



PUBLIC MEETING NOTICE

TUESDAY OCTOBER 21, 2025



**METROPOLITAN POLICE
DEPARTMENT 7TH DISTRICT
2425 ALABAMA AVE. SE.
WASHINGTON DC 20020**



TUESDAY
OCTOBER 21, 2025



TIME
7:00 PM- 9:00 PM



202-957-1894



www.anc8b.org

**DRAFT AGENDA
CALL TO ORDER
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF MINUTES
FINANCIAL REPORT
COMMISSIONERS REPORTS
MICHAEL MURPHY
AGRICULTURAL INITIATIVE PROGRAM
COMMUNITY GRANTS/EVENTS
MPD PUBLIC SAFETY REPORT
MOCRS REPORT
COMMUNITY
CONCERNS/ANNOUNCEMENTS**