



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

P O. Box 91843
Washington, DC 20090
5F@anc.dc.gov
@ANC5F

COMMISSIONERS

Nicole Jones
5F01@anc.dc.gov
Secretary

Aru Sahni
5F02@anc.dc.gov
Treasurer

Patricia Williams
5F03@anc.dc.gov

Mark Galvan
5F04@anc.dc.gov
Chair

Jennifer Anderson
5F05@anc.dc.gov
Vice Chair

Joe Bishop-Henchman
5F06@anc.dc.gov

Julia Hedlund
5F07@anc.dc.gov

ANC 5F Regular Meeting

Tuesday, November 18, 2025, 7:00PM to 9:30PM

In Person: Eckington Community Room

located in the Judd & Weiler development behind Eckington Hall
(1611 Eckington Place NE Suite 170). [Link to map location.](#)

Online by Zoom: details at anc5f.com/meetings

PROPOSED AGENDA

1. Call to Order & Roll Call
2. Approval of the Agenda
3. Approval of the Minutes (Commissioner Jones)
 - a. Minutes of the October 21, 2025 Regular Meeting
4. Officer Reports
 - a. Chair (Commissioner Galvan)
 - b. Vice Chair (Commissioner Anderson)
 - c. Treasurer (Commissioner Sahni)
 - d. Secretary (Commissioner Jones)
5. Public Comment (10 mins. total, up to 2 mins. per speaker)
 - a. Response to Public Comment from Commissioners
6. Announcements from Commissioners
7. Announcements from representatives of elected officials (5 mins. each)
 - a. Mayor's Office of Community Relations Anthony Black
 - b. Ward 5 Office Councilmember Zachary Parker
8. Presentations Relating to Agenda Items (10 mins presentation, 10 mins Q&A each item)
 - a. [Grant Application from Langley PTO](#) (\$2,500) (Commissioner Hedlund)
9. Consent Agenda

These items will be up for a vote en mass. However, any resolution may be removed from the consent agenda by any commissioner and are added to the action agenda for further details, debate and adjustments, if requested.

 - a. Approval of [2025 Q4 Quarterly Financial Report](#) (Commissioner Sahni)
 - b. [Resolution on Better Bus Shelters from the District Department of Transportation](#) (Commissioners Bishop-Henchman & Sahni)
 - c. [Resolution Requesting Long-Term Solution to Safety Issue Posed by Shade Structures Being Used as Trampolines in the Alethia Tanner Park Playground](#) (Commissioners Bishop-Henchman & Hedlund)
 - d. [Grant Application from Langley PTO](#) (\$2,500) (Commissioner Hedlund)
 - e. [ANC 5F 2025 Annual Report](#)

10. Action Agenda (10 min)
 - a.
11. Other reports or presentations (10 mins presentation, 5 mins Q&A each item)
 - a.
12. Committee and Task Force Updates (5 mins.)
 - a. Alcohol & Cannabis Licensing (ACL) Committee (Ms. Coughlin)
 - b. Public Safety & Health (PSH) Committee (Mr. Ehrenpreis)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD) (Mr. Stone)
 - e. Library Task Force (Mr. Garnett)
13. Appointments to committees or task forces:
 - a.
14. Adjourn – 9:30pm

*Resolutions with an asterisk indicate that they have been noticed between the 7 day notice and the meeting time.