



**PUBLIC MEETING AGENDA  
ADVISORY NEIGHBORHOOD COMMISSION 4D  
Wednesday, November 19, 2025 6:30 PM**

**Zoom Meeting: [Registration Link](#)**

***Draft agenda last updated 11/12/25***

- a. Call to order (Kauffman)**
- b. Roll call (Bluitt)**
- c. Determination of quorum (Kauffman)**
- d. Consent Agenda (Kauffman)**
  - a. Approval of the meeting agenda
  - b. Approval of October 15 regular public meeting minutes
  - c. Approval of November 5 special meeting minutes
- e. City Official Comments (Kauffman)**
  - a. Office of Ward 4 Councilmember Janeese Lewis George
  - b. Mayor’s Office of Community Relations
  - c. Office of Planning
- f. Treasurer’s Report (Marencic)**
  - a. Treasurer transition
- g. Committee Reports (Cava)**
  - a. Grants Committee Report
    - Recommendations: Grants Officer, bylaws change, standing rules change
- h. Commissioners’ Comments (Kauffman)**
  - a. **Kauffman:**
    - Emergency Rental Assistance Program applications open on Nov. 20 at 9am, call DHS at 202-507-6666 to schedule your appointment.
    - CM Lewis George & LRCA’s Annual Thanksgiving Turkey Giveaway will be on Nov. 22 from 11am-1pm at Riggs LaSalle Rec Center (501 Riggs Rd NE); bring proof of Ward 4 residency.
- i. Old Business**

MATTER	COMMISSIONER
• BZA #21376, 228 Hamilton St. NW (4D08)	Kauffman

<ul style="list-style-type: none"> <li>• District Line Development, LLC</li> <li>• Petition deadline: 11/19/2025</li> <li>• Special exemption under new residential development uses of Subtitle U § 421 (pursuant to Subtitle X § 901.2) <ul style="list-style-type: none"> <li>○ To construct a third story and a three-story rear addition with cellar, and construct four additional dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 Zone.</li> </ul> </li> </ul>	
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**j. New Business**

<b>MATTER</b>	<b>COMMISSIONER</b>
ABRA-134204 <ul style="list-style-type: none"> <li>• Routes and Roots, 833 Kennedy St. NW</li> <li>• New Class C Tavern Application</li> </ul>	Koskenrouta
Alcoholic Beverage and Cannabis Board, Notice of 9 <sup>th</sup> Emergency Rulemaking <ul style="list-style-type: none"> <li>• <a href="#">Seeking community input on ABCA emergency rulemaking pertaining to Medical Marijuana Program Administration Amendment Act of 2020</a></li> <li>• A new section 5421, APPROPRIATENESS REQUIREMENT, is added to read as follows: “To qualify for issuance, renewal of a license, transfer of a license to a new location, or an application for the approval of a substantial change in operation as determined by the Board, an applicant shall demonstrate to the satisfaction of the Board that the medical cannabis establishment is appropriate for the locality, section, or portion of the District where it is to be located.”</li> <li>• In determining the appropriateness of a medical cannabis establishment for initial issuance of a license or a transfer of a license to a new location, the Board shall also consider the following as they relate to the appropriateness factors described in § 5421.2: (a) The proximity of the establishment to schools, recreation centers, day care centers, public libraries, or other similar facilities; (b) The effect of the establishment on the operation and clientele of schools, recreation centers, day care centers, public libraries, or other similar facilities; and (c) Whether issuance of the license would create or contribute to an overconcentration of licensed medical cannabis establishments of the same type.</li> </ul>	Kauffman
Endorsement of testimony before DC Council Public Works & Operations Committee on Potential Human Rights Violations during Federal Occupation <ul style="list-style-type: none"> <li>• <a href="#">Testimony as prepared</a></li> </ul>	Kauffman
Endorsement of letter to Office of Planning supporting proposed text amendments on alley homes and recommending enhancements. <ul style="list-style-type: none"> <li>• <a href="#">Proposed letter</a></li> </ul>	Kauffman

Memo requesting reimbursement for stickers for yard signs	Cava
Memo requesting reimbursement for A/V equipment	Kauffman

**k. Community Comments [limited to 1 min each, please] (Kauffman)**

**l. Motions and votes on business before the Commission (Kauffman)**

- a. Nomination of Grants Officer
- b. Proposed bylaws amendment
- c. Proposed standing rules amendment
- d. Endorsement of PWO testimony
- e. Endorsement of letter to Office of Planning
- f. Approval of reimbursement to Commissioner Cava
- g. Approval of reimbursement to Commissioner Kauffman

**m. Adjournment (Kauffman)**

**Recent Applications & Notices Received**

- BZA #21376
  - 228 Hamilton St. NW (4D08)
  - District Line Development, LLC
  - Petition deadline: 11/19/2025
  - Special exemption under new residential development uses of Subtitle U § 421 (pursuant to Subtitle X § 901.2)
    - To construct a third story and a three-story rear addition with cellar, and construct four additional dwelling units, to an existing, semi-detached, two-story with cellar, four-unit apartment house in the RA-1 Zone.

**2025 – 2026 ANC 4D COMMISSIONERS**

Single Member District (SMD)	Commissioner	Email	Phone
4D01	Antti Koskenrouta	<a href="mailto:4D01@anc.dc.gov">4D01@anc.dc.gov</a>	(443) 564-7047
4D02	Abel Amene	<a href="mailto:4D02@anc.dc.gov">4D02@anc.dc.gov</a>	(202) 930-3291
4D03	Brendi E. Bluitt	<a href="mailto:4D03@anc.dc.gov">4D03@anc.dc.gov</a>	(202) 230-3533
4D04	Eliza Cava	<a href="mailto:4D04@anc.dc.gov">4D04@anc.dc.gov</a>	(202) 503-9141

4D05	Stephen Marencic Jr.	<a href="mailto:4D05@anc.dc.gov">4D05@anc.dc.gov</a>	(202) 681-9659
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4D07	Kayla D. Baker	<a href="mailto:4D07@anc.dc.gov">4D07@anc.dc.gov</a>	(202) 854-1367
4D08	Jenn Kauffman	<a href="mailto:4D08@anc.dc.gov">4D08@anc.dc.gov</a>	(202) 375-4834