

ANC3C Public Meeting – June 16, 2025

Date/Time: June 16, 2025 7:00 pm

Location: Zoom Meeting, Online, Washington, DC 20008

ANC3C June 2025 NOTICE & DRAFT Agenda

Date/Time: June 16, 2025 7:00 pm

Location: Zoom Meeting, Online, Washington, DC 20008

Registration Link: [https://dc-gov.zoom.us/meeting/register/A4kaLI59TGeOXEE24kHCqw](https://dc.gov.zoom.us/meeting/register/A4kaLI59TGeOXEE24kHCqw)

SIGN UP TO RECEIVE NOTICE & UPDATES FROM 3C

– <https://forms.gle/h73JCpq5Vybs5agZ9>

The ANC meets every month (with the exception of August). An agenda and draft materials for the upcoming meeting is available at www.anc3c.org.

As a neighbor, there are several opportunities to participate in an ANC meeting: You can make an Announcement, or speak during the Community Forum, or you can ask to be recognized by the Chair to speak during the Commission Business.

If you have any questions or comments about the upcoming meeting, draft resolutions or letters, or have interest in formally joining a standing committee, email the Commissioners at 3c@anc.dc.gov (ALL Commissioners). *NOTE: NEW EMAIL ADDRESS*

I. Establishment of Quorum

II. Verification of Notice

III. Approval of Agenda & Consent Calendar

IV. Consent Calendar

1. Approval of May 2025 Meeting Minutes
2. [Letter](#) in Support of Weekly Markets in Woodley Park by the Woodley Park Business Foundation
3. Letter of Support – [HPRB Application 25-289](#) – 3409 Connecticut Avenue, N.W. rear and rooftop addition to an existing one-story commercial building at 3409 Connecticut Avenue NW, within the Cleveland Park Historic District. The scope includes expanding the ground floor to enhance the retail program and adding two residential units above.
4. Letter of Support – Retailer’s Class “C” Tavern – 3512 Connecticut Avenue, N.W. – DAKshin – Aroma Restaurant LLC – NATURE OF

OPERATION: A class C Tavern with 104 seats and a Total Occupancy Load of 104. Sidewalk Café with 38 seats. Alcohol Carry-out and Delivery Endorsement. Extended Holiday Hours.

V. Presentations

1. Presentation from DC Water on [Glover Archbold Sewer Rehab Project](#). (10 min presentation + questions)

VI. Announcements

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
 1. [Safe, Sustainable, and Equitable Transportation](#)
 2. Transparency & Public Process
 3. Community Engagement & Grants
 4. Planning, Zoning, Housing, and Economic Development
 5. Residential Historic Preservation
 6. Environmental Justice
 7. Public Safety
 8. Hybrid (Virtual/In-Person) Meeting Task Force
3. Mayor, Council, Agency, Community Organizations (5 mins)

VII. Community Forum – **(Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.)**

VIII. Commission Business

1. ANC 3C [Comments](#) on The Mayor's Proposed FY26 Budget "Grow DC"
2. Treasurer's Report

IX. Adjournment