

Commissioners

**Thomas
Donohue
SMD 8A01**

**Anthony
Freeman
SMD. 8A02**

**Andrea Davis
SMD, 8A03**

**Fria Moore
SMD, 8A04**

**Jamila White
SMD, 8A05**

**Robin McKinney
SMD. 8A06**

**Tomora Redman
SMD 8A07**



**OCT 2025
GENERAL MEETING**

APPROVE AGENDA AND MINUTES

COMMUNITY DISCUSSION

11TH STREET BRIDGE PARK

BZA APPLICATION: 1522 W STREET SE

MLK DAY PARADE AND BZA APPLICATION FOR 2502

MARTIN LUTHER KING, JR. AVENUE, SE

DHS- FRIENDSHIP PLACE UPDATE

COUNCILMEMBER WHITES OFFICE

M O C R S

VOTES: FY2025 Q4 FINANCE REPORT

FY2026 BUDGET, ADMIN/OPS CONSULTANT

GRANTS: UNIFEST & LITERACY CAMP

Virtual

Tuesday Oct 7, 2025



At 7:00 PM

Register: bit.ly/ANC8A2023