



Government of the District of Columbia
ADVISORY NEIGHBORHOOD COMMISSION 3/4G

Chevy Chase, Barnaby Woods, Hawthorne
5601 Connecticut Avenue N.W. P.O. Box 6252 Washington, D.C. 20015
3G@anc.dc.gov | <http://www.anc3g.org> | YouTube: ANC3G

COMMISSIONERS

3/4G-01 - Lisa R. Gore, Chair 3/4G-02 - Bruce Sherman, Vice Chair 3/4G-03 - Carol Grunewald
3/4G-04 - Laura Phinizy 3/4G-05 - Karrenthya Simmons, Treasurer
3/4G-06 - Peter Gosselin 3/4G-07 - Elizabeth Nagy, Secretary

ANC 3/4G Regular Public Meeting
Agenda
November 24, 2025
6:30 PM-9:00 PM

On Line: Register for the Video Meeting [here](#)

- 6:30 Call to Order and Commissioner Introductions
- 6:32 Announcement of Meeting Procedures (described below) and Adoption of Agenda
- 6:34 Adoption of ANC Meeting Minutes: November 10, 2025
- 6:35 ANC 3/4G Resident Forum (Members of the ANC 3/4G community are invited to raise any questions or concerns to the Commission).
- 6:50 Discussion and Presentation on [Proposed Zoning case #25-06 Alley lots](#) with Mathew Jesick, Development Review Specialist, Office of Planning (Commissioner Grunewald).
- 7:20 Discussion and Presentation on Good for Goods Mission and Upcoming Christmas Drive by Elizabeth Workman, Founder and Executive Director, Good Goods (Commissioner Sherman)

- 7:30 Discussion and Possible Vote on Resolution to Support Resident Petition Requesting DDOT to Address the Intersection and Crosswalk along Nebraska, Morrison, 31st, and 32nd Streets (Commissioner Grunewald).
- 7:45 Discussion and Possible Vote on Racial and Social Equity Committee Recommendations on Renaming H Street to Charlie Kirk Way (Commissioner Simmons)
- 8:00 Discussion and Possible Vote on Appointment of Returning Racial and Social Equity (RASE) Members to RASE Committee for 2024-2025: Renee Turner Inman; Maria Sims; Merilee Janssen (NNV); Carl Lankowski; Libby Martin; Ron Eichner; and Cal Simone (Commissioner Simmons).
- 8:15 Update on Ward 4 DDOT [Strategic Bikeways Plan](#) (Commissioner Gore/Sherman)
- 8:25 Discussion on the Status and Operations of the U.S. Post Office at 5636 Connecticut Avenue NW (Commissioner Gosselin)
- 8:35 Commissioner Announcements (1 minute per speaker)
- 8:42 Commission Business:
1. Treasurer's Report: N/A
 2. Discussion on Possible Administrative Meeting
 3. Possible items for November 10, 2025 Regular Meeting: Presentation by Chevy Chase Main Street; Civic Core Updates; ANC Reimbursement Process; ANC Civic Core Survey Issues; ANC 2025 Annual Report; OAG Opinion Regarding Commission Geographical Scope; ANC Civility Resolution;
- 9:00 Adjournment

If you are not able to attend the ANC's public meeting, you may submit your written comments to 3G@anc.dc.gov. Videos of the ANC's meetings are available on YouTube channel ANC3G.

Hybrid Meeting Procedures: The ANC's meetings are run with a few norms in mind, and we expect everyone to abide by these norms. They promote a civil and respectful discourse.

1. Residents are encouraged to send any questions or comments to the Chair at 3G01@anc.dc.gov in advance of the meeting so that they can be addressed during the meeting.
2. Except when they are recognized to speak, all virtual attendees should mute their devices to avoid disruptions from background noises. In-person attendees should be recognized by the Chair before making comments.
3. Meetings will follow the agenda and the times listed there, with any modifications determined by the Chair.
4. During meetings, virtual attendees should use the chat function to ask questions or to request to make a comment; they will then be recognized by the Chair.
5. We understand that sometimes issues may provoke strong emotions and that these expectations may be forgotten. Part of the Chair's job is to remind you of these norms during the meeting.
6. Regular Commission meetings will be in person at the Chevy Chase Community Center with a Zoom component – a hybrid format.
7. In most instances, meetings will observe an 1 hour, 45 minute time limit in keeping with a reasonable citizen time commitment and Community Center scheduling requirements.
8. Commissioner introductions and community/agency announcements will be abbreviated to one minute each.
9. ANC 3/4G community-related agenda items will now be placed first on the agenda.
10. A new, 15-minute block of unstructured time for resident comments will be incorporated into every regular Commission meeting – for new business other than agenda items.
11. Speakers must limit any statements or questions to the time allotted. The Commission also accepts emailed and written comments or questions. When discussing agenda items residents will have the first opportunity to speak on agenda items, followed by Commissioner briefs.
12. Commissioner briefs on agenda items will be kept to three-minutes with a two-minute follow-up, as needed.
13. Resident briefs on agenda items (i.e., scheduled contributions by residents as part of the agenda) will be given the same time as Commissioners: three minutes with a two-minute follow-up. Every resident will have an opportunity to be heard once on an issue before any resident is heard twice.
14. Ad hoc comments by residents in response to agenda items and during the 15-minute open session will be kept to one minute with a one-minute follow-up, as needed.
15. Routine Business items that have the unanimous approval of the Commission will be

moved to the “Consent Agenda.” The following types of items are sometimes included in the consent portion of meeting agendas: Topics of a routine/recurring nature; procedural decisions; Non-controversial issues that do not require debate or deliberation; Items previously discussed for which the Commission has come to a consensus, but that still need an official vote. The following items should be considered for consent items: The previous meetings’ minutes; Financial reports or any other reports that are informational only and that do not require debate; and Resolutions that do not require debate, like ceremonial resolutions.

16. Task Force/Committee Reports should be limited to two-minutes each. If a Task Force is submitting recommendations to the Commission or has any report that may extend beyond two-minutes, the recommendation and report shall be submitted to the full Commission 7 days in advance of the meeting.