



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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COMMISSIONERS

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Jennifer Anderson
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Vice Chair

Joe Bishop-Henchman
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Kelly Rzendzian
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ANC 5F Regular Meeting

Tuesday, July 15, 2025, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Approval of the Agenda
3. Approval of the Minutes
 - a. [Minutes of the June 17, 2025 Regular Meeting](#) (Commissioner Jones)
4. Officer Reports
 - a. Chair - Recommendation for intro email to new committee members
 - b. Vice Chair
 - c. Treasurer
 - d. Secretary
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
8. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a. None
9. Consent Agenda
 - items may be removed from the consent agenda by any commissioner and are added to the action agenda*
 - a. [Litter Can Resolution](#) (Commissioner Bishop-Henchman)
 - b. [Resolution on Proposed Curve Art Installation in Mamie "Peanut Johnson" Plaza](#) (Commissioner Bishop-Henchman)
 - c. [Resolution Authorizing Protest or Settlement Agreement with ABRA 132169 Burnt to Perfection LLC \(100 Florida Avenue NE\)](#) (Commissioner Bishop-Henchman)
 - d. [Resolution Addressing ICE in D.C. Schools and Sensitive Places](#) (Commissioner Jones)
10. Action Agenda (10 min)

- a. [Review](#) and [approval of policy](#) for community use of Eckington Community Room
- 11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a. Jessica Bloomfield | [Holland & Knight](#)
 - On behalf of Florida and Q Street, LLC, to inform the affected ANCs of their intent to issue a Notice of Intent to file a Zoning Map amendment application for property located at 1600 North Capitol Street, NW. Presentation is [here](#). The owner intends to file a Zoning Map amendment application to allow for mixed-use development at the Property under the MU-7B zone.
- 12. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)
- 13. Appointments to committees or task forces:
 - a. None noted
- 14. Adjourn – 9:00pm