

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

7:00 pm * November 17, 2025 * VIRTUAL MEETING

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: Meetings are recorded.*

| Agenda Item | Start | End | Min |
|---|-------|------|-----|
| 1. Roll Call | 7:00 | 7:04 | 4 |
| 2. Approval of the Agenda | 7:04 | 7:06 | 2 |
| 3. Public Safety Report | 7:06 | 7:16 | 10 |
| 4. Community Announcements (1 minute per speaker, please contact us 48 hours in advance) | 7:16 | 7:21 | 5 |
| 5. Government Announcements (Executive and Legislative Branch) | 7:21 | 7:29 | 8 |
| 6. Commissioner Announcements | 7:29 | 7:34 | 5 |
| 7. Community Concerns (3 minutes per speaker, please send request to speak 48 hours in advance) | 7:34 | 7:40 | 6 |
| 8. Approval of September 2025 Minutes | 7:40 | 7:42 | 2 |
| 9. Consent Agenda (Approve FY25 Annual Report) | 7:42 | 7:44 | 2 |
| 10. Report of Task Force on Pedestrian Safety | 7:44 | 8:14 | 30 |
| 11. ABC Matters | 8:14 | 8:29 | 15 |
| 12. Merchants Marina (Endorse Cm Levine's Letter?) | 8:29 | 8:34 | 5 |
| 13. ZC Case # 22-06. Owners of 801 Maine Ave are requesting a time extension for their PUD | 8:34 | 8:44 | 10 |
| 14. Adopt FY26 ANC 6D Budget | 8:44 | 9:04 | 20 |
| 15. SMD Updates | 9:04 | 9:14 | 10 |
| 16. Treasurer's Report | 9:14 | 9:18 | 4 |
| 17. Chairperson's Report (Executive Session) | 9:18 | 9:30 | 12 |
| | 9:30 | 9:30 | 0 |
| Adjournment | 9:30 | | |

ZOOM DETAILS

To attend the meeting by video use this link: <https://dc-gov.zoom.us/j/81412484576>

To access the meeting by phone, call: 1-301-715-8592, Meeting ID **814 1248 4576**

The next regular business meeting of ANC 6D will be on:

*Monday, December 8, 2025 -- **This is a change from our usual 3rd Monday to the 2nd Monday***

For more information contact 6D@anc.dc.gov