

I. Establishment of Quorum

II. Verification of Notice

III. Approval of Agenda & Consent Calendar

IV. Consent Calendar

1. Approval of October 2025 Minutes

V. Presentations

1. None

VI. Announcements

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
 1. [Safe, Sustainable, and Equitable Transportation](#)
 2. Transparency & Public Process
 3. Community Engagement & Grants
 4. Planning, Zoning, Housing, and Economic Development
 5. Residential Historic Preservation
 6. Environmental Justice
 7. Public Safety
 8. Hybrid (Virtual/In-Person) Meeting Task Force
3. Mayor, Council, Agency, Community Organizations (5 mins)

VII. Community Forum – (Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.)

VIII. Commission Business

1. Discussion and vote on [ANC3C Letter Regarding Z.C. Case No. 25-09](#) (Text and Map Amendments to Implement the Connecticut Avenue Development Guidelines)
 - - This Zoning Commission Case is to approve Text & Map Amendments to Create the Cleveland Park Neighborhood Mixed Use Zone [NMU-8A/CP] & New Woodley Park Neighborhood Mixed Use Zone [NMU-9A/WP]
 - These proposed changes build on years of planning work, including the Connecticut Avenue Development Guidelines, and will shape how our commercial corridors evolve in the years ahead. As part of this process, ANC3C has reviewed the proposal, heard public input, and has prepared a letter to the Zoning Commission.
 - **Important Information, Records, Documents, & Key Dates**
 - Zoning Commission Record/Files: [Case 25-09](#).
 - Office of Planning [Presentation to ANC3C](#)
 - [Approved Connecticut Avenue Development Guidelines](#)
 - [Woodley Park and Cleveland Park Public Life Study](#)
 - [Connecticut Avenue Development Guidelines: Infrastructure Assessment](#)

- Setdown approved at Zoning Commission June 26 meeting. **UPCOMING virtual Zoning Commission Hearing is December**

1.

1.

2. Presentation and vote on approval of [ANC3C Annual Report](#)

IX. Adjournment