



# PUBLIC MEETING

## TUESDAY, SEPTEMBER 16, 2025



**METROPOLITAN POLICE  
DEPARTMENT 7TH DISTRICT  
2425 ALABAMA AVE. SE.  
WASHINGTON DC 20020**



**TUESDAY**

SEPTEMBER 16, 2024



**TIME**

7:00 PM- 9:00 PM



202-957-1894



[www.anc8b.org](http://www.anc8b.org)



[8b@anc.dc.gov](mailto:8b@anc.dc.gov)

DRAFT AGENDA  
CALL TO ORDER  
ROLL CALL

APPROVAL OF AGENDA  
APPROVAL OF MINUTES

FINANCIAL REPORT & ANC 8B FISCAL  
YEAR 2026 BUDGET

COMMISSIONERS REPORTS

THERME DC

COMMUNITY GRANTS/EVENTS

MPD PUBLIC SAFETY REPORT

MOCRS REPORT

COMMUNITY

CONCERNS/ANNOUNCEMENTS

ADJOURNMENT