

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

7:00 pm * July 21, 2024 * VIRTUAL MEETING

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

	Agenda Item	Start	End	Min
1.	Roll Call	7:00	7:04	4
2.	Approval of the Agenda	7:04	7:06	2
3.	Public Safety Report (PSA 103,105,106)	7:06	7:16	10
4.	Community Announcements (1 minute per speaker, please contact us 48 hours in advance)	7:16	7:21	5
5.	Government Announcements (Executive and Legislative Branch)	7:21	7:29	8
6.	Commissioner Announcements	7:29	7:34	5
7.	Community Concerns (3 minutes per speaker, please send request 48 hours in advance)	7:34	7:40	6
8.	Approval of June 2025 Minutes	7:40	7:42	2
9.	Consent Agenda	7:42	7:44	2
10.	ABC Matters	7:44	7:54	10
11.	BZA #21321. Will the ANC support this application of Keven and Julia Thomas for 1224 Carrollsburg Pl?	7:54	8:10	16
12.	Consideration of an ANC Letter regarding the Better Bus reorganization	8:10	8:26	16
13.	Approval of FY25 Q3 Financial Report (QFR)	8:26	8:30	4
14.	SMD Updates	8:30	8:40	10
15.	Treasurer's Report	8:40	8:44	4
16.	Chairperson's Report	8:44	8:51	7
	Adjournment	8:51		

ZOOM DETAILS

To attend the meeting by video use this link: <https://dc-gov.zoom.us/j/83905762826>

To access the meeting by phone, call: 1-301-715-8592, Meeting ID 839 0576 2826

The next regular business meeting of ANC 6D will be on:

Monday, September 15 at 7 pm in-person at a location to be determined.

For more information contact 6D@anc.dc.gov