

ADVISORY NEIGHBORHOOD COMMISSION 6/8F, October BUSINESS MEETING

DRAFT Agenda

Tuesday, October 21, 2025, 7:00 PM, Brian Strege, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- 1. Community Concerns** – ANC 6/8F residents may address the ANC for three (3) minutes, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- 2. Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6/8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- 3. Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA			
	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda, Comm’r Strege	7:00pm	2 Min.
2.	Introduction of the Commission, Commissioners	7:02pm	5 Min.
3.	Approval of Business Meeting Minutes		
	a. July Business Meeting Minutes, Comm’r Daniels	7:07pm	2 Min.
	b. September Business Meeting Minutes, Comm’r Daniels	7:09pm	2 Min.
4.	Announcement of November Business Meeting, November 18, 2025, 7:00pm DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform	7:11pm	1 Min.
5.	Meeting Announcements from Commissioners, Community Liaisons, & Audience	7:12pm	20 Min.
	a. Commissioners		
	b. Mayor’s Office and Councilmembers’ Offices		
	c. Audience and Community Stakeholders		
6.	Public Safety Report, First District Metropolitan Police Department (PSA 106), Capt. Crist, et al.	7:32pm	20 Min.
7.	Development, Planning, & Transportation		
	a. \$100k community benefit, Capitol Riverfront Parks Foundation	7:52pm	20 Min.
	b. Living Classrooms design review, David Avitabile	8:12pm	10 Min.
8.	ABC		
	a. License Renewals: Penthouse Pool and Lounge (6/8F01), El Rey (6/8F02), Sandlot Southeast (6/8F02), Suzie Q’s (6/8F02), Takoda (6/8F02), Walters (6/8F02), Albi Maxwell (6/8F02), Atlas Brew Works (6/8F02), Solace Outpost (6/8F02), Mission (6/8F02), Royal Sands (6/8F02), Bullpen (6/8F02), District Winery/Ana Restaurant and Bar (6/8F02), Dacha Navy Yard/Jackie (6/8F02), Homewood Suites (6/8F04), Any Day Now (6/8F05)	8:22pm	10 Min.
9.	Commission Updates & Administrative Matters		
	a. Chair’s Report, Comm’r Strege	8:32pm	1 Min.
	b. Treasurer’s Report, Comm’r Wilson	8:33pm	2 Min.
10.	Adjournment	8:35pm	

Website: www.ANC8F.org

Office email: 8f@anc.dc.gov

Voicemail: 202-630-3624

You may reach out to your ANC 6/8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 6/8F will be on:

Tuesday, November 18, 2025, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at www.ANC8F.org