



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

P O. Box 91843
Washington, DC 20090
5F@anc.dc.gov
@ANC5F

COMMISSIONERS

Nicole Jones
5F01@anc.dc.gov

Aru Sahni
5F02@anc.dc.gov
Treasurer

Patricia Williams
5F03@anc.dc.gov

Mark Galvan
5F04@anc.dc.gov
Chair

Jennifer Anderson
5F05@anc.dc.gov
Vice Chair

Joe Bishop-Henchman
5F06@anc.dc.gov

Julia Hedlund
5F07@anc.dc.gov

ANC 5F Regular Meeting

Tuesday, October 21, 2025, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Election of Officers
 - a. Secretary
3. Approval of the Agenda
4. Approval of the Minutes
 - a. [Minutes of the September 16, 2025 Regular Meeting](#)
 - b. [Minutes of the October 3, 2025 Special Meeting](#)
5. Officer Reports
 - a. Chair (Commissioner Galvan)
 - b. Vice Chair (Commissioner Anderson)
 - c. Treasurer (Commissioner Sahni)
 - d. Secretary
6. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
7. Announcements from Commissioners
8. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
9. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a. None
10. Consent Agenda

These items will be up for a vote en mass. However, any resolution may be removed from the consent agenda by any commissioner and are added to the action agenda for further details, debate and adjustments, if requested.

 - a. [Letter In Support of Harmony DC PCS Charter Amendment](#) (Commissioner Sahni)
 - b. [Resolution Authorizing Amended Settlement Agreement with Mac's Wine & Liquors, ABRA-060758](#) (Commissioner Bishop-Henchman)
 - c. [Resolution Supporting Application in BZA 25- \(2210 5th St NE\)](#) (Commissioner Bishop-Henchman)

- d. [Letter In Support of NOI-25-208-CPD](#) (Commissioner Sahni)
- 11. Action Agenda (10 min)
 - a.
- 12. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a. District Department of Transportation (DDOT) The Lab, on Metropolitan Branch Trail pilot speed feedback or smart sign (Kornelius Anderson, Anamita Gall, Rachel Clad)
- 13. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)
- 14. Appointments to committees or task forces:
 - a.
- 15. Adjourn – 9:30pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.