



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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COMMISSIONERS

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Jennifer Anderson
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Joe Bishop-Henchman
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Julia Hedlund
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ANC 5F Regular Meeting

Tuesday, September 16, 2025, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Approval of the Agenda
3. Approval of the Minutes
 - a. Minutes of the July 15, 2025 Regular Meeting (Commissioner Jones)
 - b. Minutes of the September 2, 2025 Special Meeting (Commissioner Jones)
 - c. Approval of amendment to the minutes from the May 2025 regular meeting to change all "modified QFR" references to "Q2 QFR" (Commissioner Sahni)
4. Officer Reports
 - a. Chair
 - b. Vice Chair
 - c. Treasurer
 - d. Secretary
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
8. Review and Approval of the [Proposed FY26 Budget](#)
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a. None
10. Consent Agenda

These items will be up for a vote en mass. However, any resolution may be removed from the consent agenda by any commissioner and are added to the action agenda for further details, debate and adjustments, if requested.

 - a. [Resolution Supporting B26-0226 Place-Based Substance Use Disorder Outreach Amendment Act](#) (Commissioner Bishop-Henchman)
 - b. [Resolution on Rodent Control, Abatement, and Mitigation](#) (Commissioner Anderson)

- c. [Resolution on ZC 25-12](#) (Omnibus Text Amendments on Office of Planning package of 24 amendments to the zoning regulations) (Commissioner Bishop-Henchman)
 - d. [Resolution requesting north-south stop sign at 6th St NE & Evarts St NE \(Commissioner Sahni and Jones\)](#)
 - e. [Resolution adopting 2026 Budget](#)
 - f. Resolution requesting the restoration of the litter can that was removed this past week across from Yang Market (at the corner of U St NE & Summit Place NE) and for North Capitol Street and RIA (southwest intersection) - Commissioner Bishop Henchman?
11. Action Agenda (10 min)
- a. [Grant application](#) for the Eckington Civic Association to support Eckington Day: while ECA is requesting a [\\$2,500 grant](#) for Eckington Day 2025 on October 25, 2025, (Commissioner Anderson) -[Requires a majority vote to suspend the rules for off-cycle grant application]
12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
- a. Alex Freedman from the DC Office of Planning to provide an update on the DC Comprehensive Plan and obtain feedback from community for the DC2050 Comp Plan (10 min) - Commissioner Galvan
 - b. DC Advanced Technical Center in Eckington - planned renovations to expand first floor to increase classroom space. (Andrea Zimmerman, Ward 5 Administrator with stakeholders from Office of the State Superintendent of Education, Department of General Services, and the construction contractor) (10 min)
 - c. Gail Kohn discussing the Age Friendly Block by Block Walking Audit Overview (10 minutes) (Commissioner Jones)
13. Committee and Task Force Updates (5 mins.)
- a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)
14. Appointments to committees or task forces:
- a.
15. Adjourn – 9:30pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.