

# **Advisory Neighborhood Commission 4A Government of the District of Columbia Regular Public Meeting**

**Tuesday, October 7, 2025**

**Virtual Meeting**

**7:00 pm to 9:00 pm**

***The meeting is being recorded***

## **MEETING AGENDA**

*During Community Concerns and after presentations, attendees may be recognized by the Chair to ask a question, in writing, if feasible. Unless otherwise announced by the Chair, open floor time is limited to the ANC Commissioners and invited panelists. Residents are encouraged to contact their ANC commissioner offline regarding matters for that single member district commissioner. Thank you in advance for your cooperation and adherence to civil comportment.*

### **CHAIR'S COMMENTS AND INTRODUCTIONS --**

Meeting Decorum

### **ADMINISTRATIVE ACTIONS (15 minutes)**

- Approval of the Agenda
- Approval of the Consent Agenda
  - Approval of Minutes for September
  - FY26 Budget
  - Contract for website management

### **REPORTS (15 minutes)**

- Mayor Bowser staff (5 minutes)
- Councilmember Lewis George and staff (7 minutes)
- Dr. T. Michelle Colson, Ward 4 State Board of Education Rep. (5 minutes)

### **COMMISSIONERS**

**Paula Edwards**

**(SMD 4A01)**

*Colonial Village, North Portal Estates, and portions of Shepherd Park*

[4A01@anc.dc.gov](mailto:4A01@anc.dc.gov)

**Joan Hoyte**

**(SMD 4A02)**

*Shepherd Park*

[4A02@anc.dc.gov](mailto:4A02@anc.dc.gov)

**Christian Hara**

**(SMD 4A03)**

*The Parks at Walter Reed and portions of Shepherd Park and Brightwood*

[4A03@anc.dc.gov](mailto:4A03@anc.dc.gov)

**Patience Singleton**

**(SMD 4A04)**

*Brightwood*

[4A04@anc.dc.gov](mailto:4A04@anc.dc.gov)

**Jeffrey Holliday**

**(SMD 4A05)**

*Brightwood*

[4A05@anc.dc.gov](mailto:4A05@anc.dc.gov)

**Alex Akalu**

**(SMD 4A06)**

*Brightwood*

[4A06@anc.dc.gov](mailto:4A06@anc.dc.gov)

**Vacant**

**(SMD 4A07)**

*Brightwood*

[4A07@anc.dc.gov](mailto:4A07@anc.dc.gov)

## **COMMISSIONER/COMMUNITY DISCUSSIONS**

- Deset Revised Settlement Agreement (Commr. Akalu and Edwards) 5 minutes
- 1215 Tuckerman Street, NW (Commr. Singleton) 7 minutes
- Day Eight Community Grant Report (Commr. Holliday) 5 minutes

**COMMUNITY CONCERNS** (other than issues already on the agenda) (15 minutes)

**ADJOURN**