



# September 2025 Public Meeting

September 15 @ 7:00 pm - 9:00 pm

## ANC3C September 2025 NOTICE & DRAFT Agenda

**Date/Time: September 15, 2025 7:00 pm**

**Location: Zoom Meeting, Online, Washington, DC 20008**

**Registration Link: <https://dc-gov.zoom.us/meeting/register/Mq-uHTrtR5eMO8RK5yoodg>**

**SIGN UP TO RECEIVE NOTICE & UPDATES FROM 3C – <https://forms.gle/h73JCpq5Vybs5agZ9>**

The ANC meets every month (with the exception of August). An agenda and draft materials for the upcoming meeting is available at [www.anc3c.org](http://www.anc3c.org).

As a neighbor, there are several opportunities to participate in an ANC meeting: You can make an Announcement, or speak during the Community Forum, or you can ask to be recognized by the Chair to speak during the Commission Business.

If you have any questions or comments about the upcoming meeting, draft resolutions or letters, or have interest in formally joining a standing committee, email the Commissioners at [3c@anc.dc.gov](mailto:3c@anc.dc.gov) (ALL Commissioners). **\*NOTE: NEW EMAIL ADDRESS\***

## **I. Establishment of Quorum**

## **II. Verification of Notice**

## **III. Approval of Agenda & Consent Calendar**

## **IV. Consent Calendar **\*\*TO BE UPDATED BASED ON UPCOMING COMMITTEE MEETINGS LISTED BELOW\*\*****

1. Approval of August 2025 SPECIAL MEETING Minutes
2. Letters in support of stipulated and permanent licenses for ABCA application for Mikas Neapolitan Pizza – License Class: Retailer’s Class “C” Restaurant at 3000 Connecticut Avenue, N.W., #D – NATURE OF OPERATION: A Restaurant serving pizza, pasta, & steaks. Seating for 128 inside the premises. Summer Garden with seating for 40. Total Occupancy Load of the entire establishment is 168.

## **V. Presentations**

1. Presentation by Todd Cain, representative of Free DC to share information about September 27th Ward 3 Kickoff event

## VI. Announcements

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
  1. Safe, Sustainable, and Equitable Transportation
  2. Transparency & Public Process
  3. Community Engagement & Grants
  4. Planning, Zoning, Housing, and Economic Development
  5. Residential Historic Preservation
  6. Environmental Justice
  7. Public Safety
  8. Hybrid (Virtual/In-Person) Meeting Task Force
3. Mayor, Council, Agency, Community Organizations (5 mins)

**VII. Community Forum – (Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.)**

## **VIII. Commission Business **\*\*TO BE UPDATED BASED ON UPCOMING COMMITTEE MEETINGS LISTED BELOW\*\*****

1. Discussion and vote on \$5,000 grant application for Woodley House Food Pantry upgrades and expansion
2. Discussion and vote on \$7,500 grant application of DC Preservation League (DCPL) for Economic, Social, and Equity Impact of Historic Preservation in Washington, DC
3. Treasurer's Report
4. FY26 Budget Presentation and Discussion

# IX. Adjournment

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## DETAILS

## VENUE

Date:

[Online](#)

September 15

Time:

7:00 pm - 9:00 pm

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Advisory Neighborhood Commission 3C serves the neighborhoods of Cleveland Park, Massachusetts Heights, Woodland-Normanstone and Woodley Park. Your ANC is an independent DC government body of duly-elected Commissioners who advise the government on a range of significant policy issues. The law requires that the recommendations of the Commission on issues and concerns on pending actions by government entities shall be given great weight by those entities.



**Menu**

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Calendar

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Minutes

Current Issues

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Commissioners

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