">4D03@anc.dc.gov</a>	(202) 230-3533
4D04	Eliza Cava	<a href="mailto:4D04@anc.dc.gov">4D04@anc.dc.gov</a>	(202) 503-9141
4D05	Stephen Marencic Jr.	<a href="mailto:4D05@anc.dc.gov">4D05@anc.dc.gov</a>	(202) 681-9659
4D06	Stoyan Dimitrov	<a href="mailto:4D06@anc.dc.gov">4D06@anc.dc.gov</a>	(202) 780-6889
4D07	Kayla D. Baker	<a href="mailto:4D07@anc.dc.gov">4D07@anc.dc.gov</a>	(202) 854-1367
4D08	Jenn Kauffman	<a href="mailto:4D08@anc.dc.gov">4D08@anc.dc.gov</a>	(202) 375-4834

Approved on: March 19, 2025

Attested by:

*Jennifer Audrey Kauffman*  
 boxSIGN 4KYQZRV7-4QZXZYW2