

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
ADVISORY NEIGHBORHOOD COMMISSION 1A**



**Public Meeting Agenda Packet**

**Wednesday, June 18, 2025**

**7:00 PM**

**Latin American Youth Center**

**1419 Columbia Rd NW**

**Zoom: <https://dc-gov.zoom.us/j/86757907307>**



## **ADVISORY NEIGHBORHOOD COMMISSION 1A**

### ***Officers & Commissioners***

**JEREMY SHERMAN, SMD 1A04**

**Chair**

**CHRISTINE MILLER, SMD 1A05**

**Vice-Chair**

**BILLY EASLEY, SMD 1A10**

**Secretary**

**DIETER LEHMANN MORALES, SMD 1A02**

**Treasurer**

**JASPAL BHATIA, SMD 1A01**

**CARLO PERRI, SMD 1A03**

**ANTHONY THOMAS-DAVIS, SMD 1A06**

**MONTE ACHENBACH, SMD 1A07**

**SHIRA DAVIDSON, SMD 1A08**

***vacant*, SMD 1A09**

## REGULAR COMMISSION MEETINGS

Advisory Neighborhood Commission 1A meets at 7:00 p.m. every third Wednesday monthly for its Public Meeting (unless otherwise noted). The Commission meets as a Committee of the Whole on the first Wednesday monthly, with standing committee meetings scheduled on alternate weeks. All regular and most special meetings are public per D.C. Code § 1–207.42, though portions may be closed for legal/personnel matters.

## PUBLIC PARTICIPATION IN COMMISSION MEETINGS

The Commission encourages public participation in person and virtually. The Commission welcomes public participation both in-person and virtually. To speak on agenda items, submit requests by 12:00 p.m. the day BEFORE the meeting to [1A@anc.dc.gov](mailto:1A@anc.dc.gov). Written comments may also be emailed to this address.

If you have a prepared statement or written comments for the Commission, you may email it to the Secretary of the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov).

*Si tiene comentarios para la Comisión, puede enviarlos por correo electrónico a [1A@anc.dc.gov](mailto:1A@anc.dc.gov).*

Individuals requiring translation services should contact the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov) at least 48-hour in advance so that proper arrangements may be made. Please specify the language for translation when you make the request.

*Las personas que requieran servicios de traducción deben contactar a la Comisión en [1A@anc.dc.gov](mailto:1A@anc.dc.gov) con al menos 48 horas de anticipación para que se puedan hacer los arreglos adecuados. Por favor, especifique el idioma de traducción cuando realice la solicitud.*

Meetings are webcast live with recordings available at <https://anc1a.org/meeting-recordings/>.

**PLEASE SILENCE ALL CELLULAR PHONES DURING THE MEETING.**

**1. CALL TO ORDER**

**2. ROLL CALL & DETERMINATION OF QUORUM**

**3. APPROVAL OF AGENDA**

**4. READING AND APPROVAL OF PRIOR MEETING MINUTES**

- (a) **MIN25-0005** - Minutes of May 21, 2025 Regular Public Meeting

**5. REPORTS OF OFFICERS**

- (a) **Secretary's Report**

- (b) **Treasurer's Report**

**6. GENERAL SPEECHES & PUBLIC COMMENTS (1 minute per speaker)**

*Commissioners can use this time to make general speeches, and members of the community can use time to offer public comment on general matters or pending measures before the Commission listed on the agenda below, the work of committees, and make announcements.*

**7. PRESENTATIONS FROM THE COUNCIL & EXECUTIVE (10 minutes per speaker)**

- (a) **Brianne Nadeau**, Ward 1 Councilmember

- (b) **Director Tiffany Crowe**, Department of Licensing & Consumer Protection

**8. PRESENTATIONS (5 minutes per speaker)**

- (c) **Sean Connors**, Commander of the Third District, Metropolitan Police Department

**9. REPORTS OF COMMITTEES**

- (a) **Rule 145 Monthly Committee-Activity Reports** (*enclosed for review*)

**10. CONSENT AGENDA**

*Any matters listed are pending on the Commission's "Consent Calendar" and are considered to have the unanimous consent of all Commissioners and able to be passed by one vote. However, any Commissioner, by request, may remove an item from the consent agenda. A motion to adopt the Consent Agenda is non-debatable.*

- (a) **R25-0027**

**A Resolution Calling on DDOT to Conduct a Comprehensive Review of Traffic Patterns on 1300 Block of Spring Road**

**NW**

*Sponsor(s):* Commissioner Jeremy Sherman

- (b) **R25-0030**

**A Resolution Concerning Designation of Curbside Pickup-Drop-off Zone on Park Road NW**

*Sponsor(s):* Commissioner Anthony Thomas-Davis

- (c) [A25-0002](#) **Approval of Settlement Agreement with Best Stop Dispensary (ABRA-129285) at 3439 14th Street NW**

*Sponsor(s):* Commissioners Dieter Lehmann Morales and  
Jeremy Sherman

- (d) [R25-0029](#) **A Resolution Celebrating Columbia Heights' LGBTQ+ History and the Cultural Legacy of Bob's Inn and Nob Hill**

*Sponsor(s):* Commissioner Billy Easley

**11. NEW BUSINESS (including Resolutions, Correspondence, and Settlement Agreements)**  
*New business is limited to 5 minutes of presentation (unless extended by unanimous consent of the Commission) followed by debate and discussion until a motion to close debate/discussion is passed or the Chair calls the question, which is followed by a final vote of the Commission.*

- (a) [R25-0028](#) **A Resolution to Preserve Washington, D.C.'s Sanctuary City Protections and Safeguard the Columbia Heights Community**

*Sponsor(s):* Commissioner Jeremy Sherman

- (b) **R25-0031** **Approval of Voluntary Agreement and Approval of Stipulated License with LALA Market (ABRA-132663) at 2701 14th Street NW Unit 2**

*Sponsor(s):* Commissioner Jaspal Bhatia

- (c) **L25-0010** **Letter to DC Council Regarding FY26 Budget Feedback and Priority Gaps**

*Sponsor(s):* Commissioner Jeremy Sherman, Commissioner  
Christine Miller

- (d) **R25-0032** **Resolution Concerning Request to Relocate a Bus Stop on the 3200 Block of 11th Street NW by the Washington Area Metropolitan Transit Authority**

*Sponsor(s):* Commissioner Thomas-Davis

## **12. OTHER BUSINESS**

## **13. ADJOURNMENT**

### **NEXT REGULAR MEETING OF THE COMMISSION:**

Wednesday, July 16, 2025, at 7:00 pm, Latin American Youth Center

**UPCOMING COMMITTEE MEETINGS:**

*Each standing committee of the Commission meets regularly, and special committees meet as needed or requested by the Commission. Reminders are routinely shared on the Commission's X account and are included in our monthly newsletter. If the committee's meeting date or time is changed and/or if a committee meeting is cancelled, notice to the public will be shared via X (formerly Twitter). You may also check [www.anc1A.org](http://www.anc1A.org) for the latest information on dates/times.*

**Committee on Education, Youth and Family**

*Commissioner Christine Miller, Chair*

Wednesday, June 25, 2025

7:00 – 8:30 PM

**Committee on Small Business and Economic Development**

*Chair, Commissioner Jeremy Sherman*

Monday, June 23, 2025

7:00 – 8:30 PM

**Committee on Public Safety**

*Commissioners Billy Easley and Carlo Perri, Co-Chairs*

Tuesday, June 24, 2025

8:00 – 9:30 PM

**Committee on Housing and Zoning**

*Commissioner Dieter Lehmann Morales, Chair*

Thursday, July 3, 2025

7:00 – 8:30 PM

**Committee on Transportation**

*New chair to be named by Commission*

*TBD*

**Permanent Special Committee on Public Life and Neighborhood Planning**

*Commissioner Anthony Thomas-Davis, Chair*

*No meeting scheduled for June*



## **MONTHLY COMMITTEE-ACTIVITY REPORTS**

### **Committee on Education, Youth, and Family**

*Chair: Commissioner Christine Miller (1A05)*

### **Committee on Housing & Zoning**

*Chair: Commissioner Dieter Lehmann Morales (1A02)*

### **Committee on Small Business & Economic Development**

*Chair: Commissioner Jeremy Sherman (1A04) | Vice Chair: Commissioner Jaspal Bhatia (1A01)*

### **Committee on Public Safety**

*Co-Chairs: Commissioner Carlo Perri (1A03) and Billy Easley (1A010)*

### **Committee on Transportation**

*Chair, TBD*

### **Permanent Special Committee on Public Life and Neighborhood Planning**

*Chair, Commissioner Anthony Thomas-Davis (1A06)*