



# Advisory Neighborhood Commission 7B

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AFTER REGISTERING, YOU WILL RECEIVE A CONFIRMATION EMAIL CONTAINING THE MEETING LINK

## ANC 7B COMMUNITY MEETING MINUTES

Jan. 16, 2025 @ 6:30pm

John F. Adams <b>Vice Chairman</b>	7B01 –	Jamaal Maurice Pearsall 7B02 –	Travis R. Swanson <b>Chairman</b>	7B03 –
Keith Hasan-Towery <b>Treasurer</b>	7B04	Elizabeth Reddick	Kelvin Earl Brown	7B06
7B07		Angela Sydnor 7B08	Michelle Hammond <b>Secretary</b>	7B09

**Call to Order:** 6:37pm

**Roll Call:** 01, 02, 03, 04, 05, 06, 08, 09 **Facilitated by Vice Chair Pearsall**

- Confirmations of swearing-in protocols cleared all participants apart from commissioner's representing SMD's 05, 06.

### **Commissioner Introductions:**

- Commissioners provided 1-minute introductions as in order of the roll call.

### **Elections – Dir. Kent Boese, OANC Director {Facilitator}**

- Chair: Commission Swanson – No opposed/extension
- Vice Chair: Commissioner Adams – No opposed/extension
- Secretary: Commissioner Hammond – No opposed/extension
- Treasurer: Commissioner Keith Hasan-Towery – No opposed/extension ○ Officers were officially sworn in by Kent Boese, Director {OANC}

**Upon completion of Elections: Chairman Swanson assumed role as facilitator of the forum:**

### **Consent Agenda Items**

- Nov. 2024 Meeting Minutes
- Q1 FY25 QFR
  - Moved by Chairman Swanson, 2<sup>nd</sup> by Comm'r Pearsall, Agenda was voted unanimously by all commissioners' present {01, 02, 03, 04, 05, 06, 08, 09}

### **MPD REPORT (15mins)**

○ Officer Karim Henry 6<sup>th</sup> D provided Commission are drug Free Zone inacted at the lower node 2300 Blk of Penn Ave SE from 1/8-/15<sup>th</sup> Commissioner's Comments:

- Comm'r Adams inquired as to current PSA monthly mtgs information {dates/time/platform/etc. for which Ofc Henry all current information disseminated was/would be current. He also encouraged Commissioner/Public to engage regularly.
- Comm'r Reddick inquired at to MPD cameras at Denver St SE and noted her advocacy for the immediate community to report crimes. Ofc Henry reported not having any awareness of any pending camera installation at the noted location. He also encouraged the public to report on any suspicious activities.

Public Comments: ○ Ashley Emerson expressed concerns that no MPD was present during the last ANC 7B forum. Also requested that more succinct data be presented along with crime trend overviews during MPD report presentations. She expressed her desire to have MPD to be more present and vigilant with community engagement. Ofc. Henry noted he's also a Ward 7 resident and that he shares community concerns and reiterated reporting and participation in PSA forums.

- **Chat question:** What's the best number to use when reporting suspicions of crime/questionable activities? Ofc Henry noted 311/911.

**OFFICE OF THE MAYOR (10mins)** ○ Latisha Atkins W7 MOCR Manager. Provided overview of MOCR/Constituent Services provided by the Mayor's Office (202) 251-9930 Email: latish.atkins.dc.gov. Ms. Atkins provided a visual presentation.

- Commissioner's Comments:
- Comm'r Riddick inquired as to assistance for Seniors regarding snow removal for those who stay in condo's {townhome style}. Ms. Atkinson noted standards of operations and protocols regarding snow removal for Seniors.

#### **OFFICE OF CM WENDEL FELDER (10mins)**

- Lawrence Davin, Dir of Constituent Services provided contact number (202) 704-9657 and noted Councilmember Felder's intent to attend the ANC 7B Feb 2025 community mtg. No questions from commissioners/public.

#### **ACTION REQUIRED:**

- Public Space Permit application #436279 has been filed for Paving: Curb & Gutter(s), Paving: Driveway(s) Close Existing, Paving: Leadwalk Only, Paving: Sidewalk(s), Landscaping: Tree Planting, Fixture: Retaining Wall to 42", Paving: Driveway(s) New- Commercial at 2626 NAYLOR ROAD SE, WASHINGTON, DC. Due Date: 1.25.24 (Commissioner Pearsall) ○ Comm'r Pearsall to follow-up on application.

#### **NEW BUSINESS:**

- None

#### **SPEAKERS**

- Crystal Myers, DC Office of Planning:
  - Ms. Myers provided details via visual presentation for zoning modification proposals to be presented at Zoning Commission Hearing slated for Feb 20, 2025 {Penn East Small Area Plan}. Neighborhood Mixed-Use Zone was noted as the focus of zone variances. Case 24-10 / ltr of support requested a week before the hearing.
  - Commissioner comments:

- ★ Comm'r Adams acknowledged the efforts by Ms. Myers/Team to ensure public outreach, transparency, and preparation for Zoning Commission Hearing on Feb 20, 2025.
- ★ Comm'r Reddick inquired as to parking regs/regarding access for those with mobility challenges. Ms. Myers noted that DDOT would be the appropriate agency to engage for more accurate response.
  - Community comments
- Ashley Emberson also shared her desire to ensure that those with mobility challenges be included in the planning process.

**Keisha Anderson, DDOT** ○ Noted the WMATA bus rout updates and projected summer 2025 implementation, 2<sup>nd</sup> Qt TSI recently released, Snow/Ice removal {submit 311} request and follow-up with her for needed services. Ms. Anderson highlighted that she'll be providing all ANC's electronic service alerts/information.

#### **COMMUNITY CONCERNS (25 min)**

No Comments:

#### **STANDING COMMITTEES (2-3min Q&A) – Overviews were postponed until the next community meeting.**

- Business and Economic Development (Adams)
- Education (Reddick)
- Health and Human Services (Pearsall)
- Parks and Environment (Hammond)
- Planning and Housing (Brown)
- Public Safety (Hasan-Towery)
- Public Utilities
- Transportation (Swanson)

**Commissioners provided closing remarks. {01, 09, 02, 08, 04, 06, 08, 09}**

**ADJOURNMENT: 8:21pm**

**NEXT MTG Feb. 20, 2025 @ 6:30 PM VIA ZOOM Meeting Location: VIA ZOOM**

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov)

/s/:

Prepared By: Commissioner Michelle Hammond 7B09 -Secretary

Approved On: February 20, 2025

Attested By: /s/ Michelle Hammond