



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, September 17th, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2ASeptember2025>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 873 3585 3666

7:00 pm I. Call to Order (5 min)

- a. Roll Call & Introductions
- b. Adoption of the Agenda
- c. Approval of the ANC’s July 2025 Regular Meeting Minutes
- d. Approval of the ANC’s August 2025 Emergency Meeting Minutes

7:05 pm II. Administrative Matters (5 min)

- a. Fiscal Year 2026 Budget – *Youngstone*

7:10 pm III. Community Forum (80 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the ANC’s appointees to the Aston Community Advisory Team (10 min)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- d. Report from the Mayor’s Office (10 min)
- e. Report from U.S. Representative Adeoye Owolewa (10 min)
- f. [Presentation](#) (Know Your Rights) from Professor Cassometus (10 min)
- g. Commissioner Updates (10 min)
- h. Announcements and Public Comments (10 min)

8:30 pm IV. Matters Before the DC Council (30 min)

- a. [Consideration of a Resolution](#) regarding the Unscheduled Encampment Clearings in and around Washington Circle – *Malec*
- b. [Consideration of a Resolution](#) regarding the Condemning of the Lafayette Park Peace Vigil Tent Removal – *Malec*
- c. Consideration of a Resolution regarding the Condemning Extended Federal Law Enforcement Coordination - *Patel*
- d. Consideration of a Resolution regarding the Federal Law Enforcement Identification Standards - *Patel*
- e. Consideration of a Resolution regarding the Response to the DC National Guard - *Patel*

9:00 pm V. Matters Before the Public Space Committees (10 min)

- a. Presenting on the 41st [Army Ten-Miler](#) on Sunday, October 12, 2025 – *Patel & Dicapo*

9:10 pm VI. Matters Before the Board of Zoning Adjustments (BZA) (10 min)

- a. [Application for a project request](#) to expand the approved outdoor roof deck area and modify the interior configuration of the penthouse at 1750 H Street, NW (BZA Case No.211113) - *Vacant*



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9:20 pm VII. License Transfer Before the Alcoholic Beverage and Cannabis Admin (ABCA) (5 min)

- a. Bourbon & More – [License Transfer Application](#) for a Retailer’s Class “A” Liquor Store License from Organic Wine & Spirits, LLC – 2123 E Street, NW (ABRA-122551) - *Vacant*

9:25 pm VIII. Renewals Before the Alcoholic Beverage and Cannabis Admin (ABCA) (10 min)

- a. Gigi’s Pasta – [Renewal Application](#) for a Retailer’s Class “C” Tavern License from Pasta Uno, Inc. - 2000 Pennsylvania, NW, Washington DC, Space #3 (ABRA-133321) - *Malec*
- b. The Metropolitan Club of DC – [Renewal Application](#) for a Retailer’s Class “C” Club License from The Metropolitan Club of The City of Washington – 1700 H Street, NW (ABRA-000086) - *Vacant*
- c. Cafe AKA – [Renewal Application](#) for a Retailer’s Class “C” Tavern License from Cafe AKA White House LLC – 1710 H Street NW (ABRA-087668) - *Vacant*

9:35 pm IX. Matters Before the Community (5 min)

- a. Presentation from ANC 2C Commissioner Nancy Groth in regard to the Senior Wellness Center Task Force for Ward 2 and Ward 3 - *Patel*

9:40 pm X. Matters Before George Washington University (GWU) (15 min)

- a. Presentation from George Washington University regarding 2027 Campus Plan - *Patel*

9:55 pm XI. Adjournment

- a. **Next Meeting:** Wednesday, October 22nd, 2025; 7:00 pm
Location: Virtual