

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
ADVISORY NEIGHBORHOOD COMMISSION 1A**



**Public Meeting Agenda Packet**

**Wednesday, July 16, 2025**

**7:00 PM**

**Latin American Youth Center**

**1419 Columbia Rd NW**

**Zoom: <https://dc-gov.zoom.us/j/81953674153>**



## **ADVISORY NEIGHBORHOOD COMMISSION 1A**

### ***Officers & Commissioners***

**JEREMY SHERMAN, SMD 1A04**

**Chair**

**CHRISTINE MILLER, SMD 1A05**

**Vice-Chair**

**BILLY EASLEY, SMD 1A10**

**Secretary**

**DIETER LEHMANN MORALES, SMD 1A02**

**Treasurer**

**JASPAL BHATIA, SMD 1A01**

**CARLO PERRI, SMD 1A03**

**ANTHONY THOMAS-DAVIS, SMD 1A06**

**MONTE ACHENBACH, SMD 1A07**

**SHIRA DAVIDSON, SMD 1A08**

***vacant*, SMD 1A09**

**REGULAR COMMISSION MEETINGS**

Advisory Neighborhood Commission 1A meets at 7:00 p.m. every third Wednesday monthly for its Public Meeting (unless otherwise noted). The Commission meets as a Committee of the Whole on the first Wednesday monthly, with standing committee meetings scheduled on alternate weeks; special committees meet as needed or at the request of the Commission. All regular and most special meetings are public per D.C. Code § 1–207.42, though portions may be closed for legal/personnel matters.

**PUBLIC PARTICIPATION IN COMMISSION MEETINGS**

The Commission encourages public participation in person and virtually. The Commission welcomes public participation both in-person and virtually. To speak on agenda items, submit requests by 12:00 p.m. the day BEFORE the meeting to [1A@anc.dc.gov](mailto:1A@anc.dc.gov). Written comments may also be emailed to this address.

If you have a prepared statement or written comments for the Commission, you may email it to the Secretary of the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov).

*Si tiene comentarios para la Comisión, puede enviarlos por correo electrónico a [1A@anc.dc.gov](mailto:1A@anc.dc.gov).*

Individuals requiring translation services should contact the Commission at [1A@anc.dc.gov](mailto:1A@anc.dc.gov) at least 48-hour in advance so that proper arrangements may be made. Please specify the language for translation when you make the request.

*Las personas que requieran servicios de traducción deben contactar a la Comisión en [1A@anc.dc.gov](mailto:1A@anc.dc.gov) con al menos 48 horas de anticipación para que se puedan hacer los arreglos adecuados. Por favor, especifique el idioma de traducción cuando realice la solicitud.*

Meetings are webcast live with recordings available at <https://anc1a.org/meeting-recordings/>.

**PLEASE SILENCE ALL CELLULAR PHONES DURING THE MEETING.**

**1. CALL TO ORDER****2. ROLL CALL & DETERMINATION OF QUORUM****3. APPROVAL OF AGENDA****4. READING AND APPROVAL OF PRIOR MEETING MINUTES**

- (a) Minutes of June 18, 2025 Regular Public Meeting

**5. REPORTS OF OFFICERS**

- (a) **Secretary's Report**

- **Review of outstanding agency reports responding to Commission actions**

- (b) **Treasurer's Report**

**6. GENERAL SPEECHES & PUBLIC COMMENTS (1 minute per speaker)**

*Commissioners can use this time to make general speeches, and members of the community can use time to offer public comment on general matters or pending measures before the Commission listed on the agenda below, the work of committees, and make announcements.*

**7. PRESENTATIONS FROM THE COUNCIL & EXECUTIVE (10 minutes per speaker)****8. PRESENTATIONS FROM THE COMMUNITY (5 minutes per speaker)**

- (a) **Alexandra Wilson, Sullivan & Barrios LLP** (regarding BZA Case #21319 | 1332 Harvard St. NW)
- (b) **Martin Sullivan, Sullivan & Barrios LLP** (regarding BZA Case #21343 | 3033 11<sup>th</sup> Street NW)
- (c) **Hayley Medtart, Carballo Architecture** (regarding 1327 Girard St. NW)

**9. REPORTS OF COMMITTEES**

- (a) **Rule 145 Monthly Committee-Activity Reports** (*enclosed for review*)

**10. CONSENT AGENDA**

*Any matters listed are pending on the Commission's "Consent Calendar" and are considered to have the unanimous consent of all Commissioners and able to be passed by one vote. However, any Commissioner, by request, may remove an item from the consent agenda. A motion to adopt the Consent Agenda is non-debatable.*

- (a) [R25-0034](#) **A Resolution in Support of the Fair Housing Practices Amendment**

**Act of 2025**

***Sponsor(s):*** Commissioner Dieter Lehmann Morales

- (b) [R25-0035](#) **A Resolution to Ensure Sufficient Funding for the Emergency Rental Assistance Program (ERAP)**

***Sponsor(s):*** Commissioner Dieter Lehmann Morales

- (c) [R25-0036](#) **A Resolution to Preserve Housing Affordability Through TOPA, FRPP, and Designated Funds in the HPFT**

***Sponsor(s):*** Commissioner Dieter Lehmann Morales

- (d) [LTR-0012](#) **A Letter in Support of BZA Case No. 21319**

***Sponsor(s):*** Commissioner Dieter Lehmann Morales

**11. NEW BUSINESS (including Resolutions, Correspondence, and Agreements)**

*New business is limited to 5 minutes of presentation (unless extended by unanimous consent of the Commission) followed by debate and discussion until a motion to close debate/discussion is passed or the Chair calls the question, which is followed by a final vote of the Commission.*

- (a) [A25-0005](#) **ANC 1A Voluntary Agreement with DC Garden Hill (ABRA-128404) at 3414 11th St NW**

***Sponsor(s):*** Commissioner Jeremy Sherman

- (b) **LTR-0013 Letter in Support of Ceremonial Resolution Honoring Saint Romero of the Americas - Sacred Heart Church**

***Sponsor(s):*** Commissioner Christine Miller

- (c) [R25-0037](#) **Resolution to Fund Two Columbia Heights Walking Tours in Fall 2025**

***Sponsor(s):*** Commissioner Jeremy Sherman

**12. OTHER BUSINESS**

**13. ADJOURNMENT**

**NEXT REGULAR MEETING OF THE COMMISSION:**

Wednesday, September 17, 2025, at 7:00 pm, Latin American Youth Center

**UPCOMING COMMITTEE MEETINGS:**

*Each standing committee of the Commission meets regularly, and special committees meet as needed or requested by the Commission. Reminders are routinely shared on the Commission's X account and are included in our monthly newsletter. If the committee's meeting date or time is changed and/or if a committee meeting is cancelled, notice to the public will be shared via X (formerly Twitter). You may also check [www.anc1A.org](http://www.anc1A.org) for the latest information on dates/times.*

**Committee on Small Business and Economic Development**

*Commissioner Jeremy Sherman, Chair*

Monday, July 28, 2025, 7:00 – 8:30 PM

**Committee on Public Safety**

*Commissioners Billy Easley and Carlo Perri, Co-Chairs*

Tuesday, June 29, 2025, 8:00 – 9:30 PM

**Committee on Education, Youth and Family**

*Commissioner Christine Miller, Chair*

Wednesday, July 30, 2025, 7:00 – 8:30 PM

**Committee on Housing and Zoning**

*Commissioner Dieter Lehmann Morales, Chair*

Thursday, September 4, 2025, 7:00 – 8:30 PM

**Committee on Transportation**

*Committee Chair Daniella Kelley*

Wednesday, July 9, 2025, 7:00 – 8:30 PM

**Permanent Special Committee on Public Life and Neighborhood Planning**

*Commissioner Anthony Thomas-Davis, Chair*

Wednesday, July 23, 2025, 7:00 pm



## **MONTHLY RULE 145 COMMITTEE-ACTIVITY REPORTS**

### **Committee on Education, Youth, and Family**

*Chair: Commissioner Christine Miller (SM1A05)*

### **Committee on Housing & Zoning**

*Chair: Commissioner Dieter Lehmann Morales (SMD 1A02)*

### **Committee on Small Business & Economic Development**

*Chair: Commissioner Jeremy Sherman (SMD 1A04)*

### **Committee on Public Safety**

*Co-Chairs: Commissioner Carlo Perri (SMD 1A03) and Billy Easley (SMD 1A10)*

### **Committee on Transportation**

*Chair, Daniella Kelley*

### **Permanent Special Committee on Public Life and Neighborhood Planning**

*Chair, Commissioner Anthony Thomas-Davis (SMD 1A06)*