



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

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COMMISSIONERS

Nicole Jones
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Secretary

Aru Sahni
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Treasurer

Patricia Williams
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Mark Galvan
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Chair

Jennifer Anderson
5F05@anc.dc.gov
Vice Chair

Joe Bishop-Henchman
5F06@anc.dc.gov

Julia Hedlund
5F07@anc.dc.gov

ANC 5F Regular Meeting

Tuesday, December 16, 2025, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Approval of the Agenda
3. Approval of the Minutes (Commissioner Jones)
 - a. Minutes of the November 18, 2025 Regular Meeting
 - b. [Minutes of the February 25, 2025 Special Meeting](#)
4. Officer Reports
 - a. Chair (Commissioner Galvan)
 - b. Vice Chair (Commissioner Anderson)
 - c. Treasurer (Commissioner Sahni)
 - d. Secretary (Commissioner Jones)
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
8. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a.
9. Consent Agenda

These items will be up for a vote as a group. However, any item may be removed from the consent agenda by any commissioner to be placed on the action agenda.

 - a.
10. Action Agenda (10 min)
 - a.
11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a.
12. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)

- d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)
13. Appointments to committees or task forces:
- a.
14. Adjourn – 9:30pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.