

## **Agenda – ANC 3/4G July 28, 2025, Public Meeting**

6:30 Call to Order and Commissioner Introductions

6:32 Announcement of Meeting Procedures (described below) and Adoption of Agenda

6:34 Adoption of ANC Meeting Minutes: July 14, 2025

6:35 ANC 3/4G Resident Forum (Members of the ANC 3/4G community are invited to ask questions and raise concerns about issues that are not otherwise on the agenda).

6:45 Updates from Mayor's, Councilmember's, and Agency Staff

- Update from MPD on Recent Thefts from Wilson Pool (Commissioner Gore)

6:55 Discussion and Possible Vote on BZA Application# 21340 – Special Exemption for Final Accessory Building Construction Located in the Side Yard – for 3048 Oliver Street NW (Commissioner Sherman)

7:05 Grant Application Presentation for Chevy Chase Day Grant Application (Commissioner Simmons)

7:15 Discussion and Possible Vote on Resolution ([link](#)) Supporting State Board of Education Resolution SR 25-9: Calling for Changes to Compulsory Public School Attendance and Enrollment Requirements (Commissioner Gore)

7:30 Discussion and Possible Vote on Capital City Little League Request to Extend Field Lighting (Commissioner Gosselin)

7:45 Discussion and Possible Vote on Resolution on public use of the Maret fields: community hours (reconciling discrepancies between the BZA order and the ANC Maret MOU) and safety guidelines during hot weather (Commissioner Sherman).

8:00 Proposed Civic Core Redevelopment Update (Commissioner Simmons)

8:10 Update on the Utah & Nebraska intersection (Commissioner Sherman)

8:25 Precipitous electricity rate spikes: Pepco/Office of the People's Counsel (Commissioner Sherman)

8:35 Commissioner Announcements (1 minute per speaker)

8:40 Commission Business:

1. Treasurer's Report

2. Possible items for September 8, 2025, Regular Meeting: Presentation by Chevy Chase Main Street; Civic Core Updates; RASE committee member discussion and possible vote; Sherman proposed Bylaw Amendments;

8:45 Adjournment