



## Advisory Neighborhood Commission 5C

Arboretum | Brentwood | Fort Lincoln | Gateway | Langdon | Woodridge

SMD 5C01 - Konyka Dunson, Parliamentarian  
SMD 5C02 - Sasha A. Francis, Esq., Secretary  
SMD 5C03 - Tequia Hicks Delgado, Chair

SMD 5C04 - Shawn Nelson  
SMD 5C05 - Darlene Oliver  
SMD 5C06 - Harry Thomas, Jr.  
SMD 5C07 - VJ Kapur, Vice Chair/Treasurer

### MEETING MINUTES ADVISORY NEIGHBORHOOD COMMISSION 5C DISTRICT OF COLUMBIA

February 13, 2025 at 7:00 p.m.

The Advisory Commission 5C to the District of Columbia Council met on Thursday, February 13, 2025 at 7:00p.m. in the Virtual meeting room via Zoom.

#### **ATTENDANCE:**

SMD 5C01 - Commissioner Konyka Dunson  
SMD 5C02 - Commissioner Sasha A. Francis, Esq.  
SMD 5C03 - Commissioner Tequia Hicks Delgado  
SMD 5C04 - Commissioner Shawn Nelson  
SMD 5C05 - Commissioner Darlene Oliver  
SMD 5C07 - Commissioner VJ Kapur

#### **DETERMINATION OF QUORUM (4) - QUORUM MET**

Secretary Francis determined quorum based on roll call of the six Commissioners in attendance.

#### **ABSENT:**

Commissioner Harry Thomas, Jr., SMD 5C06

#### **CALL TO ORDER:**

Commissioner Hicks Delgado called the meeting to order at 7:04 p.m.

#### **PRELIMINARY MATTERS:**

**Approval of Agenda** – Comm. Nelson move to amend the order of the agenda, removing Res. 83 and reducing the presentation by DPR to New Business; Second by Comm. Dunson  
**Approval of Minutes January 15, 2025 – Regular Meeting** - Move to approve comm. Kapur, Second by Comm. Nelson.

#### **PUBLIC COMMENTS:**

No Comments.

#### **REPORT MPD 5<sup>th</sup> District:**

Not present.

### **REPORT MAYOR'S OFFICE:**

Not present.

### **COUNCILMAN PARKER'S OFFICE REPORT:**

**Sam Bonar**, Constituent Services, Ward 5 Office of Councilman Zachary Parker,  
[Sbonar@dccouncil.gov](mailto:Sbonar@dccouncil.gov); 771-333-9880

Ward5-Us to sign up for Councilman Parker's Newsletter to stay informed on all the changes and updates.

Moved Ward 5 Award ceremony to March 12<sup>th</sup>; Budget hearing Feb. 25<sup>th</sup> 6:30 if you want to speak with Councilman then please attend.

Budget oversight hearing; sign up to testify. Important hearing CFSA. Testimony for Feb. 14 on DPR hearing. Next Week Councilwoman Bonds Committee.

List is online at Relaying to everyone from Mr. Bonar: <https://lims.dccouncil.gov/hearings/>  
Councilman Parker encourages everyone to testify, if able to.

Constituent Services role will be vacant. Information can be found in the Newsletter at [Ward5.us/newsletter](http://Ward5.us/newsletter)

### **TREASURER'S REPORT**

Commissioner Kapur reports the following expenditures for the month of January:

- Website from Mosaic data services for monthly fee of \$15
- Domain Fee anc-5c.com for a monthly fee of \$12

Commissioner Kapur move to accept Treasurer's Report Second by Comm. Dunson  
**VOTE:** Motion **passed** by majority

Commissioner Kapur move to transfer \$55,000.00 to Savings; Second by Comm. Dunson.  
**VOTE:** Motion **passed** by majority

### **OLD BUSINESS:**

None.

### **NEW BUSINESS:**

1. BZA 20184B, Fort Lincoln/Eastern Ave time extension
  - a. Roy Person presented Opposition of ANC 5 To Applicant's Request For Extension of Time
  - b. Comm. Kapur moves that ANC 5C (i) disassociate itself from its previous report on this project; (ii) oppose the subject application as an Application for Time Extension or Modification without Hearing; (iii) invite conversion to, or

resubmission as, a Modification with Hearing; and (iv) authorize Chairwoman Hicks Delgado to represent the commission on the BZA Application 20184B.

VOTE: Motion **passed** by a vote as follows:

SMD5C01- Yes  
SMD5C02- Yes  
SMD5C03- Yes  
SMD5C04- Yes  
SMD5C05- Yes  
SMD 5C06- Absent  
SMD5C07- Yes

2. DPR Presentation

a. Christopher Dyer presented on behalf of the DPR; presentation attached hereto

3. Resolution on DGS Capital Improvement Plans for DPR Facilities in 5C

a. Comm. Kapur moved to adopt and amend with technical edits as necessary,  
Second by Comm. Dunson.

VOTE: Motion **passed** by a vote as follows:

SMD5C01- Yes  
SMD5C02- Yes  
SMD5C03- Yes  
SMD5C04- Yes  
SMD5C05- Yes  
SMD 5C06- Absent  
SMD5C07- Yes

4. Provisioning an ANC 5C Debit Card

VOTE: Motion **passed** by a vote as follows:

SMD5C01- Yes  
SMD5C02- Yes  
SMD5C03- Yes  
SMD5C04- Yes  
SMD5C05- Yes  
SMD 5C06- Absent  
SMD5C07- Yes

VOTE: Motion **passed** by majority

**COMMISSIONER ANNOUNCEMENTS**

SMD 5C01 - Commissioner Konyka Dunson

- No Report

SMD 5C02 - Commissioner Sasha A. Francis, Esq.

- No Report

SMD 5C03- Commissioner Tequia Hicks Delgado

- No Report.

SMD 5C04 - Commissioner Shawn Nelson

- No Report

SMD 5C05 - Commissioner Darlene Oliver

- No Report.

SMD 5C06 – Commissioner Harry Thomas

- Absent

SMD 5C07 - Commissioner VJ Kapur

- No Report. <https://publicinput.com/riaps>

### **ADJOURNMENT**

Commissioner Nelson move to adjourn meeting, seconded by Commissioner Dunson. Meeting Adjourned at 9:27p.m.

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These minutes were approved at a Full-Commission Meeting on the 10<sup>th</sup> day of April 2025 by a vote of 6-0 with one Commissioner was absent.

Attested by:

*Sasha A. Francis, Esq.*  
box SIGN 19Y3X8VY-1R8JP89R